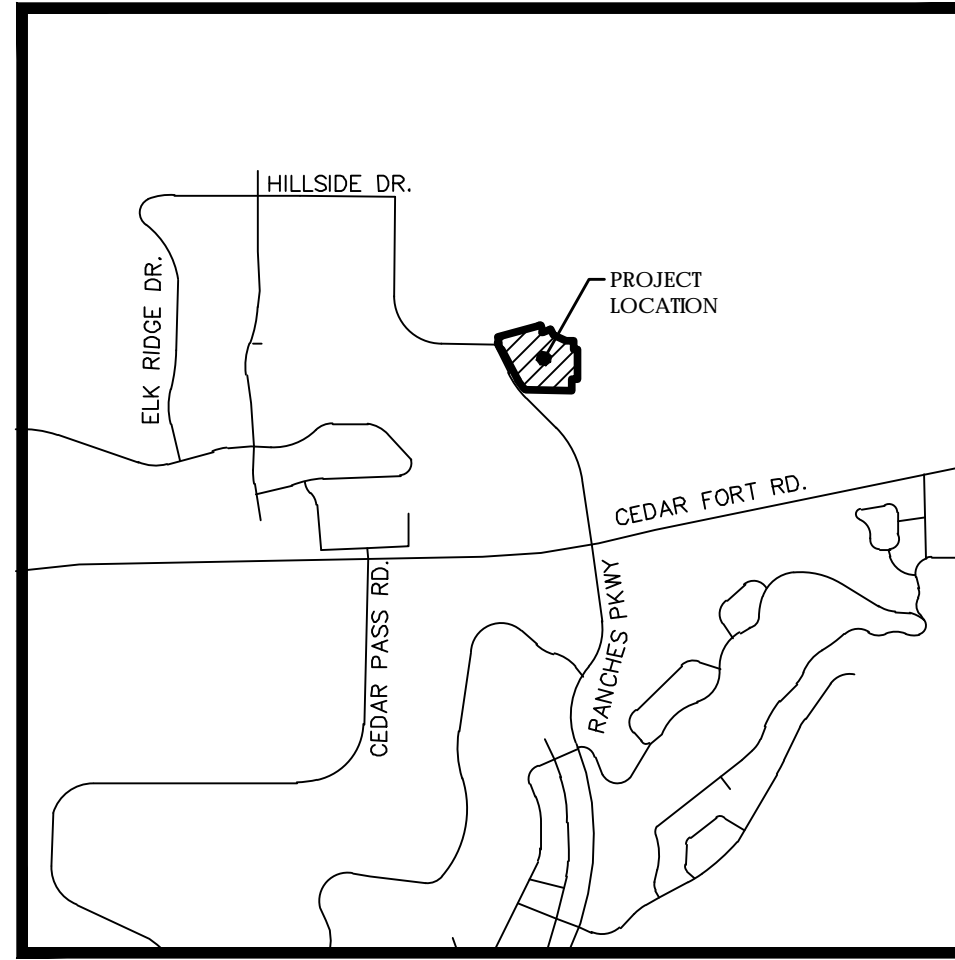
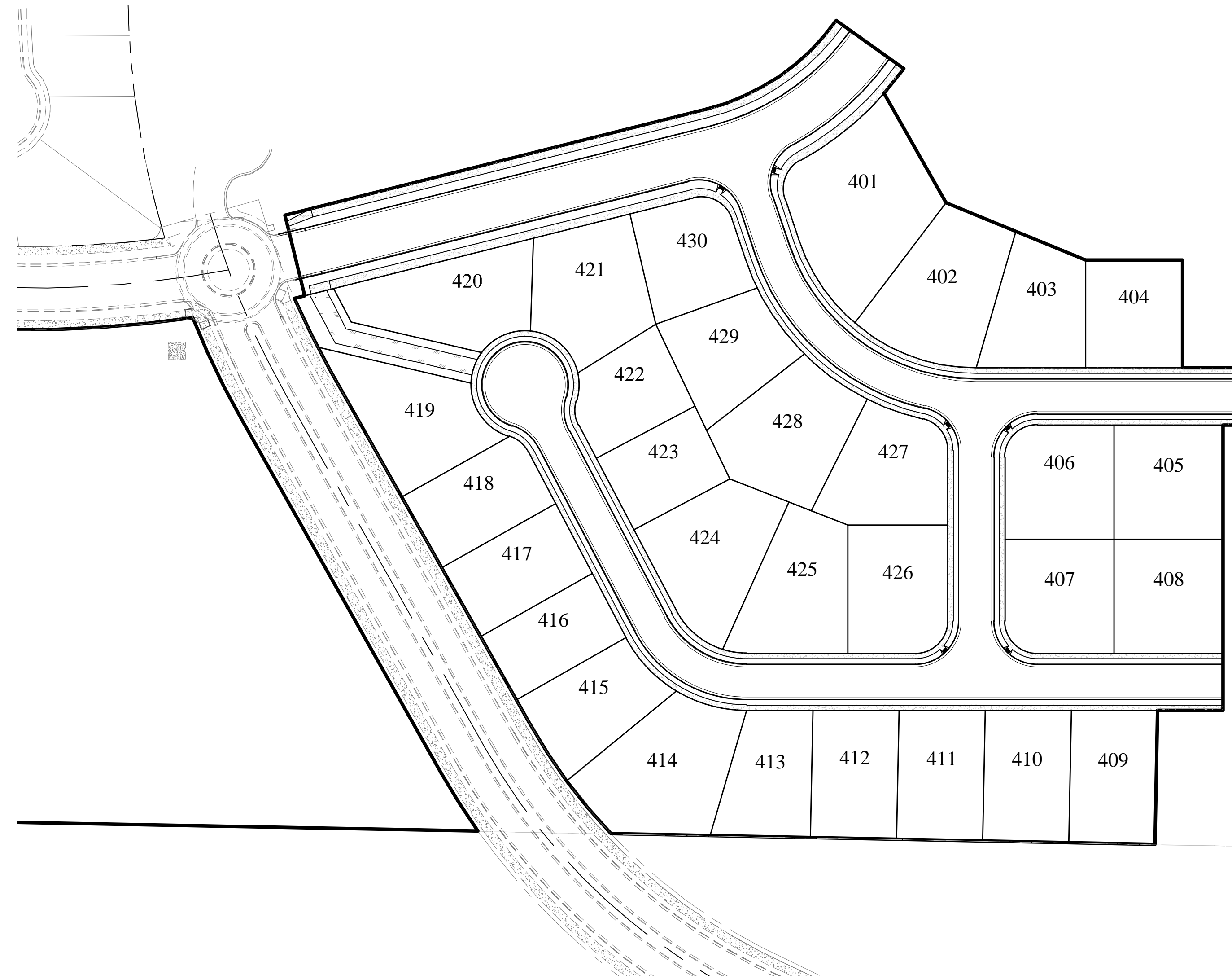


# SPRING RUN PHASE D PLAT 4

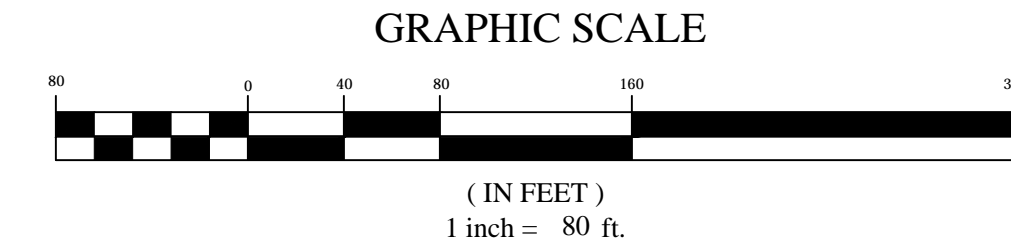
PREPARED FOR:  
**TRIUMPH CONSTRUCTION**  
 LOCATED IN:  
**EAGLE MOUNTAIN CITY**



VICINITY MAP  
 NTS



SITE MAP



| Sheet List Table |                       |
|------------------|-----------------------|
| Sheet Number     | Sheet Title           |
| C1               | COVER SHEET           |
| C2               | FINAL PLAT            |
| C3               | SITE PLAN             |
| C4               | GRADING PLAN          |
| C4.1             | GRADING PLAN          |
| C4.2             | GRADING PLAN          |
| C4.3             | GRADING PLAN          |
| C5               | DRAINAGE PLAN         |
| C6               | SEWER PLAN            |
| C7               | WATER PLAN            |
| C8               | EROSION CONTROL PLAN  |
| PP01             | SPRING MOUNTAIN DRIVE |
| PP02             | SPRING MOUNTAIN DRIVE |
| PP03             | SPRING MOUNTAIN DRIVE |
| PP04             | BLUEBELL DRIVE        |
| PP05             | BLUEBELL DRIVE        |
| PP06             | ASTER DRIVE           |
| PP07             | ASTER DRIVE           |
| PP08             | ASTER DRIVE           |
| PP09             | BLUE STAR DRVE        |
| PP10             | SEWER OUTFALL         |
| PP11             | STORM DRAIN OUTFALL   |

**ROAD SECTION NOTES**

- PROOF ROLLS:** PROOF ROLL REQUIRED ON ALL SECTIONS OF ROAD. I.E. SUB-GRADE, SUB-BASE, CURB BASE, AND ROAD BASE. CURB STAKES REQUIRED FOR SUB-GRADE INSPECTION AND STRING LINE REQUIRED FOR SUB-BASE AND ROAD BASE INSPECTION.
- UTBC:** STATE SPEC. ROAD BASE REQUIRED FOR ALL ROADS. COMMERCIAL BASE ACCEPTABLE FOR SIDEWALKS & TRAILS.
- COLLARS:** COLLARS TO BE 1' WIDE BY 1' DEEP WITH A 6000 PSI CONCRETE WITH 1.5# FIBER MESH PER CUBIC YARD (3/4" MONOFILAMENT) REQUIRED FOR ALL STREET COLLARS. MANHOLE COVERS AND WATER VALVE TOWERS TO BE 1/2" DOWN FROM ASPHALT EDGE AND CONCRETE TO BE 1/4" TO 3/8" DOWN FROM ASPHALT EDGE.

**WATER NOTES**

- VALVES:**
  - VALVES MUST BE FLANGED TO TEES (FITTINGS)
  - VALVES 12" AND LARGER TO BE BUTTERFLY VALVES.
- BEDDING:** SAND MUST MEET AASHTO (A-3) GRADATION WITH 100% PASSING THE #4 SIEVE. 6" BELOW PIPE ON THE SIDES & 12" ABOVE PIPE (MINIMUM)
- DEPTH:** WATER MAIN & LATERALS MUST MAINTAIN 4' COVER FROM FINISHED GRADE (MINIMUM), 3' MINIMUM FROM TOP OF PIPE AT TIME OF INSTALLATION. MAX DEPTH 72" FROM FINISHED GRADE.
- SERVICES & FITTINGS:** SERVICES & FITTINGS TO MAINTAIN 3' MINIMUM SEPARATION FROM PIPE JOINTS AND OTHER FITTINGS
- SETTERS:** ALL SETTERS TO BE 21" TALL (MINIMUM). HAVE UNIONS AT THE BASE AND BE DUAL CHECK MODEL. ALSO 3/4" SETTERS TO HAVE DOUBLE BRACES. SETTERS TO BE AT 18" TO 22" FROM THE TOP OF SETTER TO TOP OF LID. 21" INSIDE DIAMETER CAN HDPE.
- WATER CAN LID:** ALL LIDS TO SAY "EAGLE MOUNTAIN" ON THEM RECESSED IN A HOLE FOR THE ERT AND TO BE SET AT LEVEL TO 1" ABOVE THE PLANE OF THE CURB & SIDEWALK
- WATER CAN:** THE WATER CAN FOR 3/4" & 1" SERVICES WILL NEED TO BE A 21" TALL MINIMUM AND INSIDE DIAMETER. WATER CAN FOR 1-1/2" TO 2" SERVICE WILL NEED TO FOLLOW APWA SPECIFICATIONS.
- HYDRANTS:** HYDRANTS TO BE 5" BURY (MINIMUM)
- LATERALS:** ALL LATERALS NEED TO BE GIS (SHOT IN) AT THE CORP. STOP & SETTER, AND ALSO VISUAL INSPECTION ON POLY INSERTS BEFORE BACKFILL. WATER LATERALS TO EXTEND 15' INTO PROPERTY AND BE MARKED WITH A 2X4 PAINTED BLUE. ALL POLY LINES TO HAVE VISUAL POLY INSERT INSPECTION.
- TRACER WIRE:** RUN TRACER WIRE ALONG MAIN & EXTEND UP SETTERS AND HYDRANTS. DO NOT RUN UP VALVE BOXES.
- WATER FITTINGS:** ALL WATER FITTINGS TO BE CHECKED FOR THRUST BLOCKS (PRE & POST) AND GIS (SHOT IN) BEFORE BACKFILL.
- VERTICAL SEPARATION:** WATER MAIN TO MAINTAIN 18" MINIMUM SEPARATION FROM STORM DRAIN OR OTHER OBSTACLES/UTILITIES.
- WATER LINE FITTINGS:** ALL FITTINGS TO HAVE MEGA LUG FOLLOWERS.
- WATER MAIN LINE:** NO DEFLECTION OR BENDING OF PIPE WILL BE ALLOWED IN THE WATER LINES AND BEND FITTINGS WILL BE REQUIRED. ALL FITTINGS TO BE MEGA-LUG FITTINGS.

**SEWER NOTES**

- PIPE BEDDING:** 3/4" GRAVEL REQUIRED 6" BELOW, ON THE SIDES & 12" ABOVE THE PIPE (MINIMUM).
- DEPTH:** SEWER MAIN/LATERALS TO MAINTAIN 4' COVER (MINIMUM) FROM FINISHED GRADE, 3' MINIMUM FROM TOP OF PIPE AT TIME OF INSTALLATION.
- SEPARATION:** SEWER MAINS & LATERALS TO MAINTAIN 10' SEPARATION (MINIMUM) FROM CULINARY WATER MAINS & LATERALS.
- SEWER Y'S:** 3' MINIMUM SEPARATION BETWEEN SEWER Y'S.
- LATERAL STUBS:**
  - STUBS MUST EXTEND 15' PAST PROPERTY AND BE MARKED WITH 2X4 PAINTED GREEN.
  - ALL LATERALS MUST BE GIS (SHOT IN) AT THE Y'S AND STUBS. ALSO, SLOPES (2% MIN. ON 4" PIPE) TO BE CHECKED BEFORE BACKFILL.
- MANHOLES:** MANHOLES TO BE WITHIN 1' OF FINISHED GRADE. 12" OF WHIRLY GIG FORM (MAX) AND NO FLAT RINGS ALLOWED. 12" OF 3/4" GRAVEL REQUIRED UNDER MANHOLES/BOXES.

**STORM DRAIN NOTES**

- BEDDING:** 3/4" GRAVEL 6" BELOW AND ON SIDES OF PIPE & 12" ABOVE PIPE (MINIMUM).
- ADS:** ALL ADS PIPE TO BE "HP" BRAND.
- COLLARS:** COLLARS TO BE 1'X1' AROUND PIPE. 4000 PSI CONCRETE. INSPECTION IS NEEDED PRE & POST COLLAR POUR.
- MANHOLES:** MANHOLES TO BE WITHIN 1' OF FINISHED GRADE. 12" OF WHIRLY GIG FORM (MAX) AND NO FLAT RINGS ALLOWED. 12" OF 3/4" GRAVEL REQUIRED UNDER MANHOLES/BOXES.

**GENERAL NOTES**

- CONTRACTOR TO FIELD VERIFY HORIZONTAL AND VERTICAL LOCATIONS OF ALL EXISTING UTILITIES PRIOR TO COMMENCEMENT OF CONSTRUCTION, AND REPORT ANY DISCREPANCIES TO THE ENGINEER.
- ANY AND ALL DISCREPANCIES IN THESE PLANS ARE TO BE BROUGHT TO THE ENGINEER'S ATTENTION PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- ALL CONSTRUCTION SHALL ADHERE TO EAGLE MOUNTAIN CITY STANDARD PLANS AND SPECIFICATIONS.
- ALL UTILITIES AND ROAD IMPROVEMENTS SHOWN ON THE PLANS HEREIN SHALL BE CONSTRUCTED USING REFERENCE TO SURVEY CONSTRUCTION STAKES PLACED UNDER THE SUPERVISION OF A PROFESSIONAL LICENSED SURVEYOR WITH A CURRENT LICENSE ISSUED BY THE STATE OF UTAH. ANY IMPROVEMENTS INSTALLED BY ANY OTHER VERTICAL OR HORIZONTAL REFERENCE WILL NOT BE ACCEPTED OR CERTIFIED BY THE ENGINEER OF RECORD.

**NOTICE**

BEFORE PROCEEDING WITH THIS WORK, THE CONTRACTOR SHALL CAREFULLY CHECK AND VERIFY ALL CONDITIONS, QUANTITIES, DIMENSIONS, AND GRADE ELEVATIONS, AND SHALL REPORT ALL DISCREPANCIES TO THE ENGINEER.

**ENGINEER'S NOTES TO CONTRACTOR**

- THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS, TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THESE PLANS. THE CONTRACTOR IS REQUIRED TO TAKE DUE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN ON THESE DRAWINGS. THE CONTRACTOR FURTHER ASSUMES ALL LIABILITY AND RESPONSIBILITY FOR THE UTILITY PIPES, CONDUITS OR STRUCTURES SHOWN OR NOT SHOWN ON THESE DRAWINGS. IF UTILITY LINES ARE ENCOUNTERED DURING CONSTRUCTION THAT ARE NOT IDENTIFIED BY THESE PLANS, CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY.
- CONTRACTOR AGREES THAT HE SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS; AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE CITY, THE OWNER, AND THE ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR THE ENGINEER.
- UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.
- ALL CONTOUR LINES SHOWN ON THE PLANS ARE AN INTERPRETATION BY CAD SOFTWARE OF FIELD SURVEY WORK PERFORMED BY A LICENSED SURVEYOR. DUE TO THE POTENTIAL DIFFERENCES IN INTERPRETATION OF CONTOURS BY VARIOUS TYPES OF GRADING SOFTWARE BY OTHER ENGINEERS OR CONTRACTORS, FOCUS DOES NOT GUARANTEE OR WARRANTY THE ACCURACY OF SUCH LINEWORK. FOR THIS REASON, FOCUS WILL NOT PROVIDE ANY GRADING CONTOURS IN CAD FOR ANY TYPE OF USE BY THE CONTRACTOR. SPOT ELEVATIONS AND PROFILE ELEVATIONS SHOWN IN THE DESIGN DRAWINGS GOVERN ALL DESIGN INFORMATION ILLUSTRATED ON THE APPROVED CONSTRUCTION SET. CONSTRUCTION EXPERTISE AND JUDGMENT BY THE CONTRACTOR IS ANTICIPATED BY THE ENGINEER TO COMPLETE BUILD-OUT OF THE INTENDED IMPROVEMENTS.

**CONTACTS**

**ENGINEER & SURVEYOR**  
 FOCUS ENGINEERING & SURVEYING,LLC  
 6949 S HIGH TECH DRIVE SUITE 200  
 MIDVALE, UTAH 84047  
 (801) 352-0075  
 PROJECT MANAGER: MAT WANGSGAARD  
 SURVEY MANAGER: SPENCER LLEWELYN

**OWNER/DEVELOPER**  
 TRIUMPH CONSTRUCTION  
 5151 SOUTH 900 EAST SUITE 250  
 SALT LAKE CITY, UTAH 84117  
 (801) 269-1508  
 CONTACT: JIM ALLRED

**BENCHMARK**  
 SOUTHWEST CORNER OF SECTION 17  
 TOWNSHIP 5 SOUTH, RANGE 1 WEST  
 SALT LAKE BASIN AND MERIDIAN  
 ELEV: 4641.53  
 UTAH COUNTY NGVD29 EQUIVALENT  
 ELEV: 4986.42

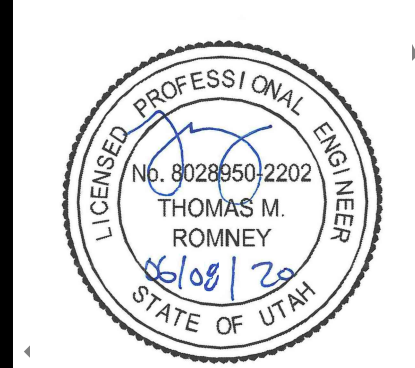


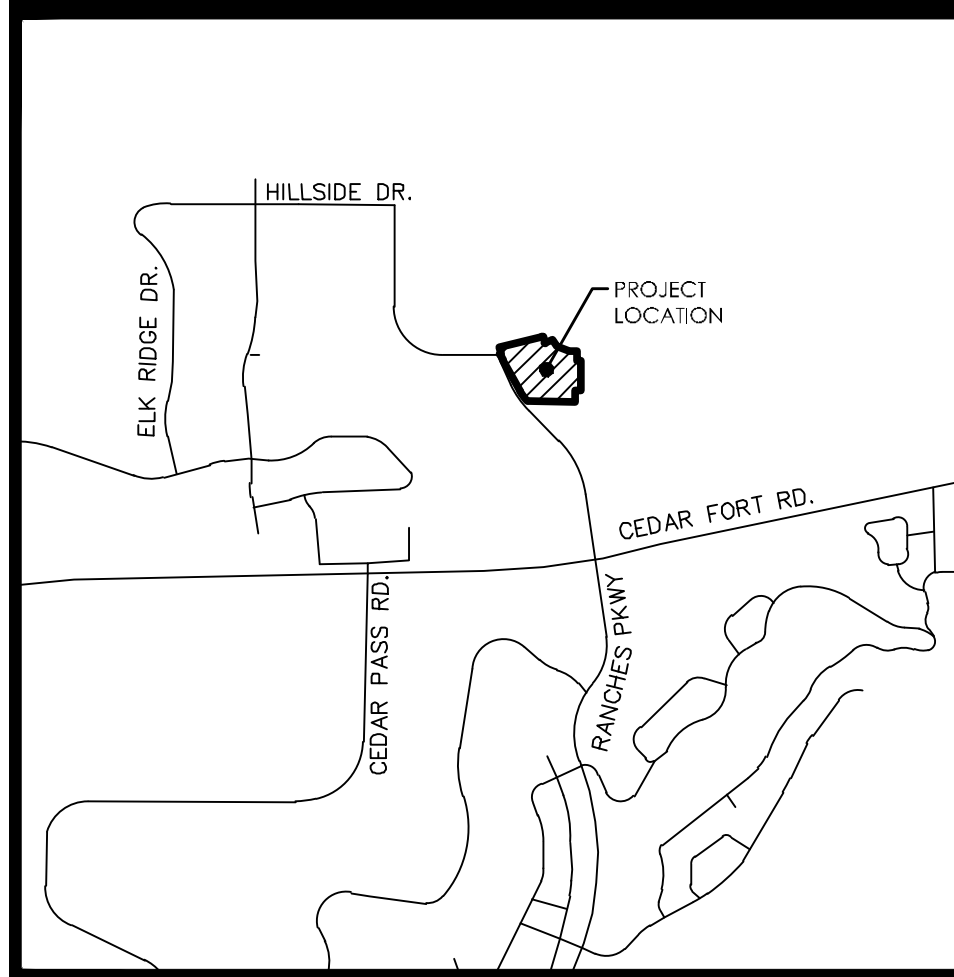
**SPRING RUN PHASE D PLAT 4**  
 EAGLE MOUNTAIN CITY  
**COVER SHEET**

| REVISION BLOCK |             |
|----------------|-------------|
| #              | DESCRIPTION |
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**COVER SHEET**

Scale: 1"=80' Drawn: BP  
 Date: 06/08/20 Job #: 19-0349  
 Sheet: C1





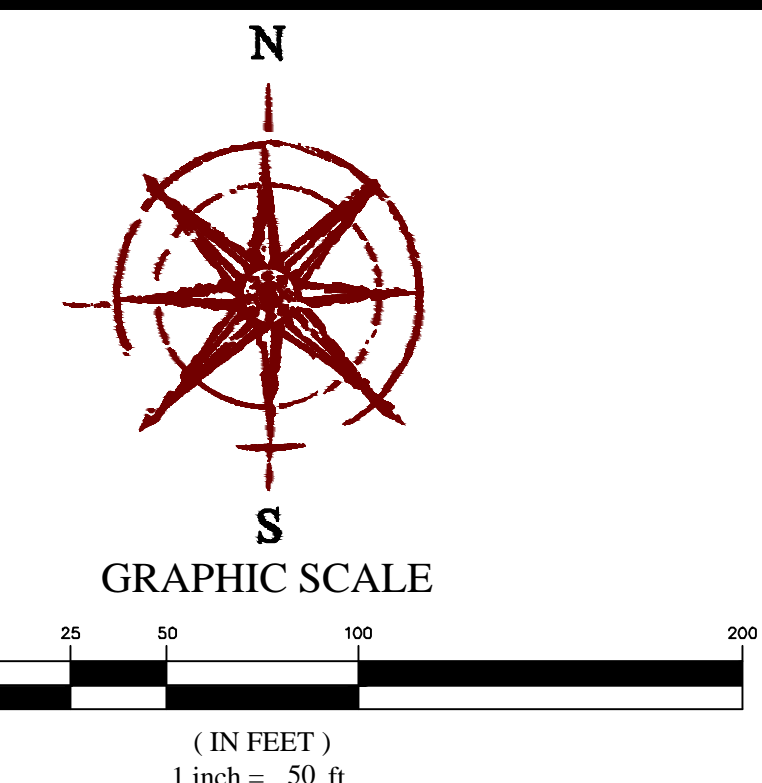
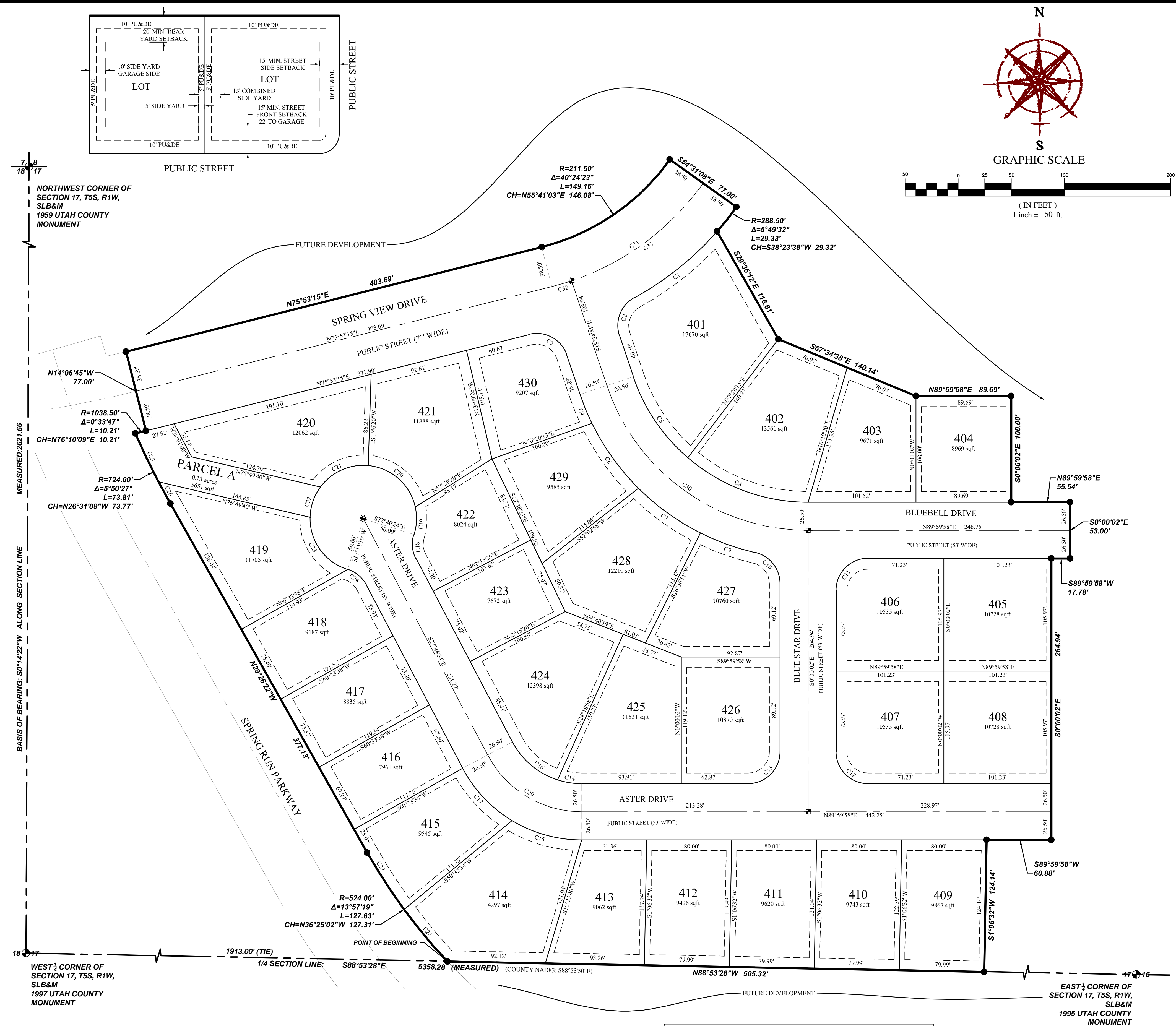
VICINITY MAP  
N.T.S.

**LEGEND**

- BOUNDARY
- SECTION LINE
- EASEMENT
- RIGHT-OF-WAY LINE
- BUILDING SETBACK
- EXISTING PROPERTY LINE
- SECTION MONUMENT (FOUND)
- STREET MONUMENT (TO BE SET)
- BOUNDARY MARKERS

**Curve Table**

| CURVE | RADIUS | DELTA     | LENGTH | CHORD DIRECTION | CHORD LENGTH |
|-------|--------|-----------|--------|-----------------|--------------|
| C1    | 288.50 | 19°53'50" | 100.19 | S81°15'19"W     | 99.69        |
| C2    | 30.00  | 79°46'55" | 41.77  | S21°18'47"W     | 38.48        |
| C3    | 30.00  | 85°52'04" | 44.79  | N61°20'43"W     | 40.74        |
| C4    | 226.50 | 7°24'48"  | 29.31  | N22°17'05"W     | 29.29        |
| C5    | 173.50 | 30°44'22" | 93.09  | S33°56'52"E     | 91.98        |
| C6    | 226.50 | 19°06'37" | 75.55  | N35°32'48"W     | 75.20        |
| C7    | 226.50 | 18°17'40" | 72.32  | N54°14'57"W     | 72.01        |
| C8    | 173.50 | 40°40'52" | 123.19 | S69°39'36"E     | 120.62       |
| C9    | 226.50 | 13°52'43" | 54.86  | N70°20'09"W     | 54.73        |
| C10   | 30.00  | 77°16'30" | 40.46  | N38°38'15"W     | 37.46        |
| C11   | 30.00  | 90°00'00" | 47.12  | S44°59'58"W     | 42.43        |
| C12   | 30.00  | 90°00'00" | 47.12  | S45°00'02"E     | 42.43        |
| C13   | 30.00  | 90°00'00" | 47.12  | N44°59'58"E     | 42.43        |
| C14   | 73.50  | 17°57'44" | 23.04  | S81°01'10"E     | 22.95        |
| C15   | 126.50 | 31°07'44" | 68.73  | N74°26'10"W     | 67.89        |
| C16   | 73.50  | 44°17'44" | 56.82  | S49°53'26"E     | 55.42        |
| C17   | 126.50 | 31°07'44" | 68.73  | N43°18'26"E     | 67.89        |
| C18   | 30.00  | 45°04'10" | 23.60  | S05°12'29"E     | 22.99        |
| C19   | 50.00  | 30°05'56" | 26.27  | S02°16'38"W     | 25.97        |
| C20   | 50.00  | 71°58'00" | 62.80  | S48°45'20"E     | 58.76        |
| C21   | 50.00  | 58°30'38" | 51.06  | N66°00'21"E     | 48.87        |
| C22   | 50.00  | 35°06'54" | 30.64  | S19°11'34"W     | 30.17        |
| C23   | 50.00  | 74°26'51" | 64.97  | N35°35'18"W     | 60.49        |
| C24   | 30.00  | 45°04'10" | 23.60  | N50°16'39"W     | 22.99        |
| C25   | 724.00 | 3°58'44"  | 50.28  | S25°55'17"E     | 50.27        |
| C26   | 724.00 | 1°51'42"  | 23.53  | S28°30'31"E     | 23.52        |
| C27   | 524.00 | 6°58'40"  | 63.81  | S32°55'42"E     | 63.78        |
| C28   | 524.00 | 6°58'40"  | 63.81  | S39°54'21"E     | 63.78        |
| C29   | 100.00 | 62°15'28" | 108.66 | S58°52'18"E     | 103.39       |
| C30   | 200.00 | 71°25'19" | 249.31 | S54°17'20"E     | 233.48       |
| C31   | 250.00 | 40°24'23" | 176.31 | N55°41'03"E     | 172.68       |
| C32   | 250.00 | 4°27'56"  | 19.48  | N73°39'17"E     | 19.48        |
| C33   | 250.00 | 35°56'27" | 156.82 | N53°27'05"E     | 154.26       |



**SITE TABULATIONS**

|                        |                             |
|------------------------|-----------------------------|
| TOTAL # OF LOTS:       | 30 LOTS                     |
| TOTAL ACREAGE:         | 10.52 ACRES                 |
| TOTAL ACREAGE IN LOTS: | 7.43 ACRES                  |
| TOTAL OPEN SPACE:      | 0.13 ACRES OR 5,651 SQ.FT.  |
| AVERAGE LOT SIZE:      | 0.25 ACRES OR 10,786 SQ.FT. |
| LARGEST LOT SIZE:      | 0.41 ACRES                  |
| SMALLEST LOT SIZE:     | 0.17 ACRES                  |
| OVERALL DENSITY:       | 2.85 UNITS/ACRE             |

**NOTES**

- #5X 24" REBAR & CAP (FOCUS ENG) TO BE SET AT ALL REAR LOT CORNERS. NAILS OR PLUGS TO BE SET IN TOP BACK OF CURB AT EXTENSION OF SIDE LOT LINES.
- PARCEL A IS HEREBY DEDICATED TO EAGLE MOUNTAIN CITY.
- P.U. & D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT

**DIRECT COMMUNICATIONS**

Direct Communications Cedar Valley, LLC certifies that it will provide telecommunications services to this subdivision utilizing the trenches provided by the developer as per the Direct Communications Cedar Valley P.S.C. Utah No. 1 Tariff.

DIRECT COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_

**Dominion Energy Utah**

Questar Gas Company, dba Dominion Energy Utah, hereby approves this plat solely for the purposes of confirming that the plat contains public utility easements. Dominion Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgement of any terms contained in the plat, including those set forth in the Owner Dedication or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Dominion Energy Utah's Right-of-Way department at 800-366-8532.

QUESTAR GAS COMPANY  
dba DOMINION ENERGY UTAH

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ Questar Gas Company  
By \_\_\_\_\_  
Title \_\_\_\_\_

**ROCKY MOUNTAIN POWER**

1. Pursuant to Utah Code Ann § 54-3-27 this plat conveys to the owner(s) or operators of utility facilities a public utility easement along with all the rights and duties described therein.  
2. Pursuant to Utah Code Ann § 17-27a-603(4)(c)(ii) Rocky Mountain Power accepts delivery of the PUE as described in this plat and approves this plat solely for the purpose of confirming that the plat contains public utility easements and approximates the location of the public utility easements, but does not warrant their precise location. Rocky Mountain Power may require other easements in order to serve this development. This approval does not affect any right that Rocky Mountain Power has under  
(1) A recorded easement or right-of-way  
(2) The law applicable to prescriptive rights  
(3) Title 54, Chapter 8a, Damage to Underground Utility Facilities, or  
(4) Any other provision of law

ROCKY MOUNTAIN POWER \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, Spencer W. Llewellyn, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 10516507 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owners(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

Spencer W. Llewellyn  
Professional Land Surveyor  
Certificate No. 10516507

For Review \_\_\_\_\_ Date \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A portion of the NW1/4 of Section 17, Township 5 South, Range 1 West, Salt Lake Base & Meridian, Eagle Mountain, Utah, more particularly described as follows:  
Beginning at a point on the Easterly line of Spring Run Parkway, located S88°53'28"E along the 1/4 Section line 1,913.00 feet from the West 1/4 Corner of Section 17, T5S, R1W, S.L.B.&M. (Basis of Bearing N0°14'22"E along the Section line between the West 1/4 Corner and the Northwest Corner of said Section 17); thence along said street the following five (5) courses: 1) Northwest along the arc of a 524.00 foot radius non-tangent curve to the right (radius bears: N46°36'19"E) 127.63 feet through a central angle of 13°57'19" Chord: N36°25'02"W 127.31 feet; 2) N29°26'22"W 377.13 feet; 3) along the arc of a curve to the right with a radius of 724.00 feet a distance of 73.81 feet through a central angle of 05°50'27" Chord: N26°31'09"W 73.77 feet; 4) Easterly along the arc of a non-tangent curve to the left having a radius of 1,038.50 feet (radius bears: N13°32'57"W) a distance of 10.21 feet through a central angle of 00°33'47" Chord: N76°10'09"E 10.21 feet; 5) N14°06'45"W 77.00 feet; thence N75°53'15"E 403.69 feet; thence along a curve to the left with a radius of 211.50 feet a distance of 149.16 feet through a central angle of 40°24'23" Chord: N55°41'03"E 146.08 feet; thence S54°31'08"E 77.00 feet; thence Southwesterly along the arc of a non-tangent curve to the right having a radius of 288.50 feet (radius bears: N54°31'08"W) a distance of 29.33 feet through a central angle of 05°49'32" Chord: S38°23'38"W 29.32 feet; thence S29°36'12"E 116.61 feet; thence S67°34'38"E 140.14 feet; thence N89°59'58"E 89.69 feet; thence S00°00'02"E 100.00 feet; thence N89°59'58"E 55.54 feet; thence S00°00'02"E 53.00 feet; thence S89°59'58"W 17.78 feet; thence S00°00'02"E 264.94 feet; thence S89°59'58"W 60.88 feet; thence S01°06'32"W 124.14 feet to the 1/4 Section line; thence N88°53'28"W along the 1/4 Section line 505.32 feet to the point of beginning.

Contains: 10.52 acres +/-

**OWNER'S DEDICATION**

WE, THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9A-607, UTAH CODE, WITHOUT CONDITION, RESTRICTION OR RESERVATION TO EAGLE MOUNTAIN CITY, UTAH, ALL STREETS, WATER, SEWER AND OTHER UTILITY EASEMENTS AND IMPROVEMENTS, OPEN SPACES SHOWN AS PUBLIC OPEN SPACES, PARKS AND ALL OTHER PLACES OF PUBLIC USE AND ENJOYMENT TO EAGLE MOUNTAIN CITY, UTAH TOGETHER WITH ALL IMPROVEMENTS REQUIRED BY THE DEVELOPMENT AGREEMENT BETWEEN THE UNDERSIGNED AND EAGLE MOUNTAIN CITY FOR THE BENEFIT OF THE CITY AND THE INHABITANTS THEREOF.

OWNER(S): \_\_\_\_\_ AUTHORIZED SIGNATURE(S) \_\_\_\_\_  
PRINTED NAME OF OWNER \_\_\_\_\_

**LIMITED LIABILITY ACKNOWLEDGMENT**

STATE OF UTAH  
S.S. \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_, IN SAID STATE OF UTAH, \_\_\_\_\_, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ OF \_\_\_\_\_ L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN \_\_\_\_\_ COUNTY UTAH RESIDING IN \_\_\_\_\_ COUNTY

MY COMMISSION No. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY \_\_\_\_\_

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

APPROVED BY MAYOR \_\_\_\_\_ APPROVED BY CITY ATTORNEY \_\_\_\_\_

APPROVED BY CITY ENGINEER (SEE SEAL BELOW) \_\_\_\_\_ ATTEST BY CITY RECORDER (SEE SEAL BELOW) \_\_\_\_\_

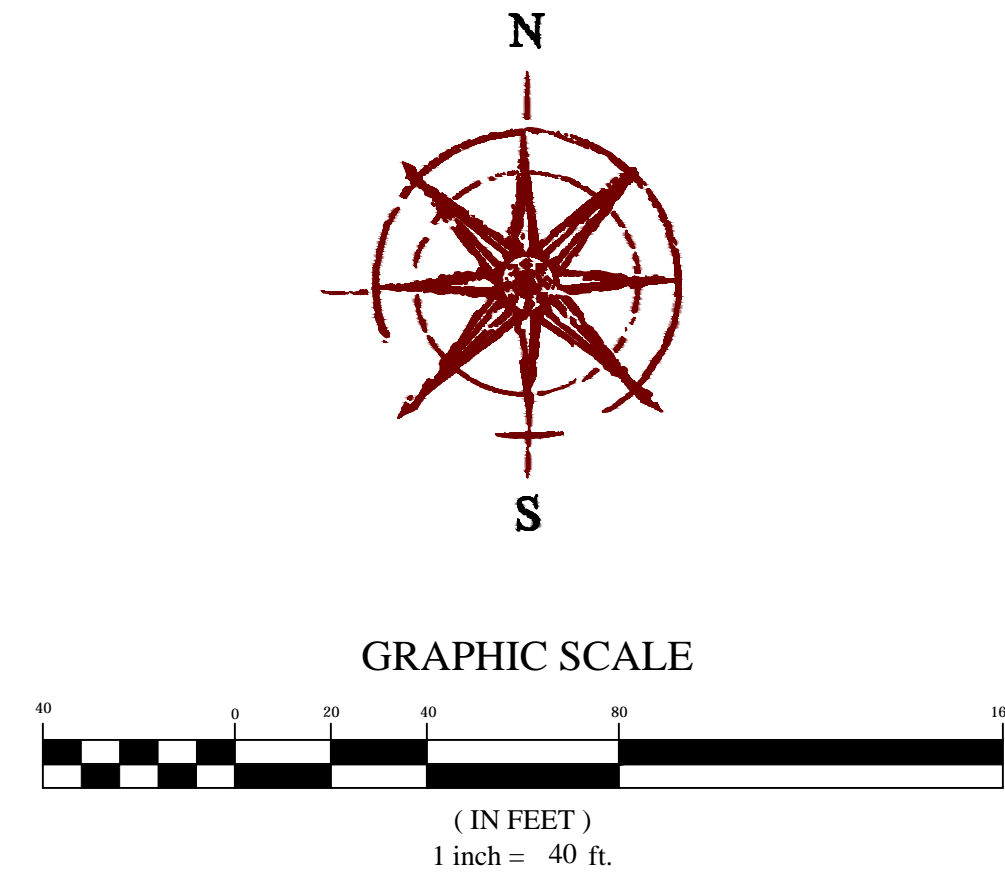
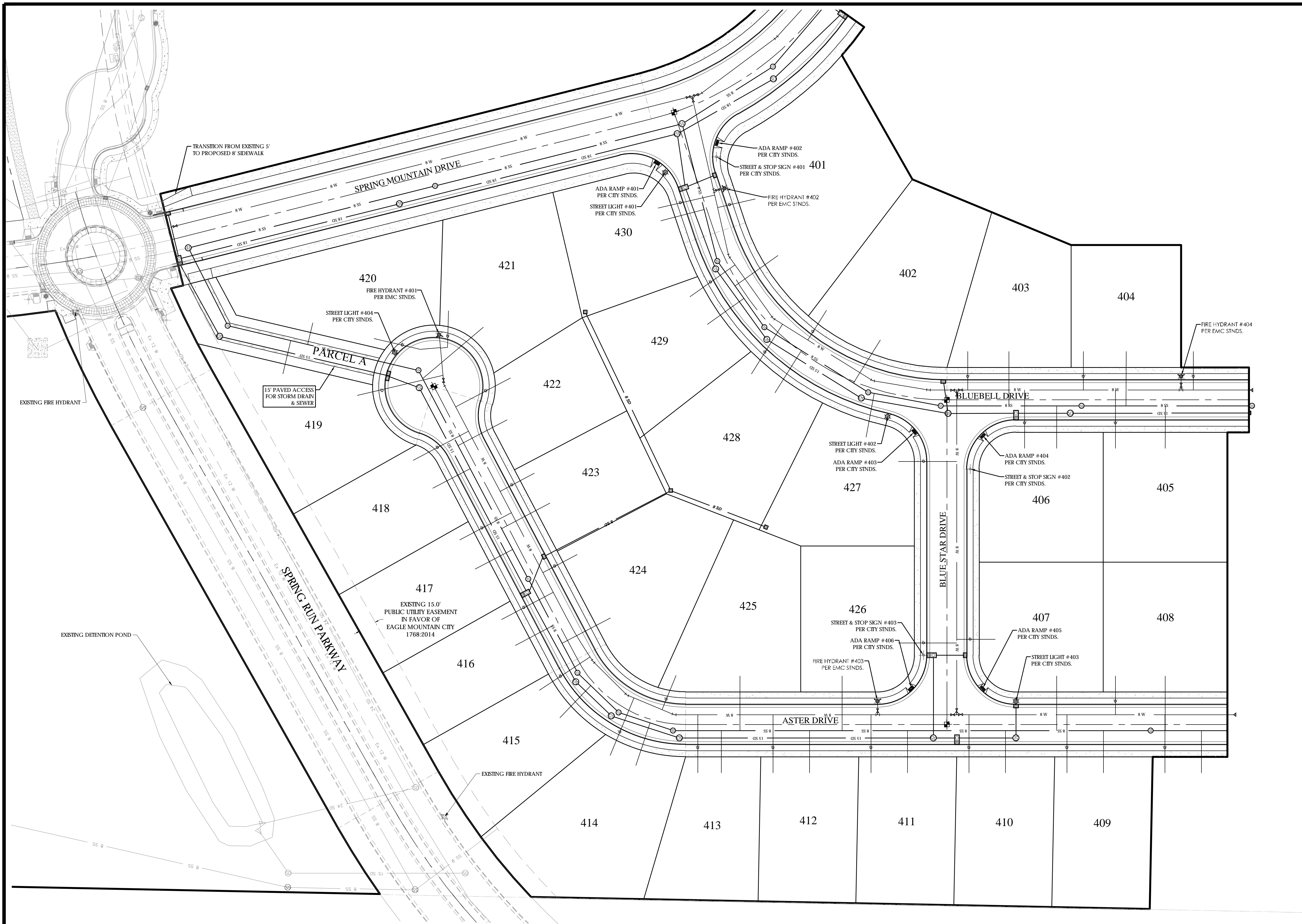
**SPRING RUN PHASE D PLAT 4**

SUBDIVISION  
LOCATED IN THE NW1/4 OF SECTION 17, T5S, R1W,  
SALT LAKE BASE & MERIDIAN  
EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

|                 |                    |                           |                      |
|-----------------|--------------------|---------------------------|----------------------|
| SURVEYOR'S SEAL | NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | COUNTY RECORDER SEAL |
|-----------------|--------------------|---------------------------|----------------------|

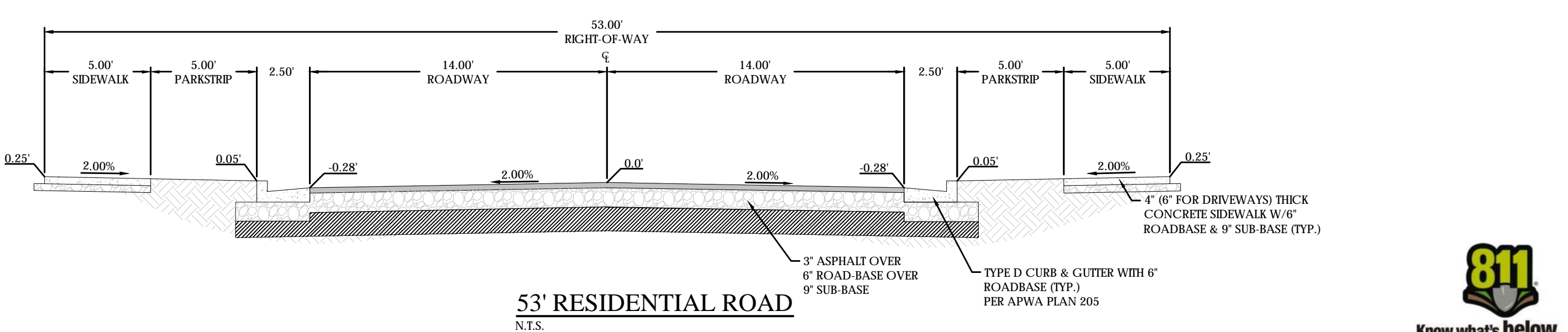
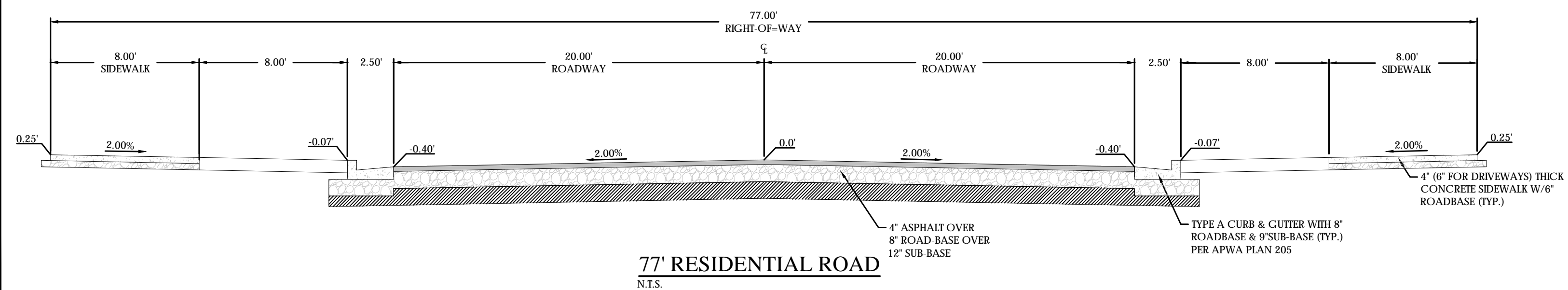
For Review

Z:\2019\19-0349 Spring Run D - Design 19-0349.dwg Sheet 3 (2 of 2)



**LEGEND**

|       |                             |
|-------|-----------------------------|
| —     | BOUNDARY                    |
| —     | ROW                         |
| —     | CENTERLINE                  |
| —     | LOT LINE                    |
| ---   | EASEMENT                    |
| 15 SD | 15" STORM DRAIN             |
| 8 SS  | 8" SANITARY SEWER           |
| 8 W   | 8" CULINARY WATER           |
| 8 SW  | 8" SECONDARY WATER          |
| XXXX  | CONTOUR MAJOR               |
| XXXX  | CONTOUR MINOR               |
| ---   | EXIST. STORM DRAIN          |
| ---   | EXIST. SANITARY SEWER       |
| ---   | EXIST. CULINARY WATER       |
| ---   | EXIST. FENCE                |
| XXXX  | EXIST. CONTOUR MAJOR        |
| XXXX  | EXIST. CONTOUR MINOR        |
| ○     | SIGN                        |
| ○     | STREET LIGHT                |
| ○     | SD MH, INLET, AND COMBO     |
| ○     | SEWER MANHOLE               |
| ○     | VALVE, TEE & BEND           |
| ○     | WATER BLOW-OFF              |
| ○     | FIRE HYDRANT                |
| ○     | STREET MONUMENT (TO BE SET) |
| ○     | EXIST. STREET MONUMENT      |
| ○     | EXIST. SD INLET & MH        |
| ○     | EXIST. SEWER MH             |
| ○     | EXIST. VALVE, TEE, & BEND   |
| ○     | EXIST. FIRE HYDRANT         |
| ○     | SPOT ELEVATION              |



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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SITE PLAN**

**REVISION BLOCK**

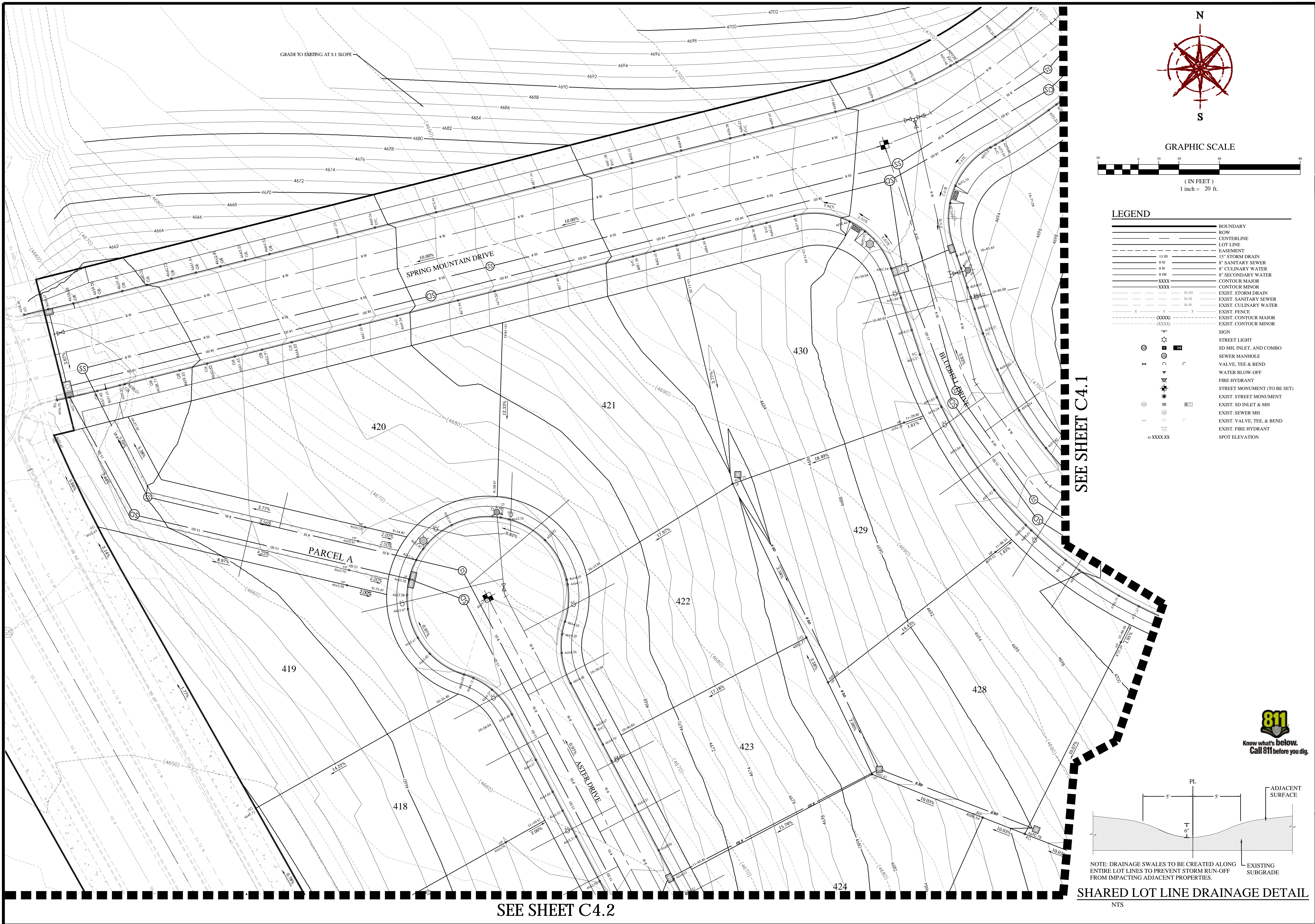
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**SITE PLAN**

Scale: 1"=40' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **C3**



2\_2019\19-0349 Spring Run D-4 design\19-0349.dwg sheets\C3 - SITE PLAN.dwg



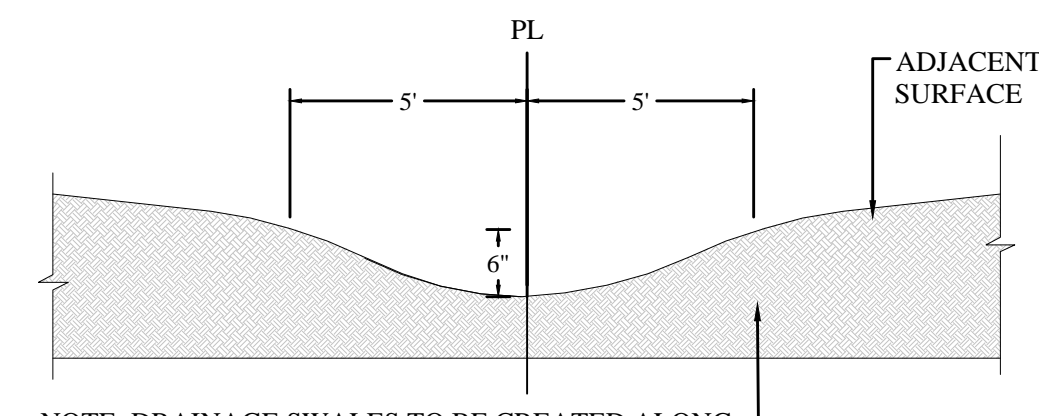
GRAPHIC SCALE  
 (IN FEET)  
 1 inch = 20 ft.

**LEGEND**

|     |                             |
|-----|-----------------------------|
| --- | BOUNDARY                    |
| --- | ROW                         |
| --- | CENTERLINE                  |
| --- | LOT LINE                    |
| --- | EASEMENT                    |
| --- | 15" SD                      |
| --- | 8" SS                       |
| --- | 8" W                        |
| --- | 8" SW                       |
| --- | 8" SECONDARY WATER          |
| --- | CONTOUR MAJOR               |
| --- | CONTOUR MINOR               |
| --- | EXIST. STORM DRAIN          |
| --- | EXIST. SANITARY SEWER       |
| --- | EXIST. CULINARY WATER       |
| --- | EXIST. FENCE                |
| --- | EXIST. CONTOUR MAJOR        |
| --- | EXIST. CONTOUR MINOR        |
| --- | SIGN                        |
| --- | STREET LIGHT                |
| --- | SD MH, INLET, AND COMBO     |
| --- | SEWER MANHOLE               |
| --- | VALVE, TEE & BEND           |
| --- | WATER BLOW-OFF              |
| --- | FIRE HYDRANT                |
| --- | STREET MONUMENT (TO BE SET) |
| --- | EXIST. STREET MONUMENT      |
| --- | EXIST. SD INLET & MH        |
| --- | EXIST. SEWER MH             |
| --- | EXIST. VALVE, TEE, & BEND   |
| --- | EXIST. FIRE HYDRANT         |
| --- | SPOT ELEVATION              |

SEE SHEET C4.1

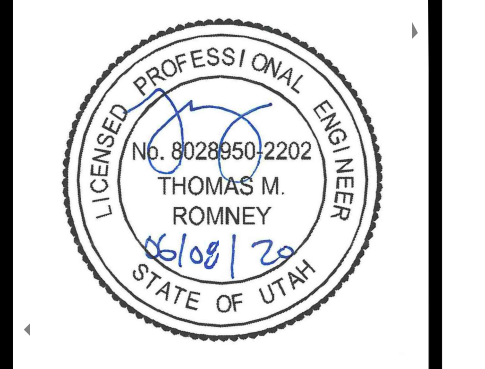
SEE SHEET C4.2



NOTE: DRAINAGE SWALES TO BE CREATED ALONG ENTIRE LOT LINES TO PREVENT STORM RUN-OFF FROM IMPACTING ADJACENT PROPERTIES.

SHARED LOT LINE DRAINAGE DETAIL  
 NTS

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**SPRING RUN PHASE D PLAT 4**  
 EAGLE MOUNTAIN CITY  
 GRADING PLAN

REVISION BLOCK

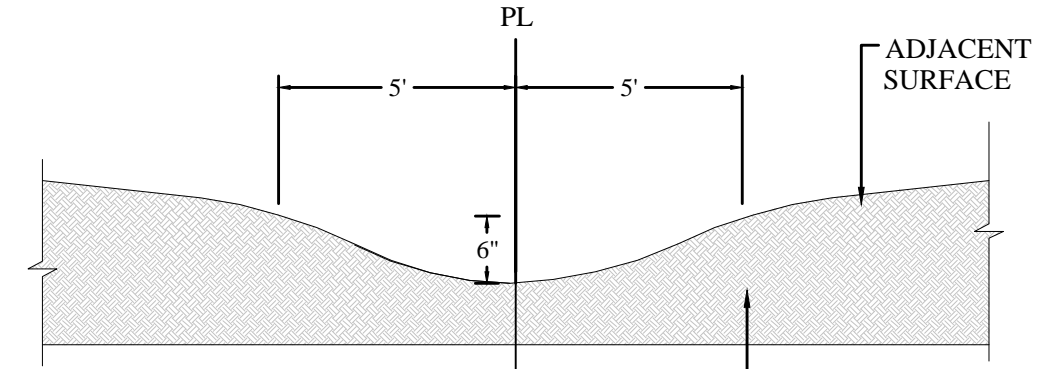
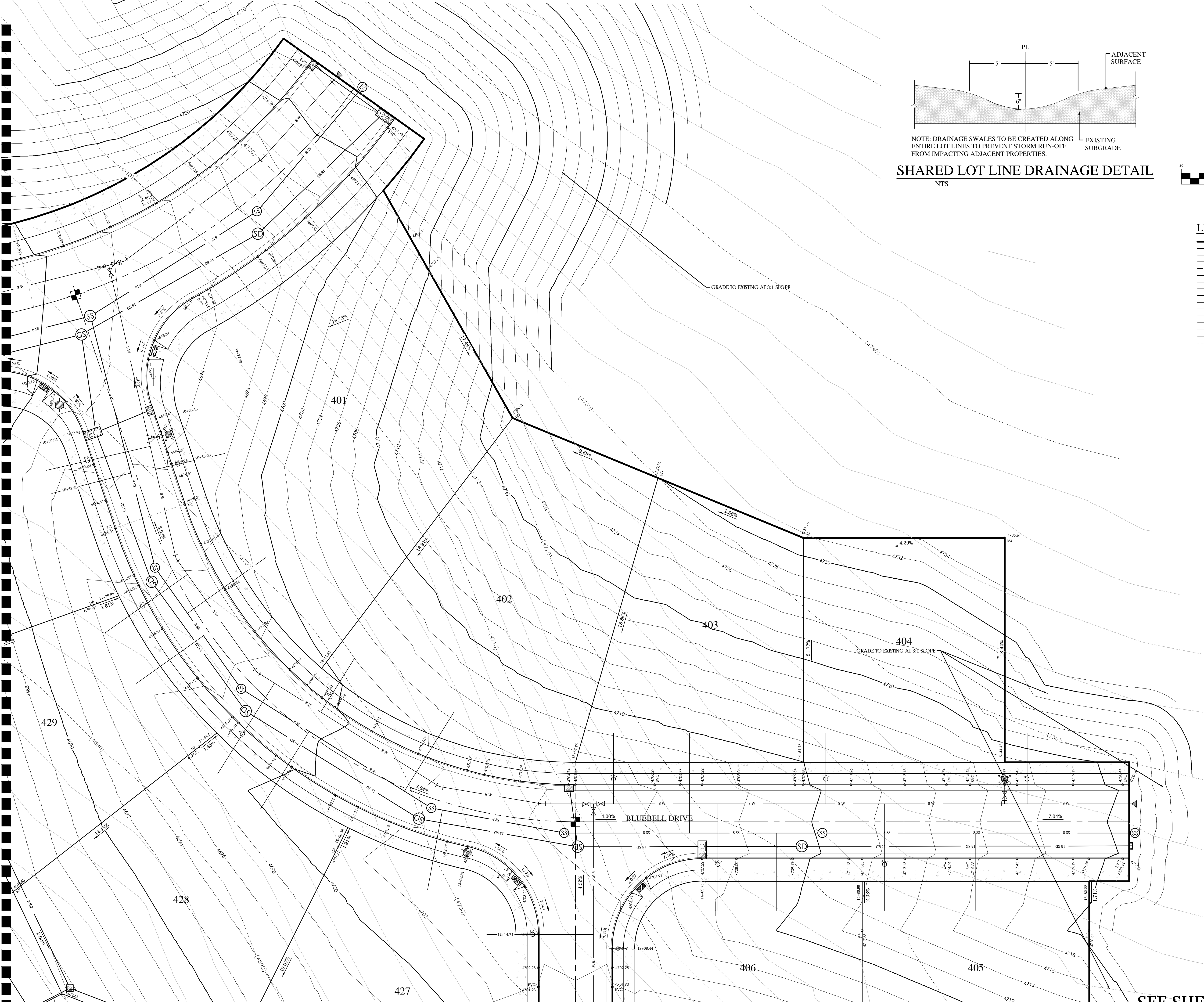
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**GRADING PLAN**

Scale: 1"=20' Drawn: BP  
 Date: 06/08/20 Job #: 19-0349  
 Sheet: C4



SEE SHEET C4



NOTE: DRAINAGE SWALES TO BE CREATED ALONG ENTIRE LOT LINES TO PREVENT STORM RUN-OFF FROM IMPACTING ADJACENT PROPERTIES.

**SHARED LOT LINE DRAINAGE DETAIL**  
NTS

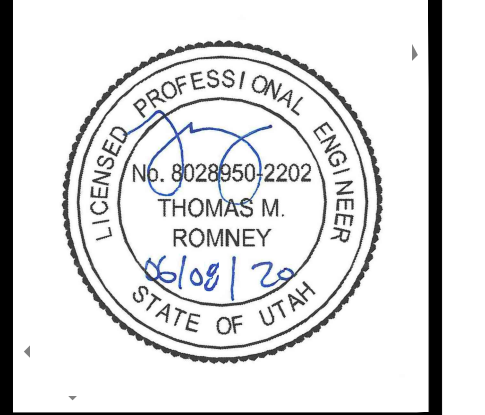


GRAPHIC SCALE  
(IN FEET)  
1 inch = 20 ft.

**LEGEND**

|   |                             |
|---|-----------------------------|
| — | BOUNDARY                    |
| — | ROW                         |
| — | CENTERLINE                  |
| — | LOT LINE                    |
| — | EASEMENT                    |
| — | 15" SD                      |
| — | 8" SS                       |
| — | 8" W                        |
| — | 8" CW                       |
| — | CONTOUR MAJOR               |
| — | CONTOUR MINOR               |
| — | EXIST. STORM DRAIN          |
| — | EXIST. SANITARY SEWER       |
| — | EXIST. CULINARY WATER       |
| — | EXIST. FENCE                |
| — | EXIST. CONTOUR MAJOR        |
| — | EXIST. CONTOUR MINOR        |
| — | SIGN                        |
| — | STREET LIGHT                |
| — | SD MH, INLET, AND COMBO     |
| — | SEWER MANHOLE               |
| — | VALVE, TEE & BEND           |
| — | WATER BLOW-OFF              |
| — | FIRE HYDRANT                |
| — | STREET MONUMENT (TO BE SET) |
| — | EXIST. STREET MONUMENT      |
| — | EXIST. SD INLET & MH        |
| — | EXIST. SEWER MH             |
| — | EXIST. VALVE, TEE, & BEND   |
| — | EXIST. FIRE HYDRANT         |
| — | SPOT ELEVATION              |

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**GRADING PLAN**

REVISION BLOCK

| # | DATE | DESCRIPTION |
|---|------|-------------|
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| 3 |      |             |
| 4 |      |             |
| 5 |      |             |

**GRADING PLAN**

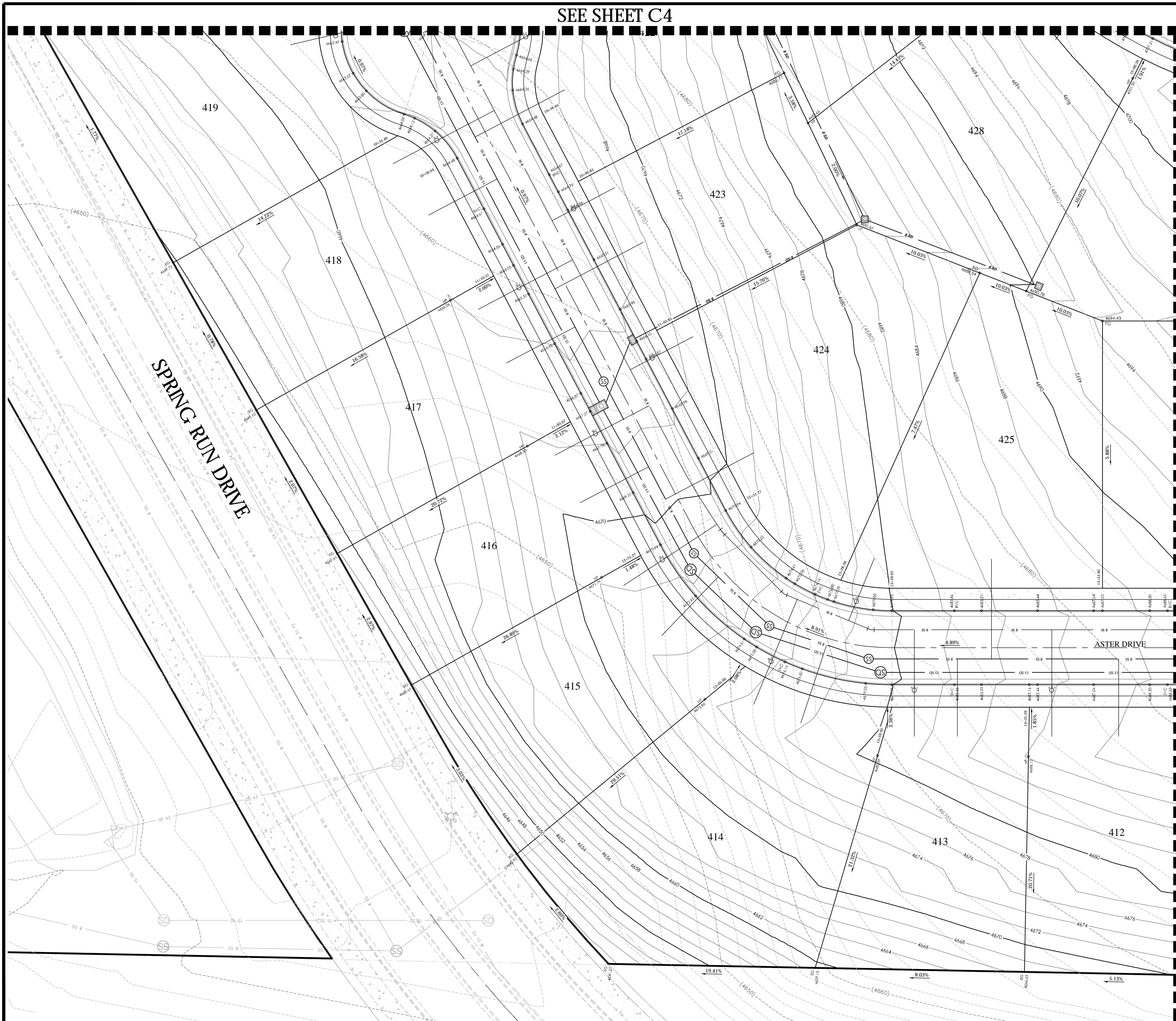
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Date: 06/08/20 Job #: 19-0349  
Sheet: C4.1



SEE SHEET C4.3

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SEE SHEET C4

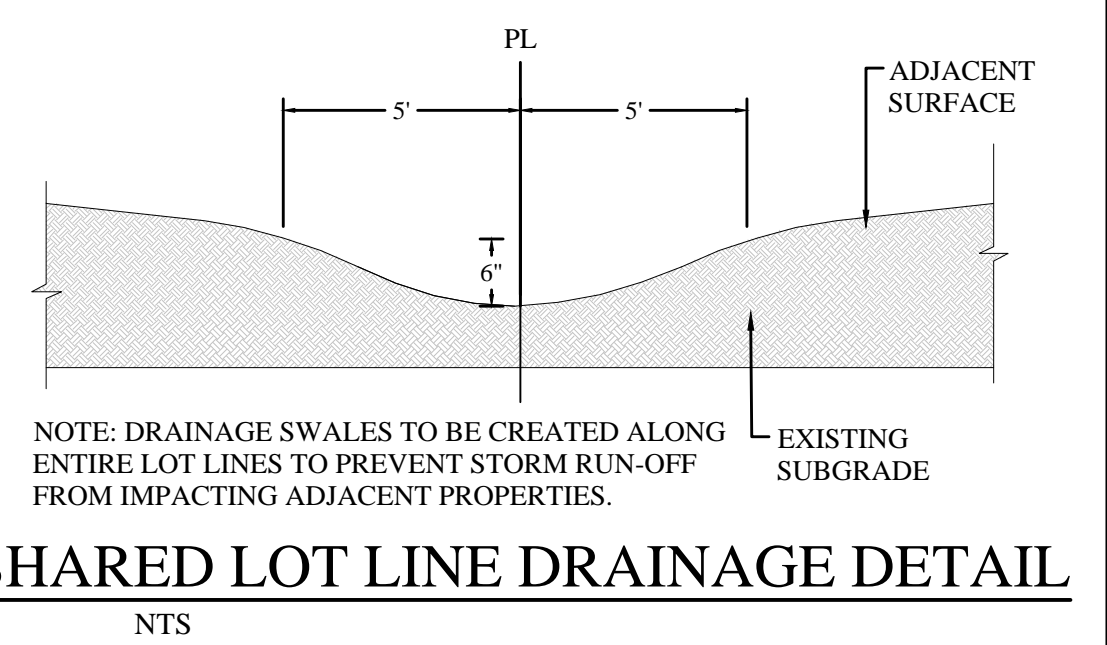


SEE SHEET C4.3



LEGEND

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- - - EASEMENT
- 15 SD 15" STORM DRAIN
- 8 SS 8" SANITARY SEWER
- 8 W 8" CULINARY WATER
- 8 SW 8" SECONDARY WATER
- XXXX CONTOUR MAJOR
- XXXX CONTOUR MINOR
- EXIST. STORM DRAIN
- EXIST. SANITARY SEWER
- EXIST. CULINARY WATER
- EXIST. FENCE
- (XXXX) EXIST. CONTOUR MAJOR
- (XXXX) EXIST. CONTOUR MINOR
- SIGN
- ⊙ STREET LIGHT
- ⊙ SD MH, INLET, AND COMBO
- ⊙ SEWER MANHOLE
- ⊙ VALVE, TEE & BEND
- ⊙ WATER BLOW-OFF
- ⊙ FIRE HYDRANT
- ⊙ STREET MONUMENT (TO BE SET)
- ⊙ EXIST. STREET MONUMENT
- ⊙ EXIST. SD INLET & MH
- ⊙ EXIST. SEWER MH
- ⊙ EXIST. VALVE, TEE, & BEND
- ⊙ EXIST. FIRE HYDRANT
- SPOT ELEVATION

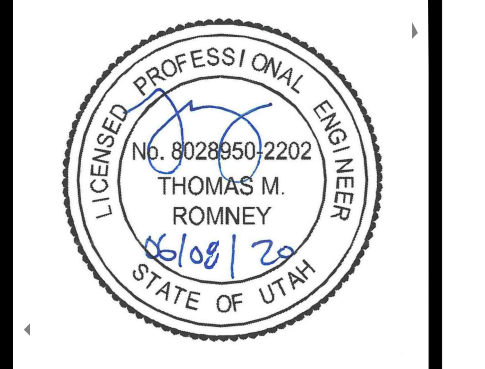


NOTE: DRAINAGE SWALES TO BE CREATED ALONG ENTIRE LOT LINES TO PREVENT STORM RUN-OFF FROM IMPACTING ADJACENT PROPERTIES.

SHARED LOT LINE DRAINAGE DETAIL

NTS

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**GRADING PLAN**

| # | DATE | DESCRIPTION |
|---|------|-------------|
| 1 |      |             |
| 2 |      |             |
| 3 |      |             |
| 4 |      |             |
| 5 |      |             |

**GRADING PLAN**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: C4.2



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SEE SHEET C4.1



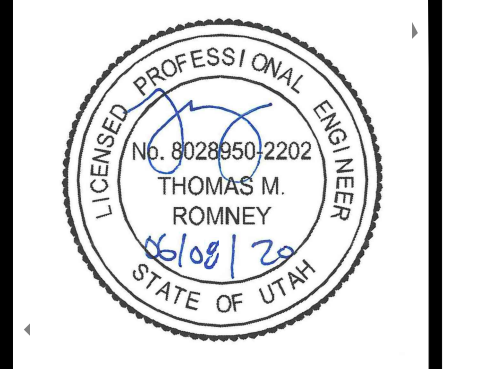
GRAPHIC SCALE

(IN FEET)  
1 inch = 20 ft.

LEGEND

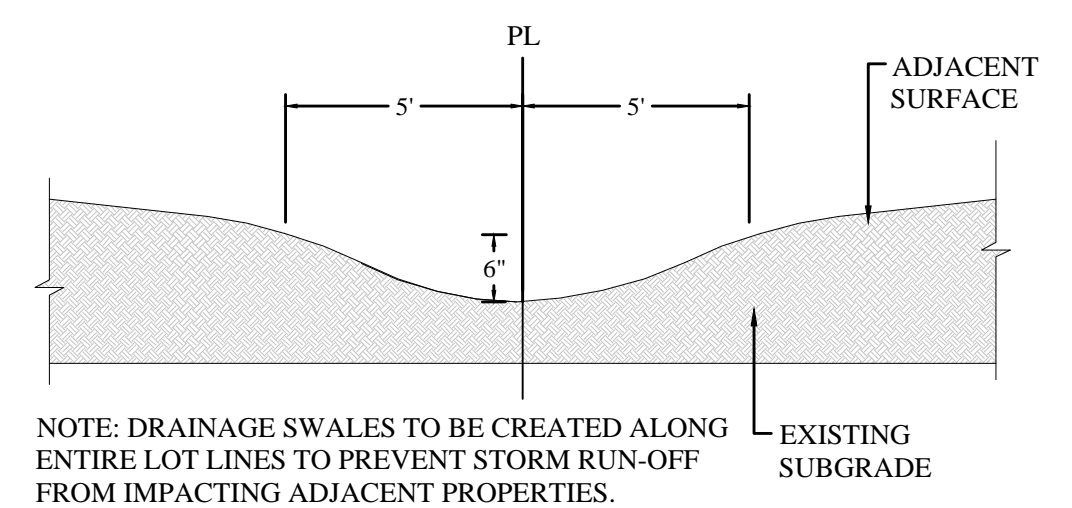
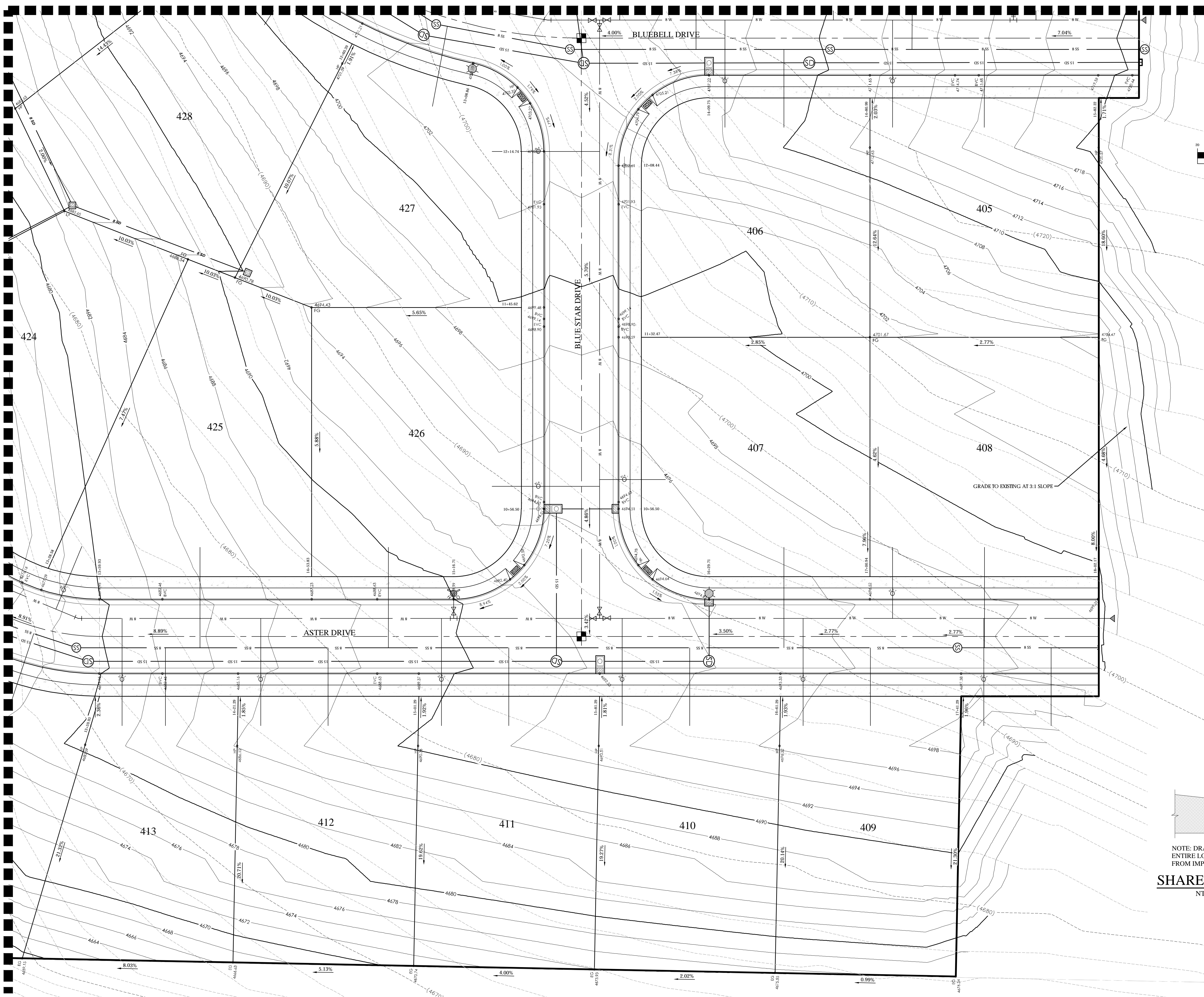
- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15 SD 15" STORM DRAIN
- 8 SS 8" SANITARY SEWER
- 8 W 8" CULINARY WATER
- 8 SW 8" SECONDARY WATER
- XXXX CONTOUR MAJOR
- XXXX CONTOUR MINOR
- EXIST. STORM DRAIN
- EXIST. SANITARY SEWER
- EXIST. CULINARY WATER
- EXIST. FENCE
- (XXXX) EXIST. CONTOUR MAJOR
- (XXXX) EXIST. CONTOUR MINOR
- SIGN
- STREET LIGHT
- SD MH, INLET, AND COMBO
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- STREET MONUMENT (TO BE SET)
- EXIST. STREET MONUMENT
- EXIST. SD INLET & MH
- EXIST. SEWER MH
- EXIST. VALVE, TEE, & BEND
- EXIST. FIRE HYDRANT
- SPOT ELEVATION

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
GRADING PLAN

SEE SHEET C4.2



NOTE: DRAINAGE SWALES TO BE CREATED ALONG ENTIRE LOT LINES TO PREVENT STORM RUN-OFF FROM IMPACTING ADJACENT PROPERTIES.

**SHARED LOT LINE DRAINAGE DETAIL**  
NTS

| REVISION BLOCK |             |
|----------------|-------------|
| #              | DESCRIPTION |
| 1              |             |
| 2              |             |
| 3              |             |
| 4              |             |
| 5              |             |

**GRADING PLAN**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: C4.3



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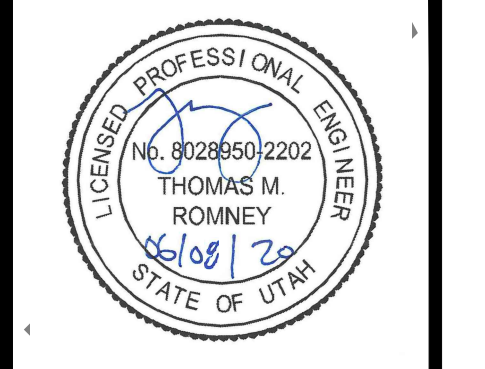


GRAPHIC SCALE  
(IN FEET)  
1 inch = 40 ft.

LEGEND

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15 SD 15" STORM DRAIN
- 8 SS 8" SANITARY SEWER
- 8 SW 8" CULINARY WATER
- 8 SWS 8" SECONDARY WATER
- XXXX CONTOUR MAJOR
- XXXX CONTOUR MINOR
- 15 SD EXIST. STORM DRAIN
- 8 SS EXIST. SANITARY SEWER
- 8 SW EXIST. CULINARY WATER
- XXXX EXIST. CONTOUR MAJOR
- XXXX EXIST. CONTOUR MINOR
- SIGN
- STREET LIGHT
- SD MH, INLET, AND COMBO
- SEWER MANHOLE
- VALVE, TEE & BEND
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- STREET MONUMENT (TO BE SET)
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- EXIST. SD INLET & MH
- EXIST. SEWER MH
- EXIST. VALVE, TEE, & BEND
- EXIST. FIRE HYDRANT
- SPOT ELEVATION

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**DRAINAGE PLAN**

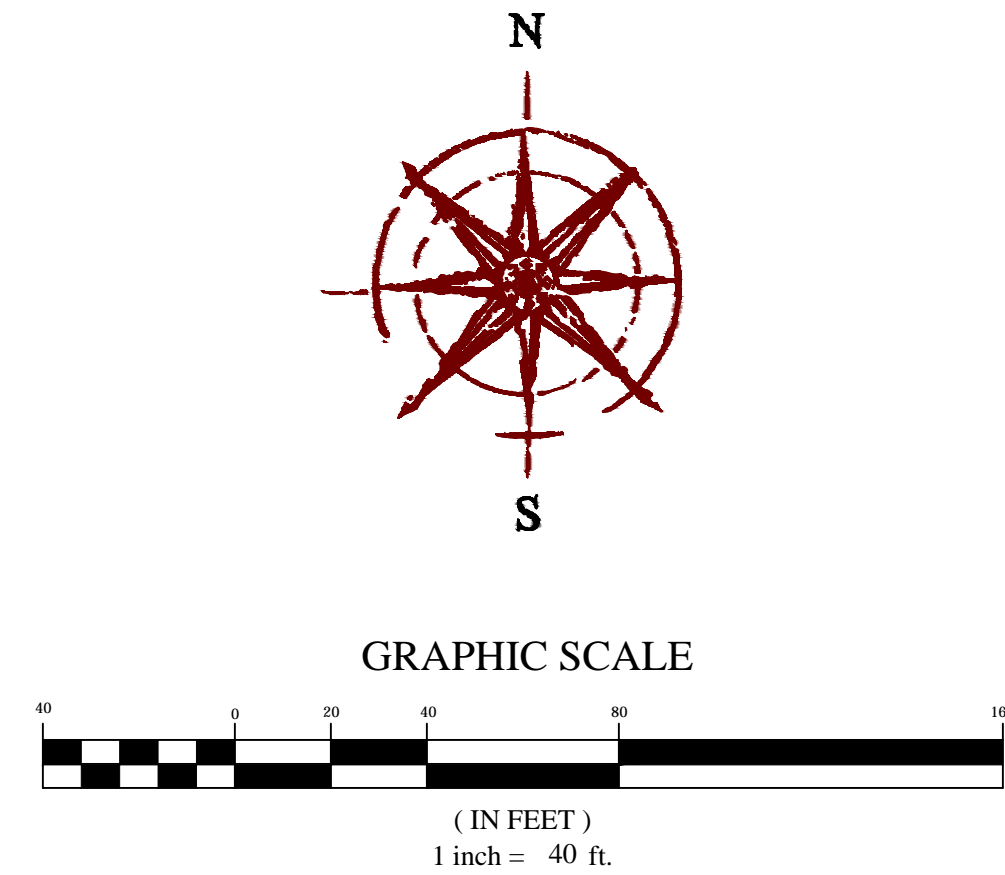
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**DRAINAGE PLAN**  
Scale: 1"=40' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **C5**



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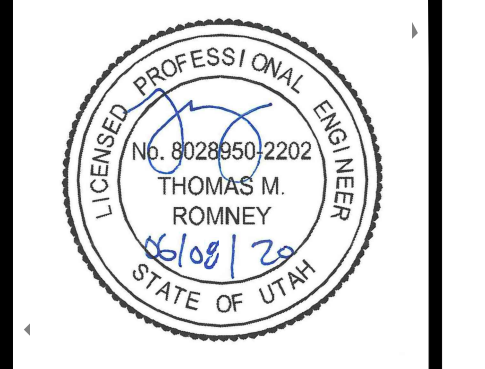
**LEGEND**

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15 SD 15" STORM DRAIN
- 8 SS 8" SANITARY SEWER
- 8 SW 8" CULINARY WATER
- 8 W 8" SECONDARY WATER
- XXXX CONTOUR MAJOR
- XXXX CONTOUR MINOR
- EXIST. STORM DRAIN
- EXIST. SANITARY SEWER
- EXIST. CULINARY WATER
- EXIST. FENCE
- EXIST. CONTOUR MAJOR
- EXIST. CONTOUR MINOR
- SIGN
- ⊙ STREET LIGHT
- ⊙ SD MH, INLET, AND COMBO
- ⊙ SEWER MANHOLE
- ⊙ VALVE, TEE & BEND
- ⊙ WATER BLOW-OFF
- ⊙ FIRE HYDRANT
- ⊙ STREET MONUMENT (TO BE SET)
- ⊙ EXIST. STREET MONUMENT
- ⊙ EXIST. SD INLET & MH
- ⊙ EXIST. SEWER MH
- ⊙ EXIST. VALVE, TEE, & BEND
- ⊙ EXIST. FIRE HYDRANT
- SPOT ELEVATION

**SEWER SERVICE TABLE**

| LOT #       | STREET NAME    | STATION  | OFFSET  |
|-------------|----------------|----------|---------|
| SS LOT #401 | BLUEBELL DRIVE | 11+46.52 | 39.49 L |
| SS LOT #402 | BLUEBELL DRIVE | 12+84.33 | 39.43 L |
| SS LOT #403 | BLUEBELL DRIVE | 14+04.02 | 39.50 L |
| SS LOT #404 | BLUEBELL DRIVE | 14+99.62 | 39.50 L |
| SS LOT #405 | BLUEBELL DRIVE | 15+31.60 | 39.50 R |
| SS LOT #406 | BLUEBELL DRIVE | 14+42.87 | 39.50 R |
| SS LOT #407 | ASTER DRIVE    | 16+62.82 | 39.50 L |
| SS LOT #408 | ASTER DRIVE    | 17+51.56 | 39.50 L |
| SS LOT #409 | ASTER DRIVE    | 17+01.10 | 39.50 R |
| SS LOT #410 | ASTER DRIVE    | 16+21.10 | 39.50 R |
| SS LOT #411 | ASTER DRIVE    | 15+41.10 | 39.50 R |
| SS LOT #412 | ASTER DRIVE    | 14+61.10 | 39.50 R |
| SS LOT #413 | ASTER DRIVE    | 13+89.15 | 39.50 R |
| SS LOT #414 | ASTER DRIVE    | 13+30.39 | 39.50 L |
| SS LOT #415 | ASTER DRIVE    | 12+77.30 | 39.49 R |
| SS LOT #416 | ASTER DRIVE    | 12+17.91 | 39.50 R |
| SS LOT #417 | ASTER DRIVE    | 11+47.56 | 39.50 R |
| SS LOT #418 | ASTER DRIVE    | 10+73.08 | 39.50 R |
| SS LOT #419 | SEWER OUTFALL  | 11+23.97 | 28.00 R |
| SS LOT #420 | SEWER OUTFALL  | 11+38.16 | 18.00 L |
| SS LOT #421 | ASTER DRIVE    | 9+75.89  | 58.15 L |
| SS LOT #422 | ASTER DRIVE    | 10+51.87 | 40.08 L |
| SS LOT #423 | ASTER DRIVE    | 11+28.34 | 39.50 L |
| SS LOT #424 | ASTER DRIVE    | 12+34.22 | 39.50 L |
| SS LOT #425 | ASTER DRIVE    | 14+04.38 | 39.50 L |
| SS LOT #426 | ASTER DRIVE    | 14+87.77 | 39.50 L |
| SS LOT #427 | BLUEBELL DRIVE | 12+97.45 | 39.49 R |
| SS LOT #428 | BLUEBELL DRIVE | 12+28.11 | 39.49 R |
| SS LOT #429 | BLUEBELL DRIVE | 11+02.19 | 39.50 R |
| SS LOT #430 | BLUEBELL DRIVE | 10+80.45 | 38.35 R |

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SEWER PLAN**

REVISION BLOCK

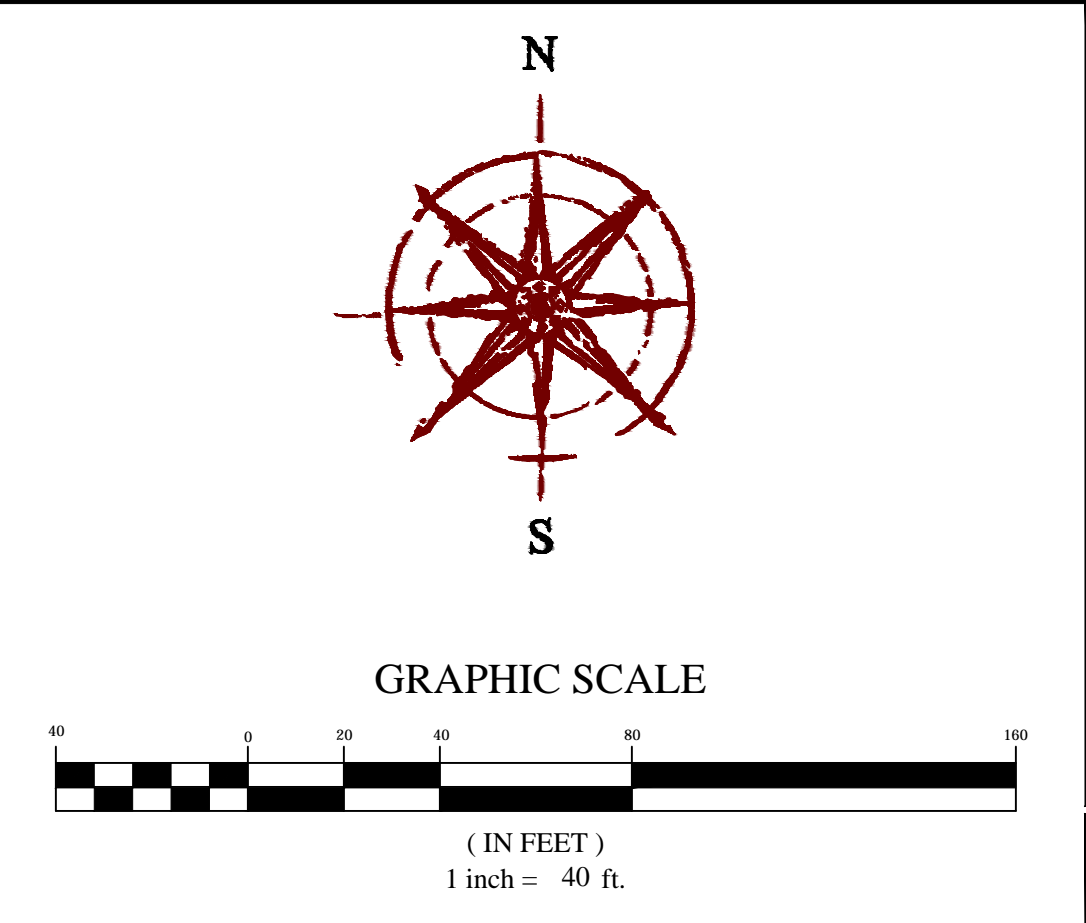
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**SEWER PLAN**

Scale: 1"=40' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **C6**



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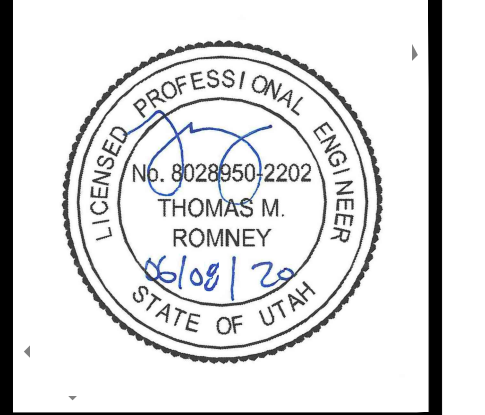


**LEGEND**

|             |                             |
|-------------|-----------------------------|
| ---         | BOUNDARY                    |
| - - - - -   | ROW                         |
| - . - . - . | CENTERLINE                  |
| ---         | LOT LINE                    |
| ---         | EASEMENT                    |
| 15 SD       | 15" STORM DRAIN             |
| 8 SS        | 8" SANITARY SEWER           |
| 8 W         | 8" CULINARY WATER           |
| 8 SW        | 8" SECONDARY WATER          |
| XXXX        | CONTOUR MAJOR               |
| XXXX        | CONTOUR MINOR               |
| 15 SD       | EXIST. STORM DRAIN          |
| 8 SS        | EXIST. SANITARY SEWER       |
| 8 W         | EXIST. CULINARY WATER       |
| 8 SW        | EXIST. SECONDARY WATER      |
| XXXX        | EXIST. FENCE                |
| XXXX        | EXIST. CONTOUR MAJOR        |
| XXXX        | EXIST. CONTOUR MINOR        |
| ○           | SIGN                        |
| ☆           | STREET LIGHT                |
| □           | SD MH, INLET, AND COMBO     |
| ○           | SEWER MANHOLE               |
| ○           | VALVE, TEE & BEND           |
| ○           | WATER BLOW-OFF              |
| ○           | FIRE HYDRANT                |
| ○           | STREET MONUMENT (TO BE SET) |
| ○           | EXIST. STREET MONUMENT      |
| ○           | EXIST. SD INLET & MH        |
| ○           | EXIST. SEWER MH             |
| ○           | EXIST. VALVE, TEE, & BEND   |
| ○           | EXIST. FIRE HYDRANT         |
| ○           | SPOT ELEVATION              |

**WATER METER TABLE**

| LOT #             | STREET NAME     | STATION  | OFFSET  | ELEVATION |
|-------------------|-----------------|----------|---------|-----------|
| FUTURE LOT WM #01 | ASTER DRIVE     | 17+51.29 | 19.00 R | 4697.85   |
| FUTURE LOT WM #02 | BLUEBELL DRIVE  | 15+54.46 | 19.00 L | 4717.80   |
| WM LOT #401       | BLUEBELL DRIVE  | 10+86.04 | 19.05 L | 4694.36   |
| WM LOT #402       | BLUEBELL DRIVE  | 12+23.63 | 19.00 L | 4699.80   |
| WM LOT #403       | BLUEBELL DRIVE  | 13+70.25 | 19.00 L | 4705.60   |
| WM LOT #404       | BLUEBELL DRIVE  | 14+64.78 | 19.00 L | 4710.53   |
| WM LOT #405       | BLUEBELL DRIVE  | 14+90.99 | 19.00 R | 4712.48   |
| WM LOT #406       | BLUEBELL DRIVE  | 14+16.75 | 19.00 R | 4707.63   |
| WM LOT #407       | BLUE STAR DRIVE | 10+69.50 | 19.00 R | 4695.11   |
| WM LOT #408       | ASTER DRIVE     | 17+10.94 | 19.00 L | 4696.84   |
| WM LOT #409       | ASTER DRIVE     | 16+71.29 | 19.00 R | 4695.73   |
| WM LOT #410       | ASTER DRIVE     | 15+91.29 | 19.00 R | 4692.93   |
| WM LOT #411       | ASTER DRIVE     | 15+11.29 | 19.00 R | 4689.82   |
| WM LOT #412       | ASTER DRIVE     | 14+31.29 | 19.00 R | 4685.89   |
| WM LOT #413       | ASTER DRIVE     | 13+69.93 | 19.00 R | 4680.90   |
| WM LOT #414       | ASTER DRIVE     | 13+13.10 | 19.00 R | 4675.80   |
| WM LOT #415       | ASTER DRIVE     | 12+56.56 | 19.00 R | 4671.39   |
| WM LOT #416       | ASTER DRIVE     | 11+93.97 | 19.00 R | 4667.77   |
| WM LOT #417       | ASTER DRIVE     | 11+20.57 | 19.00 R | 4665.28   |
| WM LOT #418       | ASTER DRIVE     | 10+45.40 | 20.73 R | 4664.36   |
| WM LOT #419       | ASTER DRIVE     | 9+83.22  | 39.05 R | 4663.49   |
| WM LOT #420       | ASTER DRIVE     | 9+58.14  | 7.07 R  | 4663.54   |
| WM LOT #421       | ASTER DRIVE     | 9+69.01  | 29.08 L | 4663.81   |
| WM LOT #422       | ASTER DRIVE     | 10+22.92 | 35.76 L | 4664.24   |
| WM LOT #423       | ASTER DRIVE     | 11+00.83 | 19.00 L | 4664.92   |
| WM LOT #424       | ASTER DRIVE     | 11+75.85 | 19.00 L | 4666.96   |
| WM LOT #425       | ASTER DRIVE     | 13+40.31 | 19.00 L | 4678.19   |
| WM LOT #426       | BLUE STAR DRIVE | 10+66.50 | 19.00 L | 4694.98   |
| WM LOT #427       | BLUE STAR DRIVE | 12+14.74 | 19.00 L | 4702.92   |
| WM LOT #428       | BLUEBELL DRIVE  | 12+04.30 | 19.00 R | 4699.04   |
| WM LOT #429       | BLUEBELL DRIVE  | 11+37.92 | 19.00 R | 4696.41   |
| WM LOT #430       | BLUEBELL DRIVE  | 10+71.77 | 18.56 R | 4693.78   |



**SPRING RUN PHASE D PLAT 4**  
**EAGLE MOUNTAIN CITY**  
**WATER PLAN**

**REVISION BLOCK**

| # | DATE | DESCRIPTION |
|---|------|-------------|
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**WATER PLAN**

Scale: 1"=40' Drawn: BP  
 Date: 06/08/20 Job #: 19-0349  
 Sheet: **C7**



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GRAPHIC SCALE  
 (IN FEET)  
 1 inch = 40 ft.

**EROSION CONTROL LEGEND**

- CONSTRUCTION ENTRANCE
- MATERIALS STORAGE
- FUEL TANKS
- CONCRETE WASHOUT
- TRASH BIN
- PORTABLE TOILET
- CONSTRUCTION TRAILER
- INLET PROTECTION
- SURFACE WATERS
- OUTFALL
- SILT FENCE
- CUTBACK CURB
- FIBER ROLL

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 MIDVALE, UTAH 84047 PH: (801) 552-0075  
 www.focusllc.com



**SPRING RUN PHASE D PLAT 4**  
 EAGLE MOUNTAIN CITY  
**EROSION CONTROL PLAN**

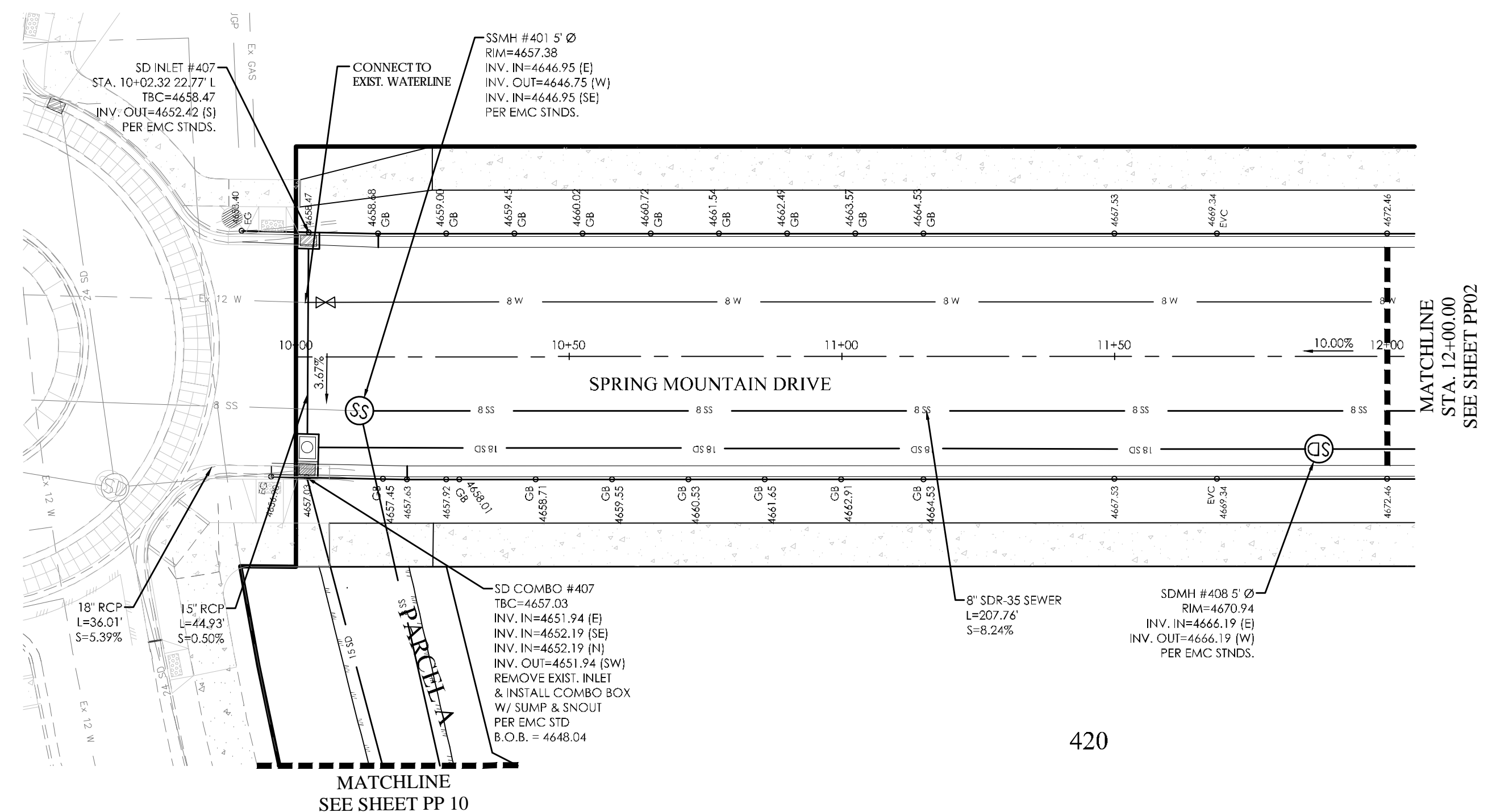
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|----------------|------|-------------|
| #              | DATE |             |
| 1              |      |             |
| 2              |      |             |
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**EROSION CONTROL PLAN**

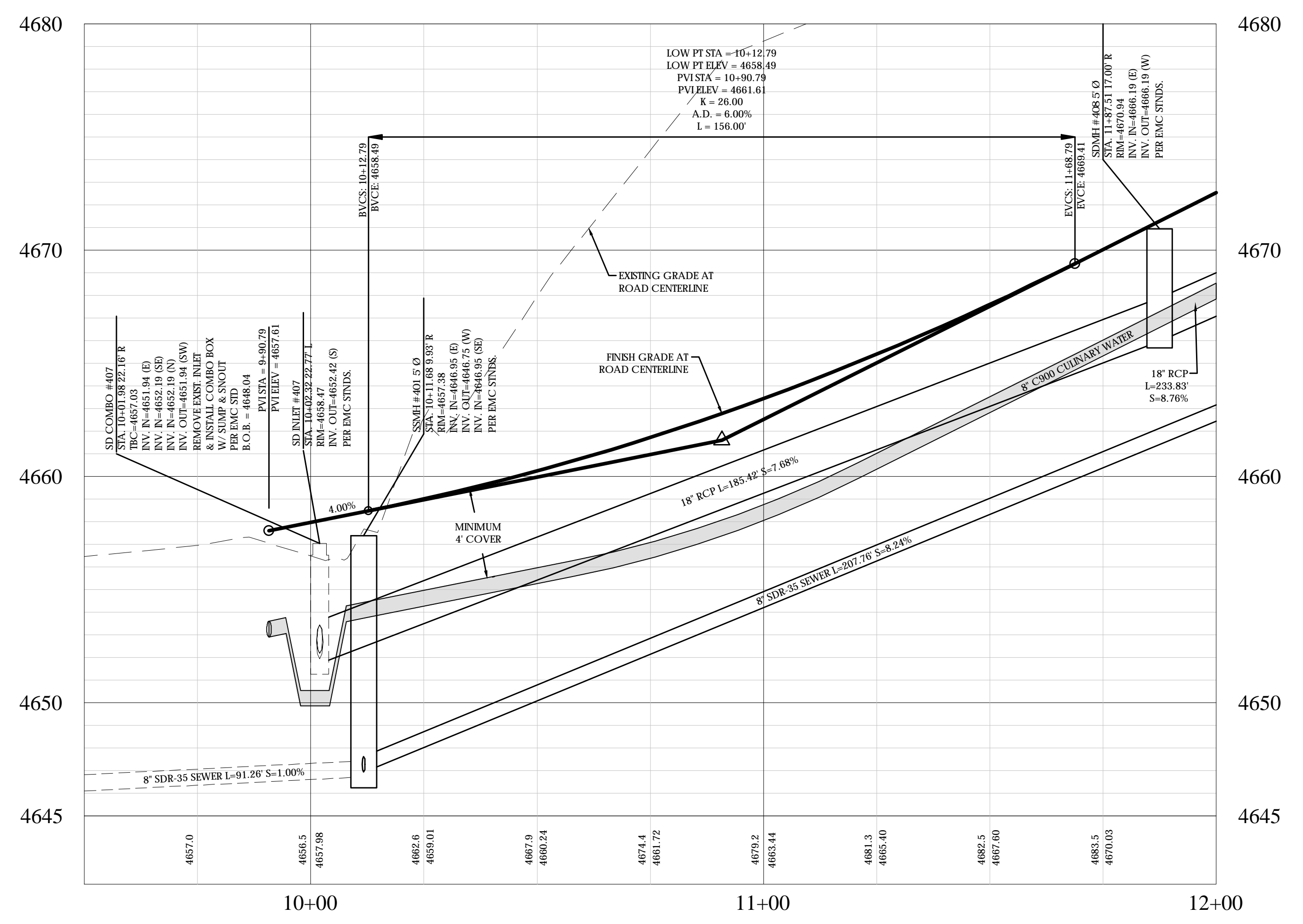
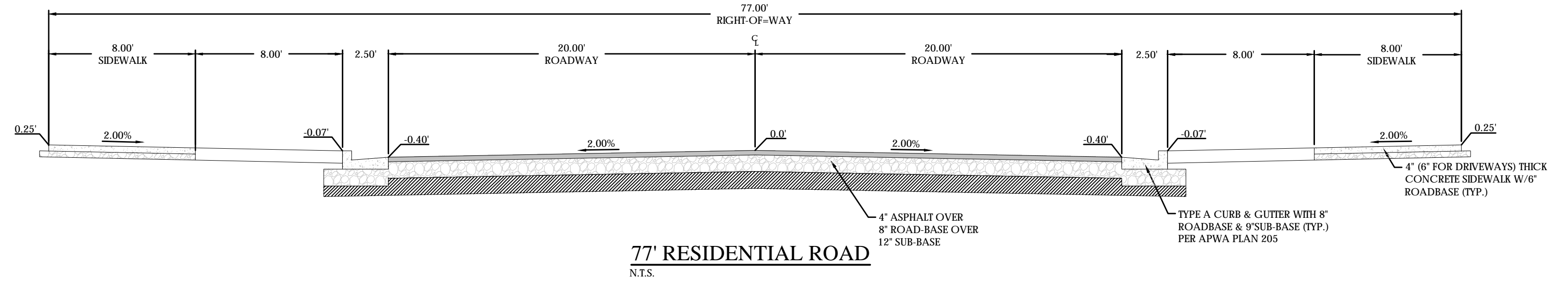
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 Date: 06/08/20 Job #: 19-0349  
 Sheet: C8



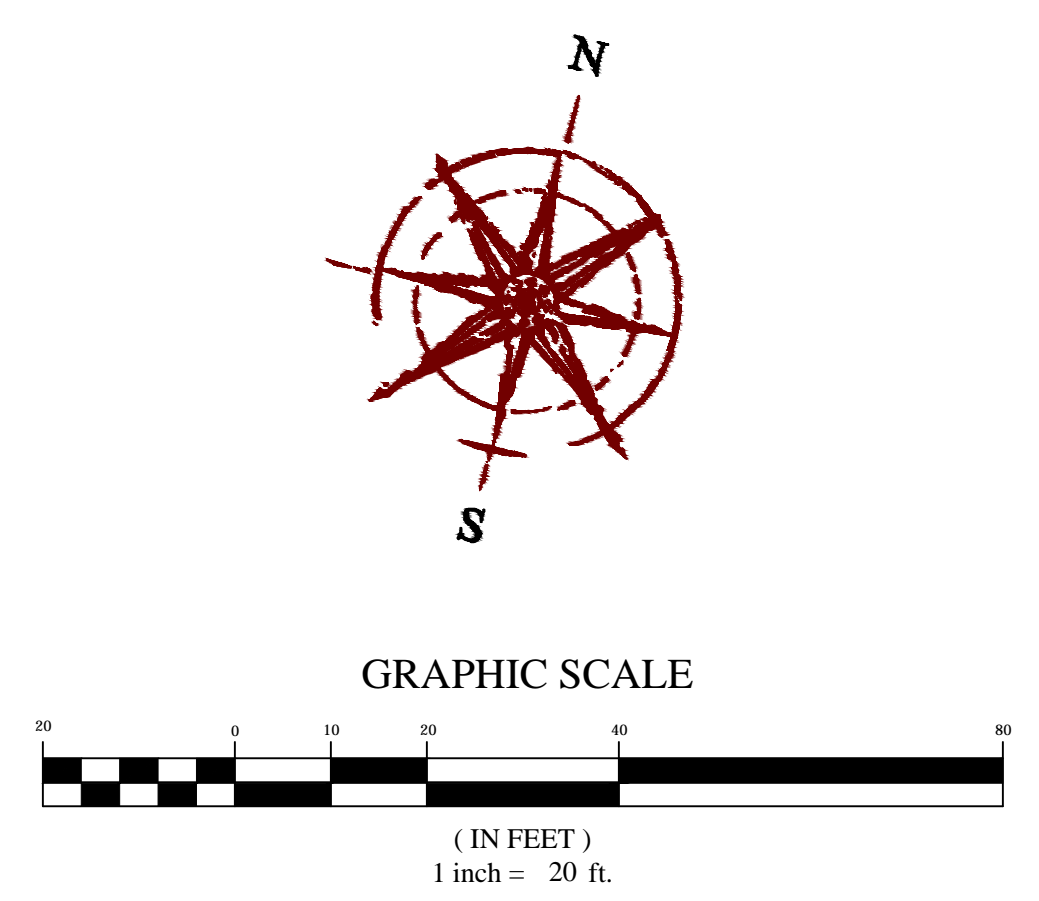
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**SPRING MOUNTAIN DRIVE PLAN**

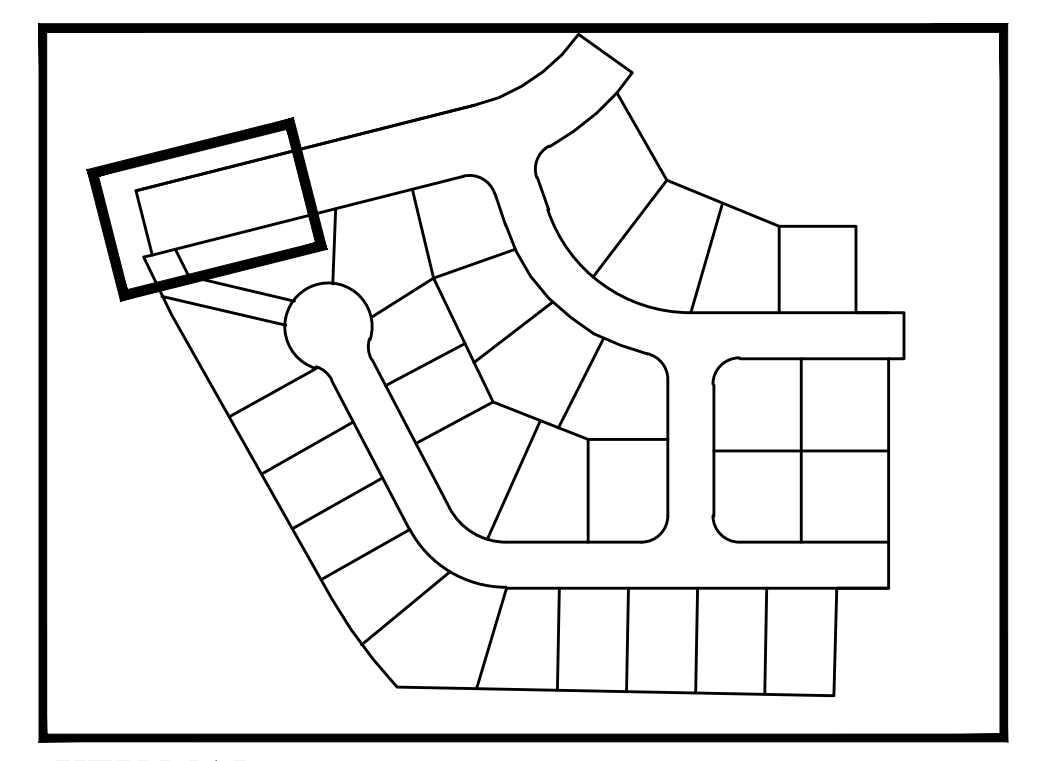


**SPRING MOUNTAIN DRIVE PROFILE**



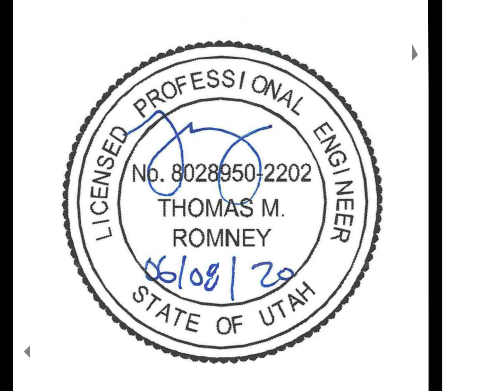
**LEGEND**

|      |                                       |
|------|---------------------------------------|
| ---  | BOUNDARY                              |
| ---  | ROW                                   |
| ---  | CENTERLINE                            |
| ---  | LOT LINE                              |
| ---  | EASEMENT                              |
| ---  | 15" STORM DRAIN                       |
| ---  | 8" SANITARY SEWER                     |
| ---  | 8" CULINARY WATER                     |
| ---  | 8" SECONDARY WATER                    |
| XXXX | CONTOUR MAJOR                         |
| XXXX | CONTOUR MINOR                         |
| ---  | EXIST. STORM DRAIN                    |
| ---  | EXIST. SANITARY SEWER                 |
| ---  | EXIST. CULINARY WATER                 |
| ---  | EXIST. FENCE                          |
| ---  | EXIST. CONTOUR MAJOR                  |
| ---  | EXIST. CONTOUR MINOR                  |
| ---  | SIGN                                  |
| ---  | STREET LIGHT                          |
| ---  | SD MH, INLET, AND COMBO SEWER MANHOLE |
| ---  | VALVE, TEE & BEND                     |
| ---  | WATER BLOW-OFF                        |
| ---  | FIRE HYDRANT                          |
| ---  | STREET MONUMENT (TO BE SET)           |
| ---  | EXIST. STREET MONUMENT                |
| ---  | EXIST. SD INLET & MH                  |
| ---  | EXIST. SEWER MH                       |
| ---  | EXIST. VALVE, TEE, & BEND             |
| ---  | EXIST. FIRE HYDRANT                   |
| ---  | SPOT ELEVATION                        |



**KEY MAP**  
N.T.S.

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**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SPRING MOUNTAIN DRIVE**

**REVISION BLOCK**

| # | DATE | DESCRIPTION |
|---|------|-------------|
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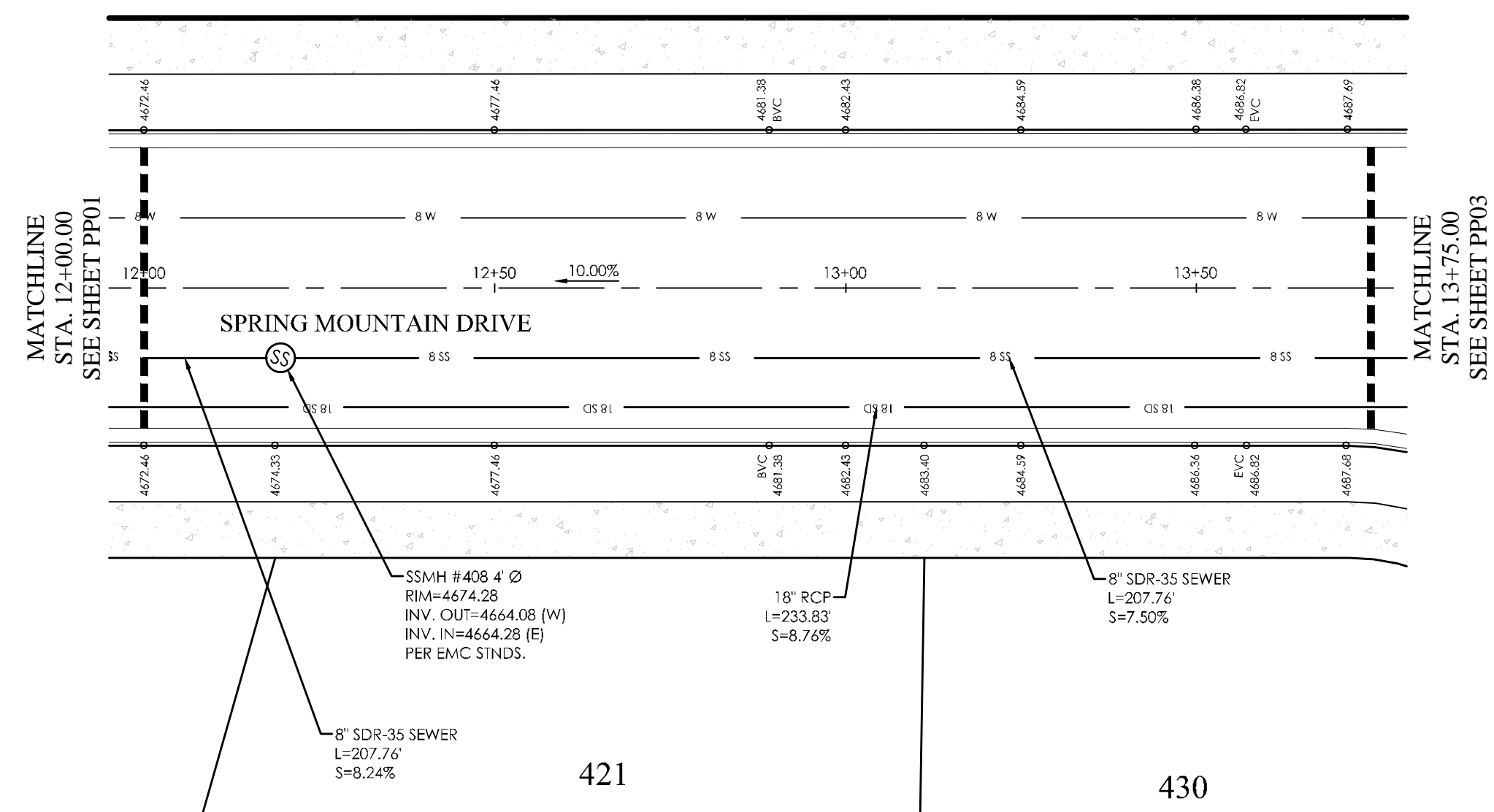
**SPRING MOUNTAIN DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP01**

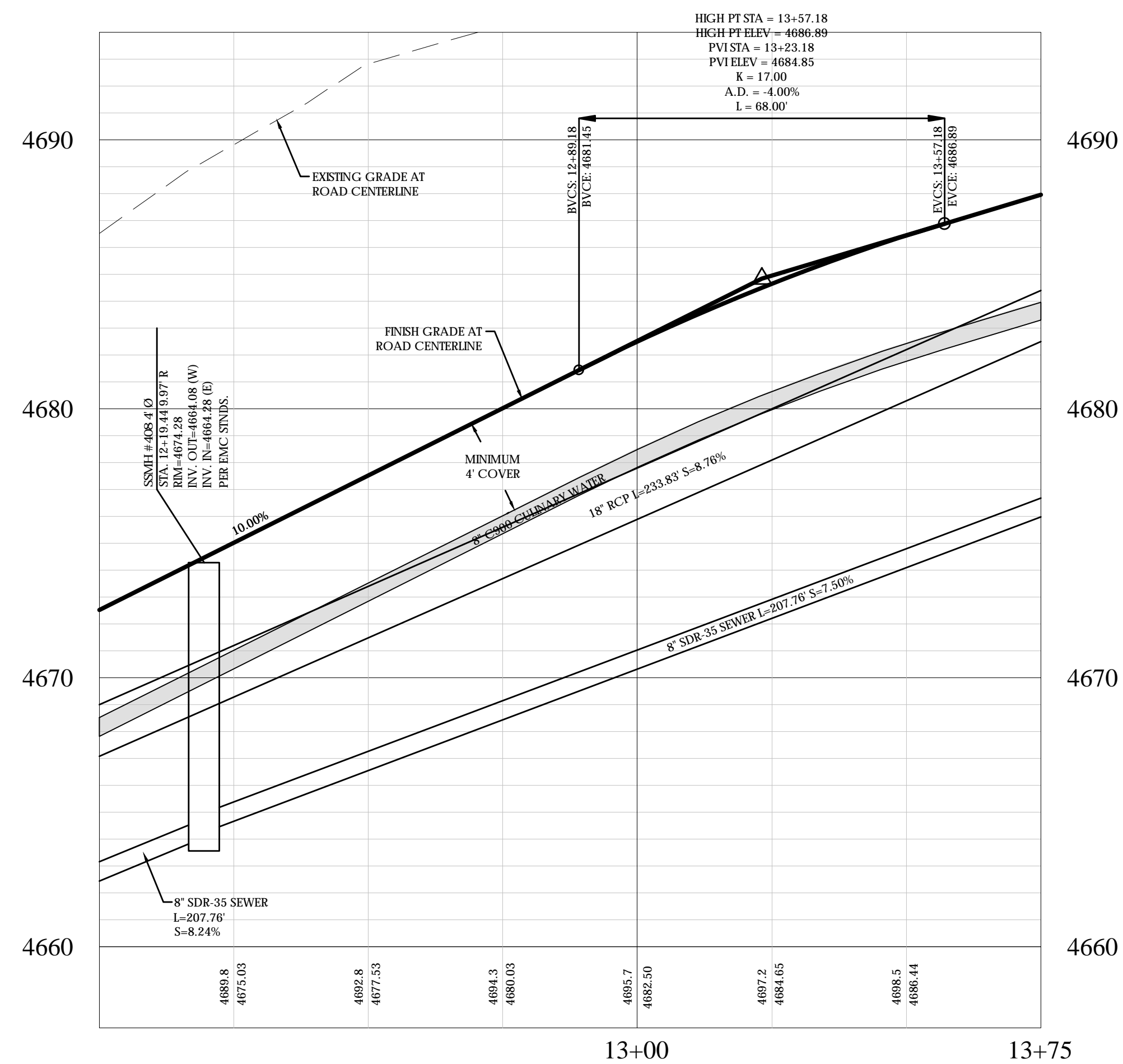
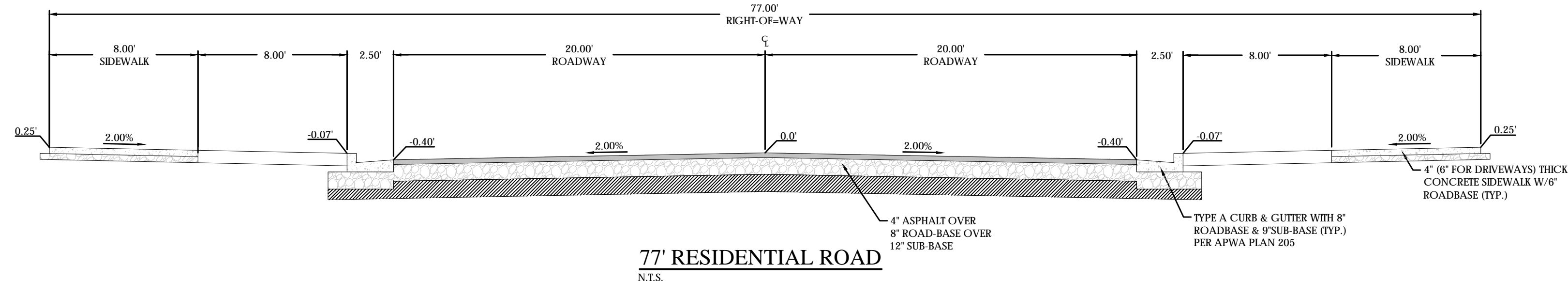
**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

**811**  
Know what's below.  
Call 811 before you dig.

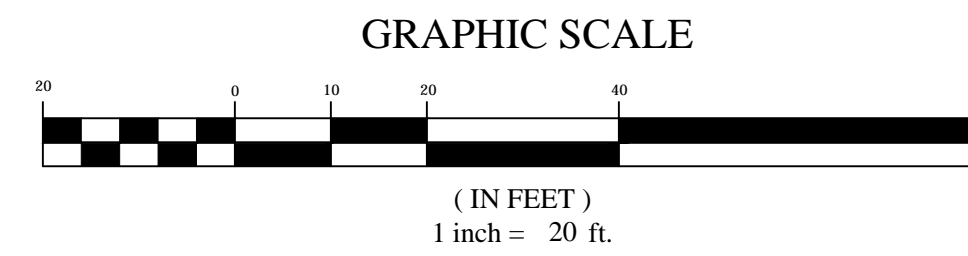
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**SPRING MOUNTAIN DRIVE PLAN**

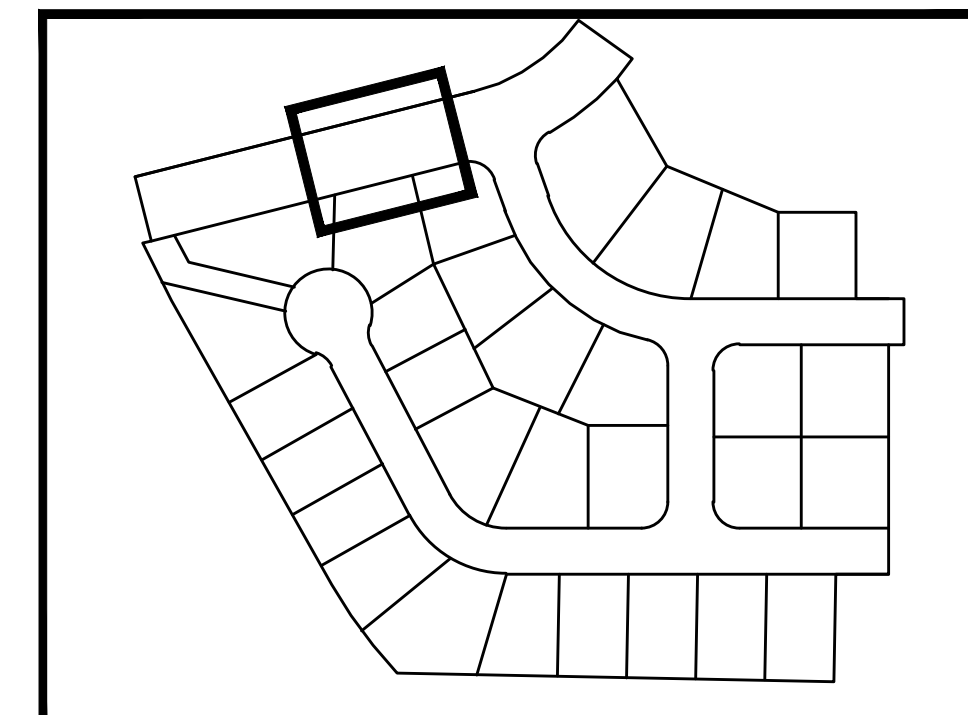


**SPRING MOUNTAIN DRIVE PROFILE**

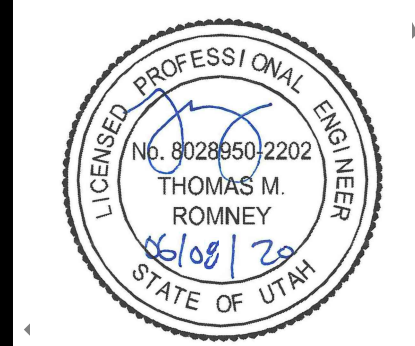


**LEGEND**

|      |                             |
|------|-----------------------------|
| ---  | BOUNDARY                    |
| ---  | ROW                         |
| ---  | CENTERLINE                  |
| ---  | LOT LINE                    |
| ---  | EASEMENT                    |
| ---  | 15" STORM DRAIN             |
| ---  | 8" SANITARY SEWER           |
| ---  | 8" CULINARY WATER           |
| ---  | 8" SECONDARY WATER          |
| ---  | CONTOUR MAJOR               |
| XXXX | CONTOUR MINOR               |
| ---  | EXIST. STORM DRAIN          |
| ---  | EXIST. SANITARY SEWER       |
| ---  | EXIST. CULINARY WATER       |
| ---  | EXIST. FENCE                |
| ---  | EXIST. CONTOUR MAJOR        |
| ---  | EXIST. CONTOUR MINOR        |
| ---  | SIGN                        |
| ---  | STREET LIGHT                |
| ---  | SD MH, INLET, AND COMBO     |
| ---  | SEWER MANHOLE               |
| ---  | VALVE, TEE & BEND           |
| ---  | WATER BLOW-OFF              |
| ---  | FIRE HYDRANT                |
| ---  | STREET MONUMENT (TO BE SET) |
| ---  | EXIST. STREET MONUMENT      |
| ---  | EXIST. SD INLET & MH        |
| ---  | EXIST. SEWER MH             |
| ---  | EXIST. VALVE, TEE, & BEND   |
| ---  | EXIST. FIRE HYDRANT         |
| ---  | SPOT ELEVATION              |



**KEY MAP**  
N.T.S.



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SPRING MOUNTAIN DRIVE**

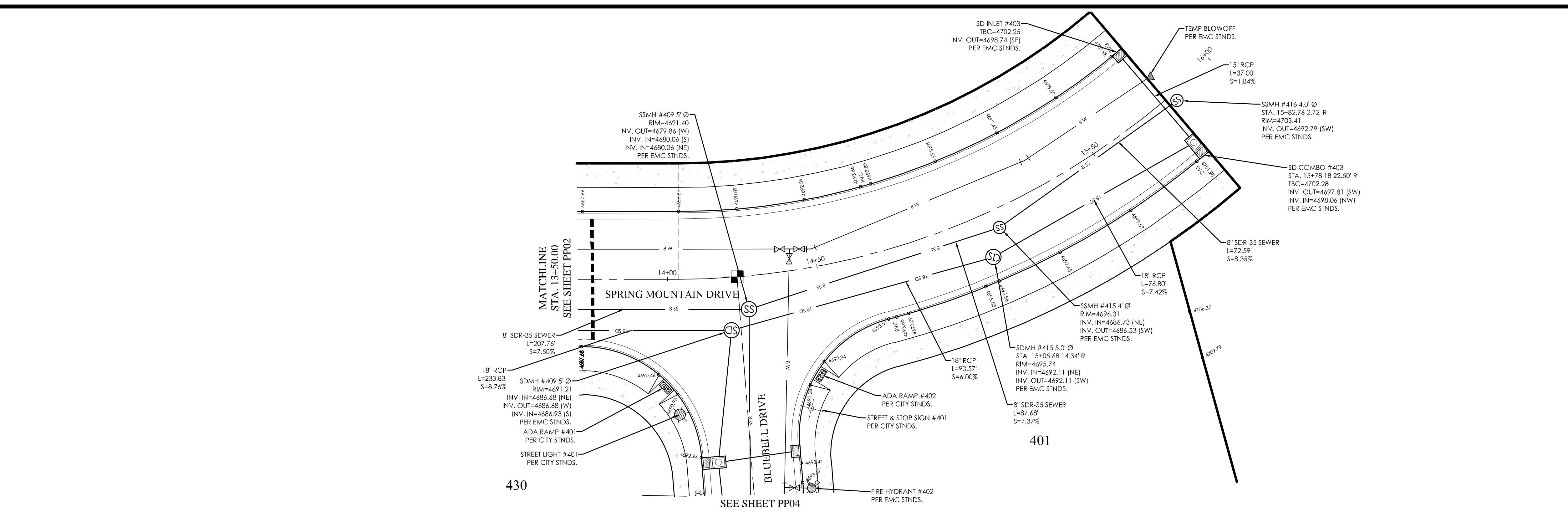
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| #              | DESCRIPTION |
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**SPRING MOUNTAIN DRIVE**

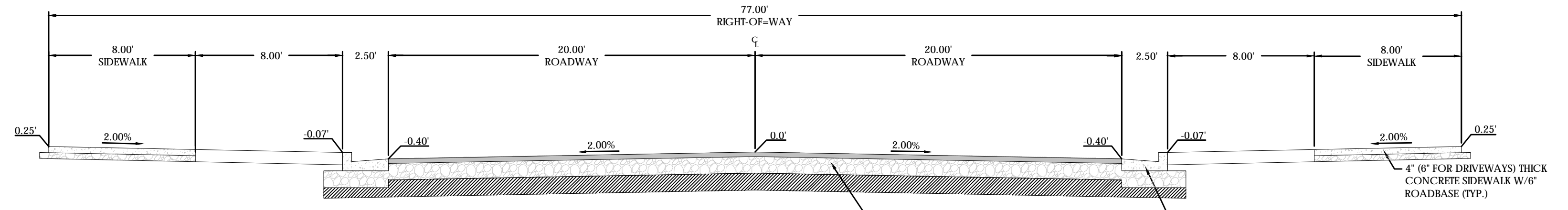
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Date: 06/08/20 Job #: 19-0349  
Sheet: **PP02**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

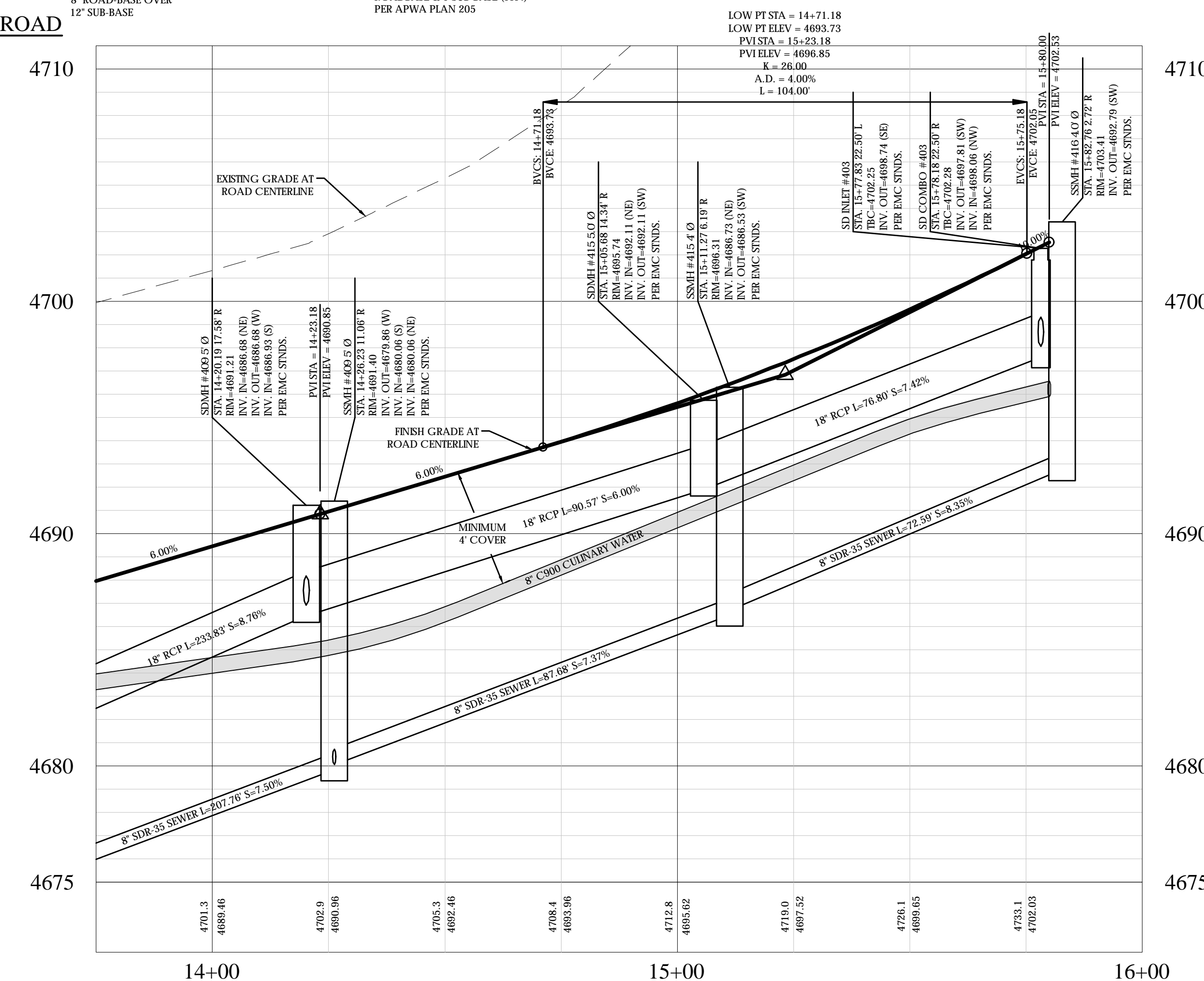




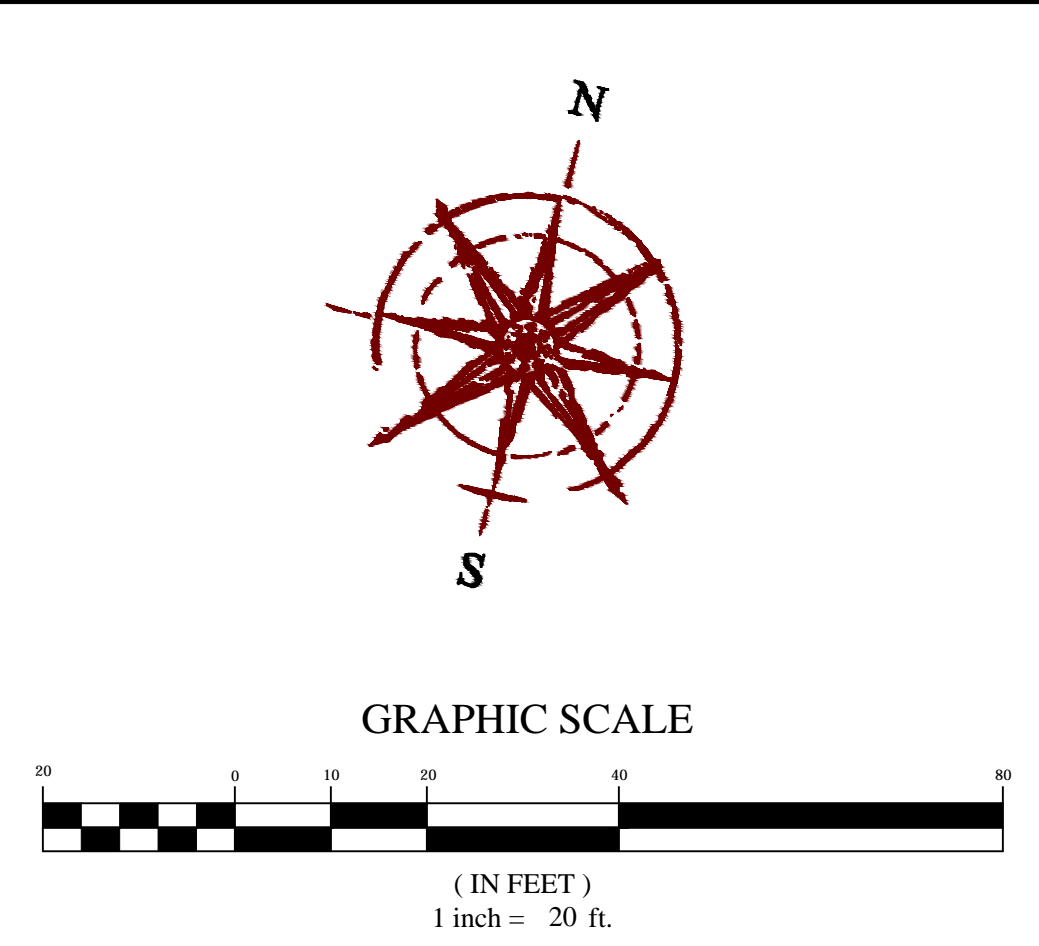
**SPRING MOUNTAIN DRIVE PLAN**



**77' RESIDENTIAL ROAD**  
N.T.S.

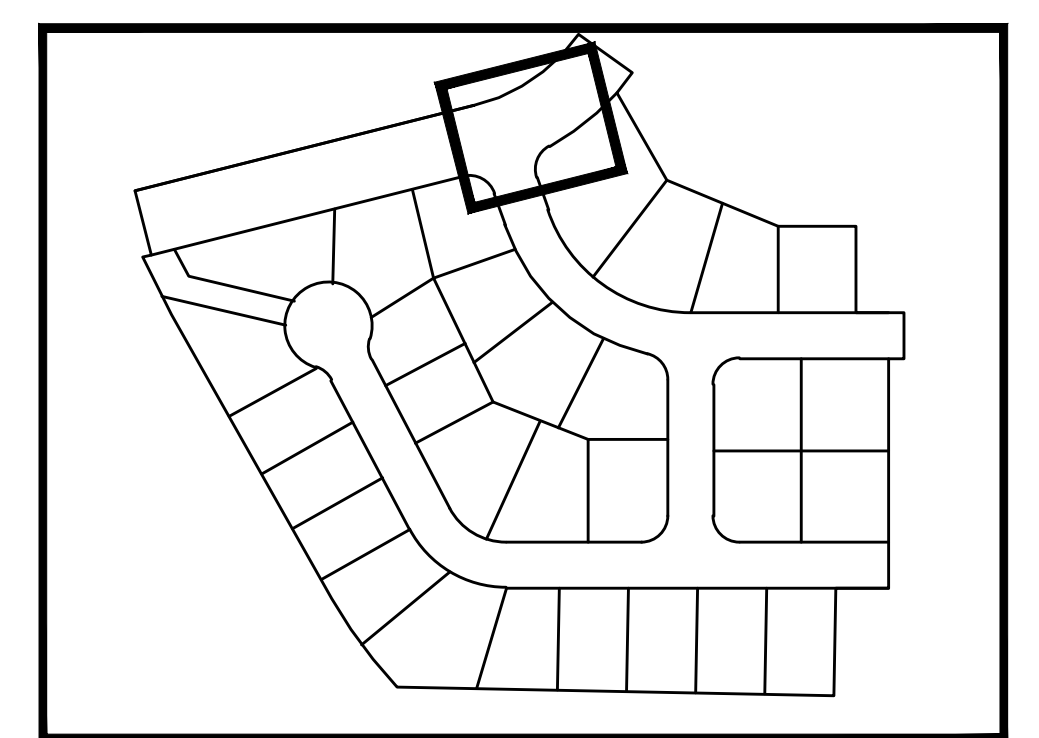


**SPRING MOUNTAIN DRIVE PROFILE**



**LEGEND**

|                    |                             |
|--------------------|-----------------------------|
| --- (dashed)       | BOUNDARY                    |
| --- (dotted)       | ROW                         |
| --- (dash-dot)     | CENTERLINE                  |
| --- (long-dash)    | LOT LINE                    |
| ---                | EASEMENT                    |
| --- (with 'S')     | 15" STORM DRAIN             |
| --- (with 'SS')    | 8" SANITARY SEWER           |
| --- (with 'SW')    | 8" CULINARY WATER           |
| --- (with 'S2W')   | 8" SECONDARY WATER          |
| XXXX               | CONTOUR MAJOR               |
| XXXX               | CONTOUR MINOR               |
| --- (with 'S2D')   | EXIST. STORM DRAIN          |
| --- (with 'S2SS')  | EXIST. SANITARY SEWER       |
| --- (with 'S2SW')  | EXIST. CULINARY WATER       |
| --- (with 'S2S2W') | EXIST. SECONDARY WATER      |
| X                  | EXIST. FENCE                |
| (XXXX)             | EXIST. CONTOUR MAJOR        |
| (XXXX)             | EXIST. CONTOUR MINOR        |
| +                  | SIGN                        |
| ⊙                  | STREET LIGHT                |
| ⊙                  | SD MH, INLET, AND COMBO     |
| ⊙                  | SEWER MANHOLE               |
| ⊙                  | VALVE, TEE & BEND           |
| ⊙                  | WATER BLOW-OFF              |
| ⊙                  | FIRE HYDRANT                |
| ⊙                  | STREET MONUMENT (TO BE SET) |
| ⊙                  | EXIST. STREET MONUMENT      |
| ⊙                  | EXIST. SD INLET & MH        |
| ⊙                  | EXIST. SEWER MH             |
| ⊙                  | EXIST. VALVE, TEE, & BEND   |
| ⊙                  | EXIST. FIRE HYDRANT         |
| ⊙                  | SPOT ELEVATION              |



**KEY MAP**  
N.T.S.

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MIDVALE, UTAH 84047 PH: (801) 552-0075  
WWW.FOCUSUTAH.COM



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SPRING MOUNTAIN DRIVE**

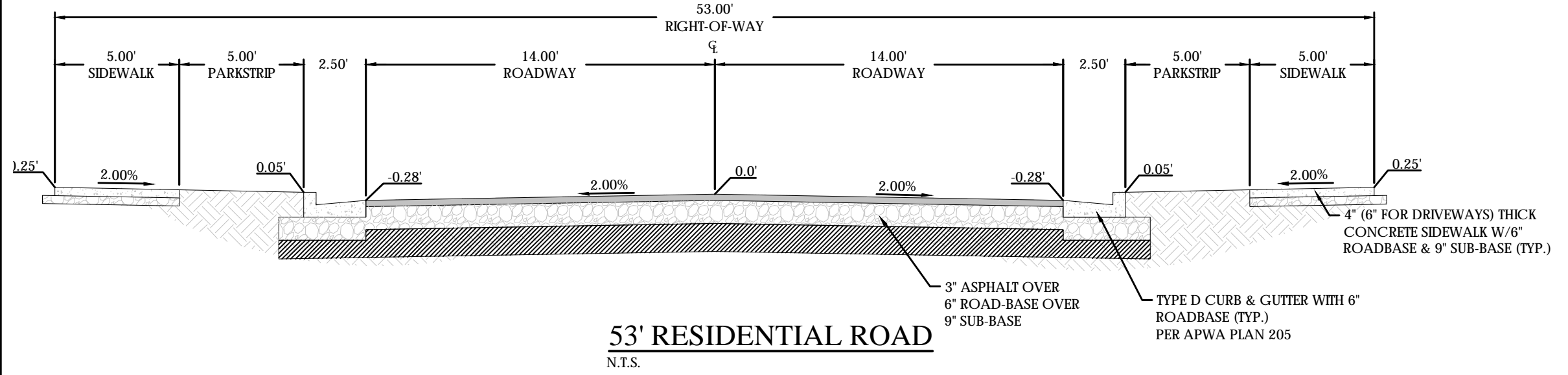
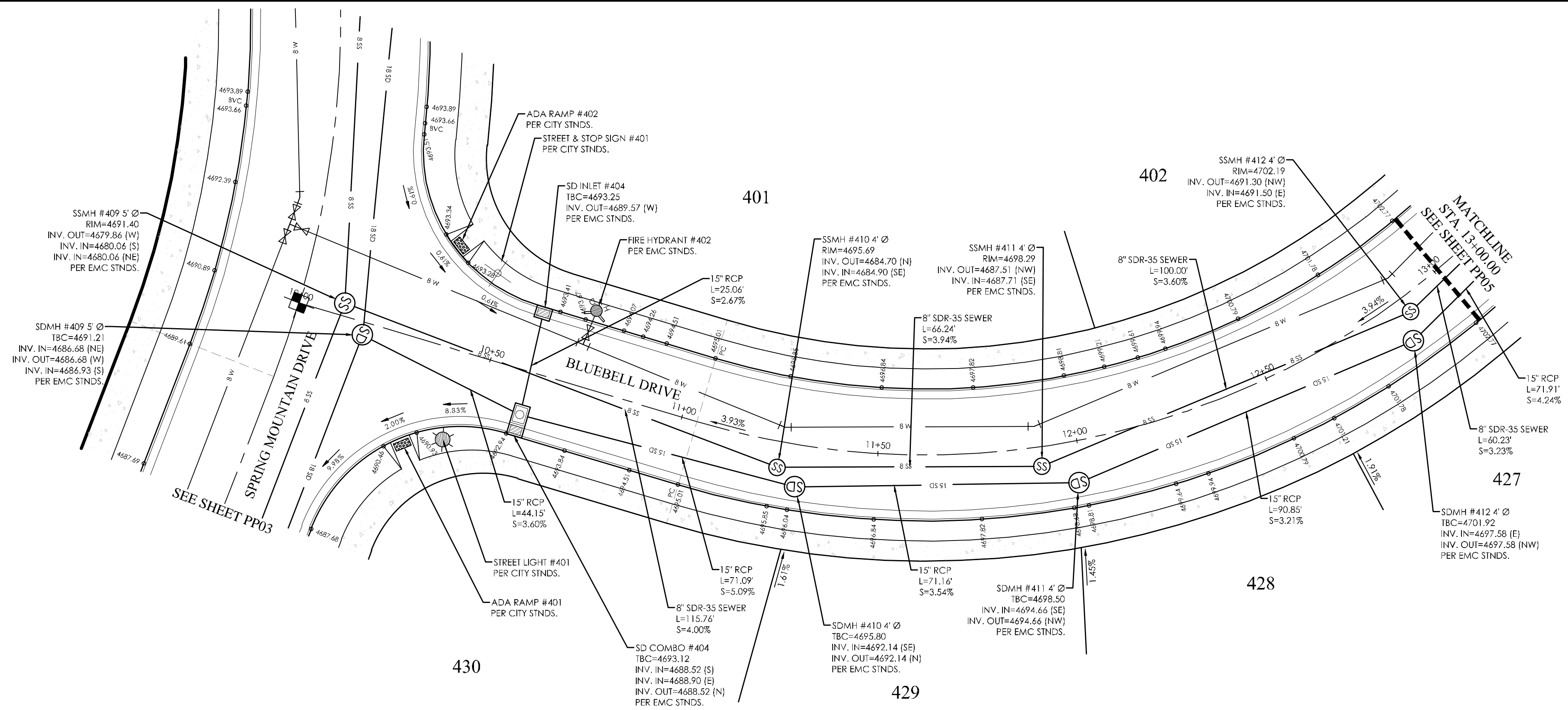
**REVISION BLOCK**

| # | DATE | DESCRIPTION |
|---|------|-------------|
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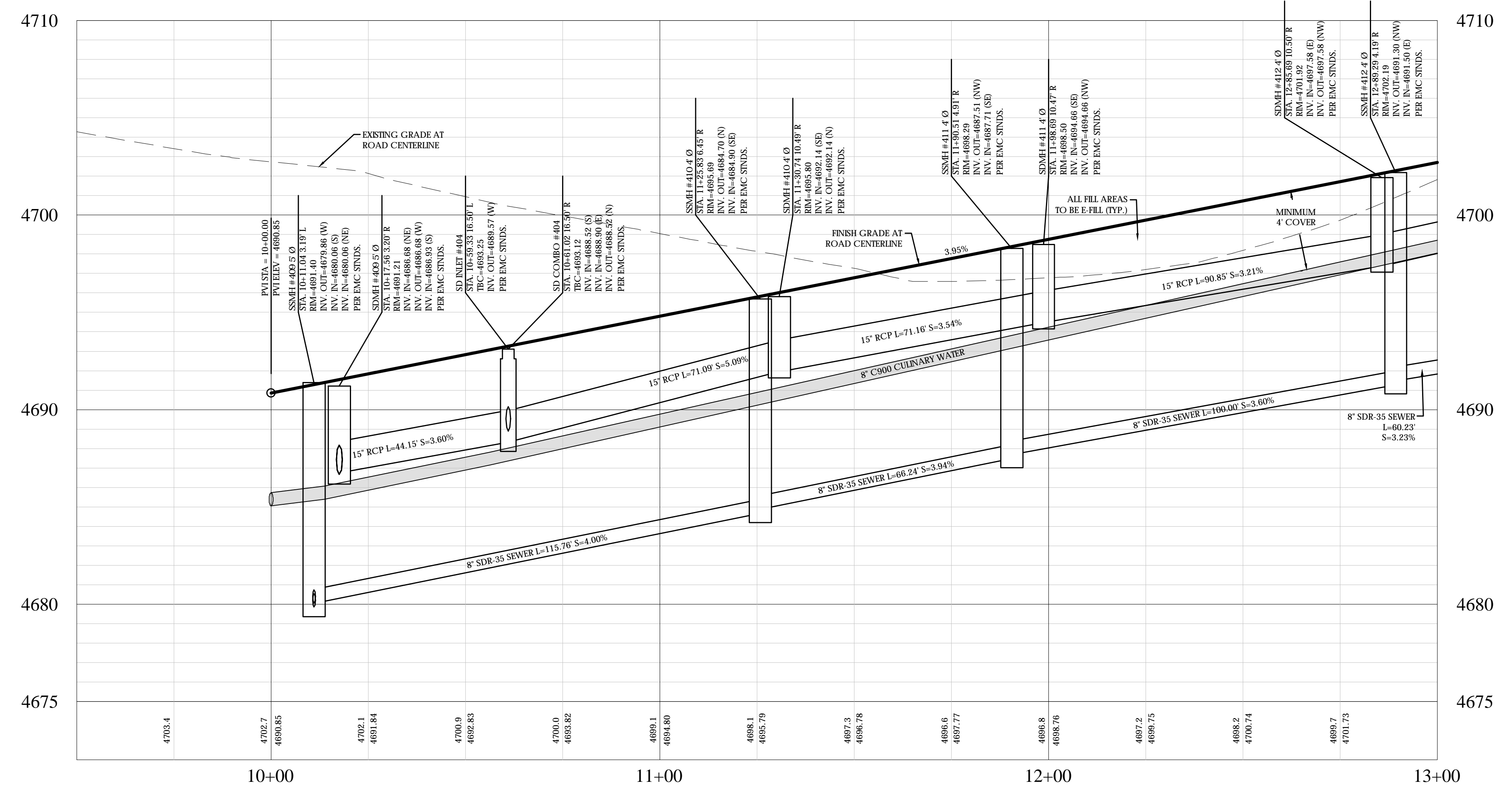
**SPRING MOUNTAIN DRIVE**  
Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP03**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

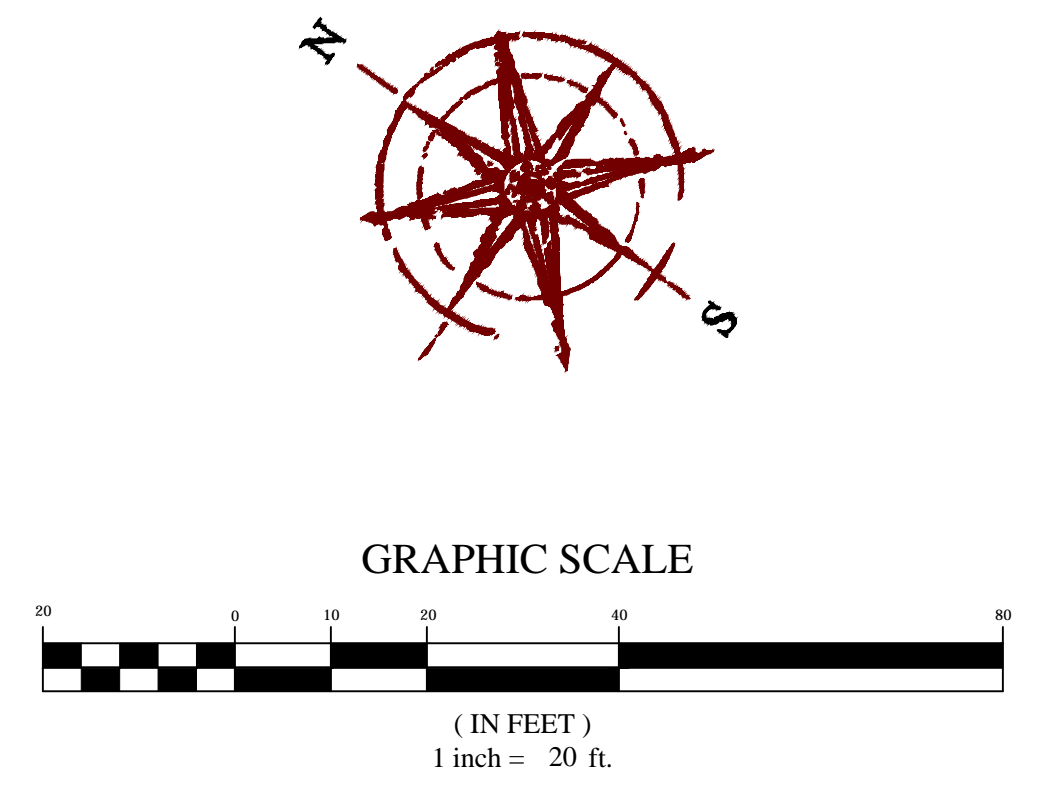




**BLUEBELL DRIVE PLAN**

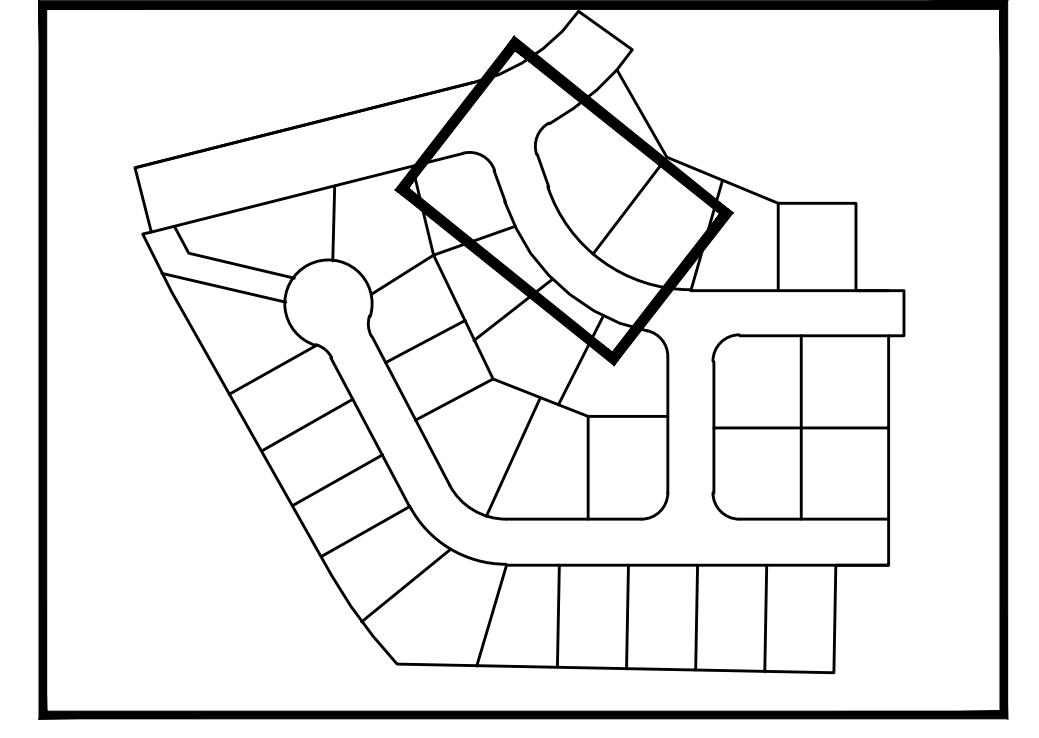


**BLUEBELL DRIVE PROFILE**

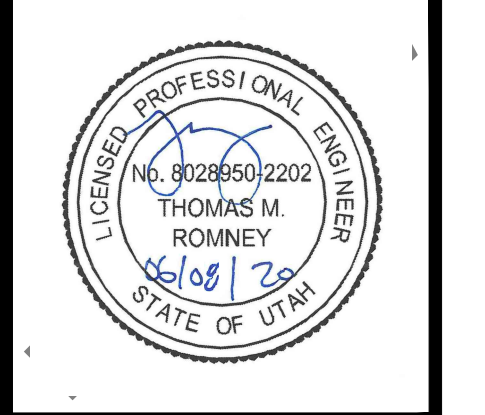


**LEGEND**

|              |                             |
|--------------|-----------------------------|
| --- (dashed) | BOUNDARY                    |
| --- (solid)  | ROW                         |
| --- (dotted) | CENTERLINE                  |
| ---          | LOT LINE                    |
| ---          | EASEMENT                    |
| ---          | 15" STORM DRAIN             |
| ---          | 8" SANITARY SEWER           |
| ---          | 8" CULINARY WATER           |
| ---          | 8" SECONDARY WATER          |
| XXXX         | CONTOUR MAJOR               |
| XXXX         | CONTOUR MINOR               |
| ---          | EXIST. STORM DRAIN          |
| ---          | EXIST. SANITARY SEWER       |
| ---          | EXIST. CULINARY WATER       |
| ---          | EXIST. FENCE                |
| ---          | EXIST. CONTOUR MAJOR        |
| ---          | EXIST. CONTOUR MINOR        |
| ☆            | SIGN                        |
| ⊙            | STREET LIGHT                |
| ⊙            | SD MH, INLET, AND COMBO     |
| ⊙            | SEWER MANHOLE               |
| ⊙            | VALVE, TEE & BEND           |
| ⊙            | WATER BLOW-OFF              |
| ⊙            | FIRE HYDRANT                |
| ⊙            | STREET MONUMENT (TO BE SET) |
| ⊙            | EXIST. STREET MONUMENT      |
| ⊙            | EXIST. SD INLET & MH        |
| ⊙            | EXIST. SEWER MH             |
| ⊙            | EXIST. VALVE, TEE, & BEND   |
| ⊙            | EXIST. FIRE HYDRANT         |
| ⊙            | SPOT ELEVATION              |



**KEY MAP**  
N.T.S.



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**BLUEBELL DRIVE**

**REVISION BLOCK**

| # | DATE | DESCRIPTION |
|---|------|-------------|
| 1 |      |             |
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| 4 |      |             |
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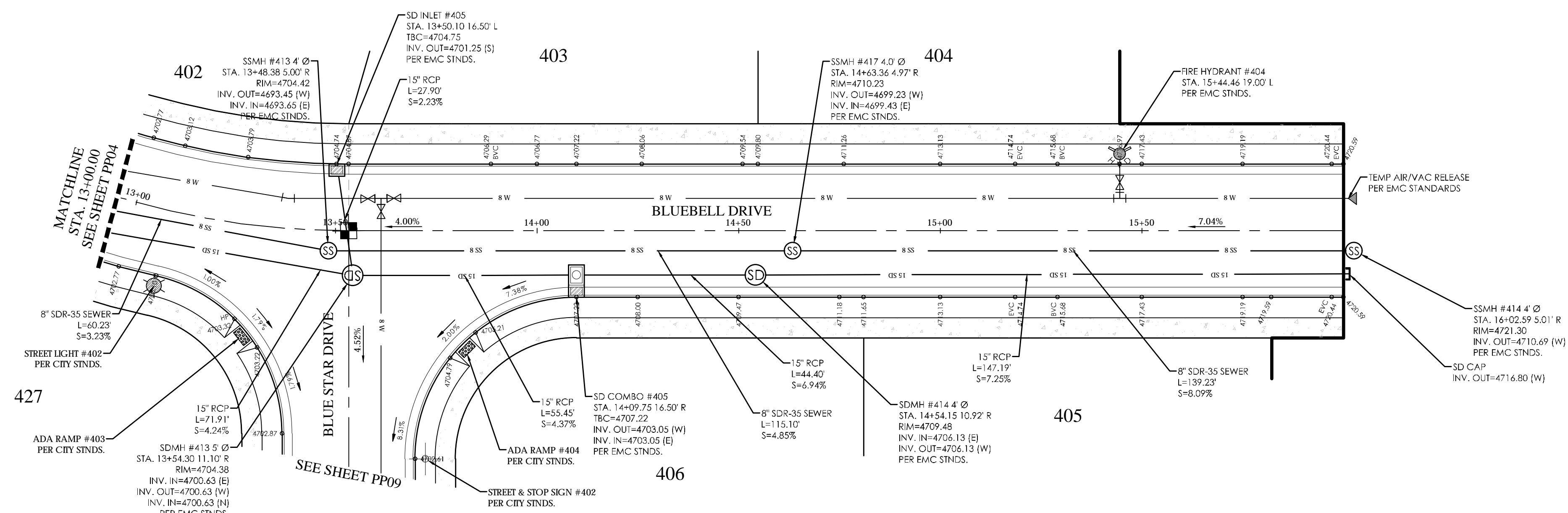
**BLUEBELL DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP04**

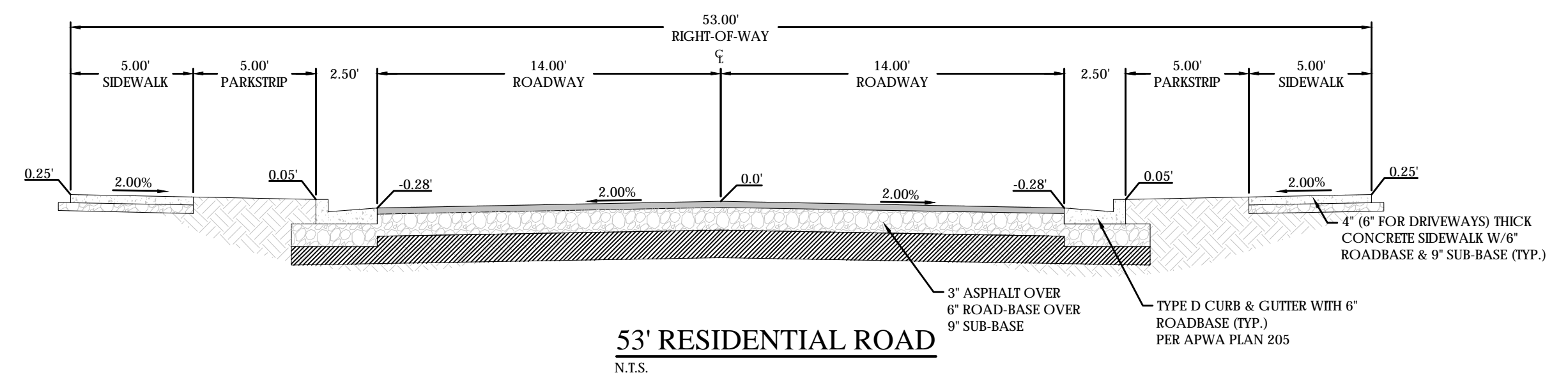
**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42



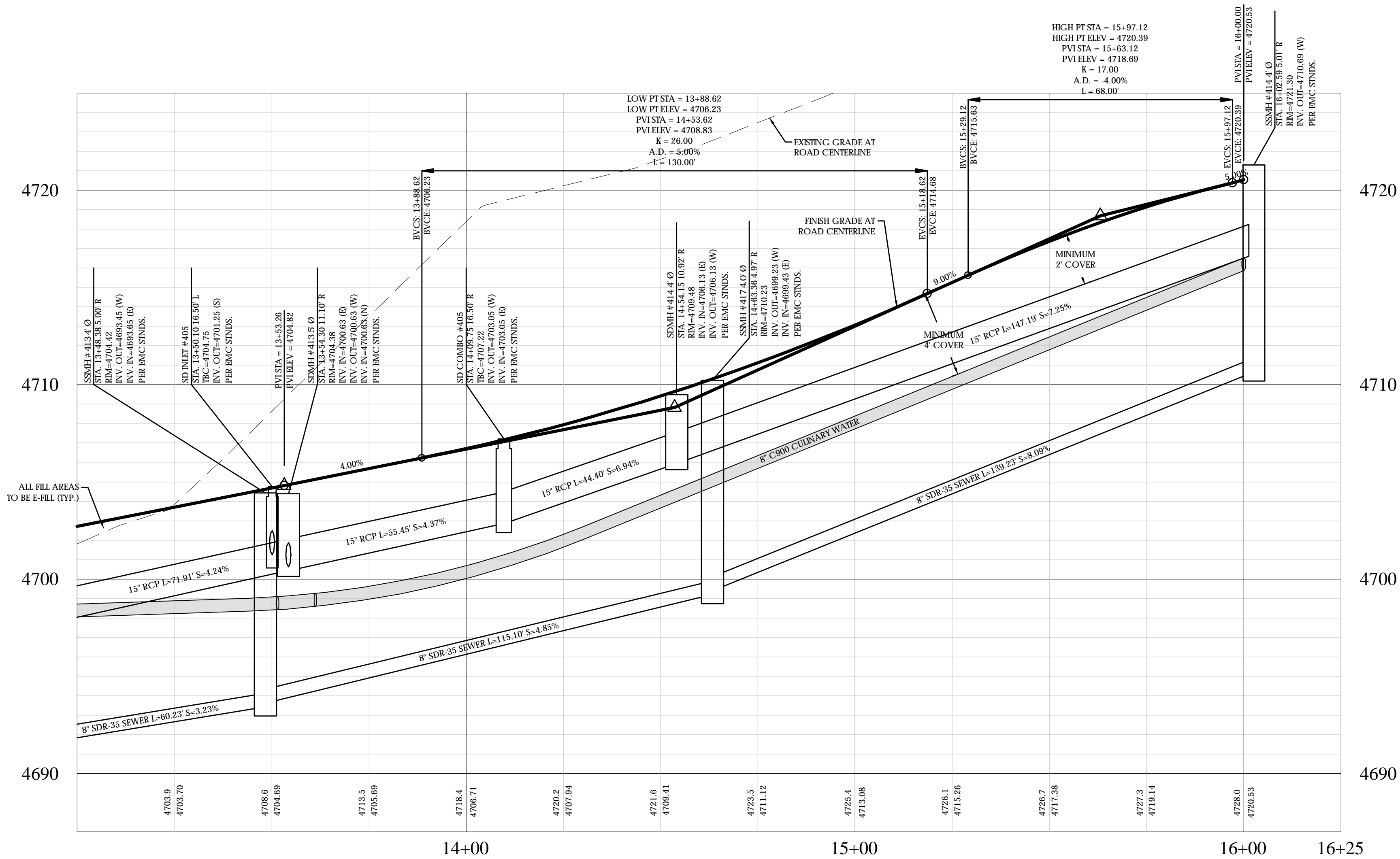
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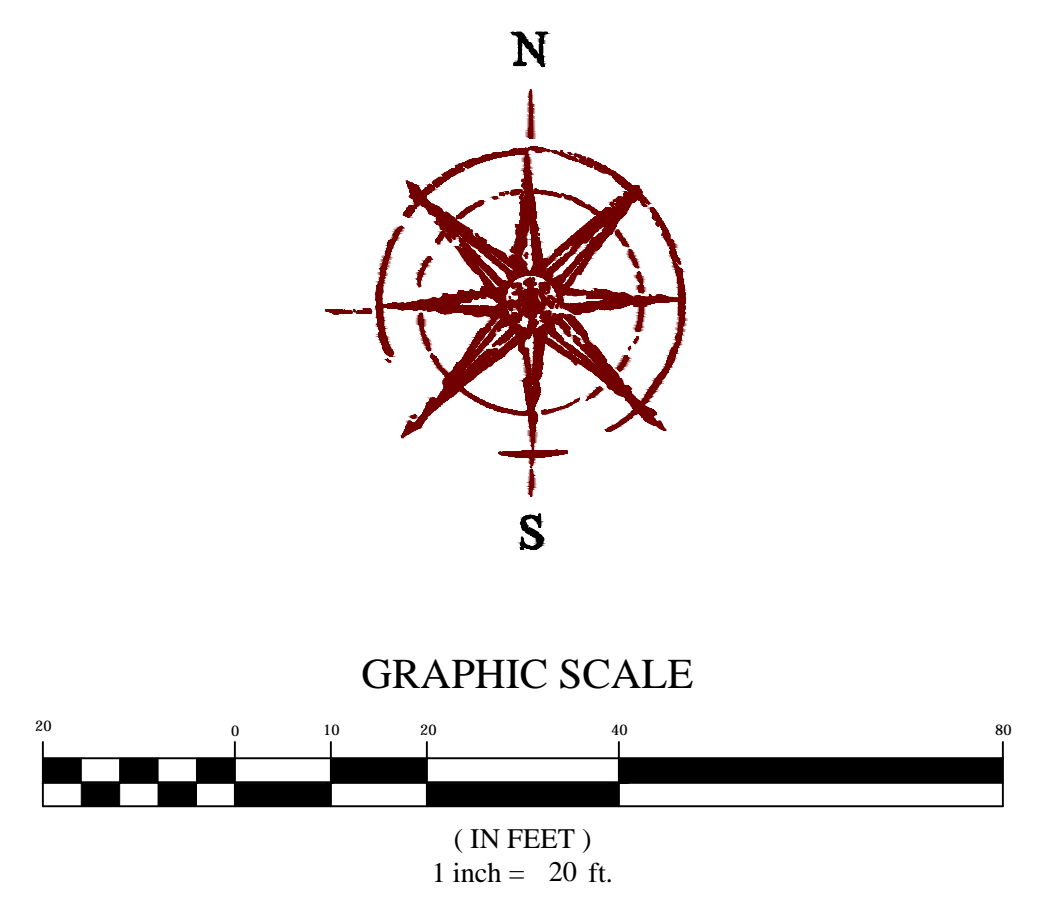
**BLUEBELL DRIVE PLAN**



**53' RESIDENTIAL ROAD**  
N.T.S.

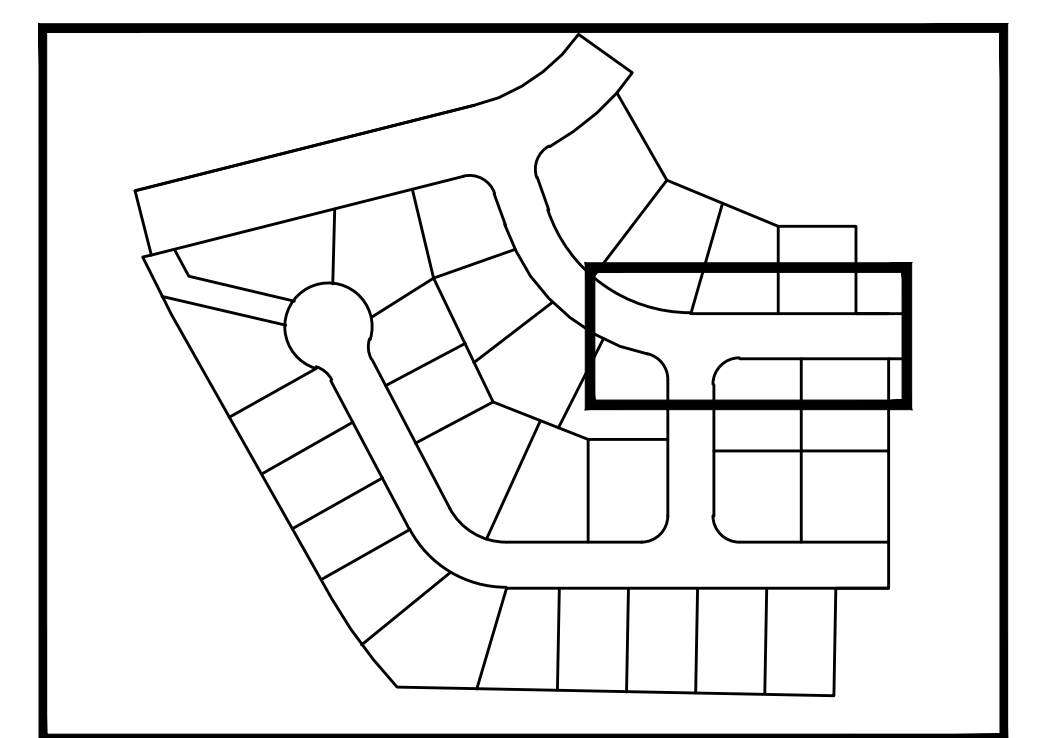


**BLUEBELL DRIVE PROFILE**



**LEGEND**

|     |                             |
|-----|-----------------------------|
| --- | BOUNDARY                    |
| --- | ROW                         |
| --- | CENTERLINE                  |
| --- | LOT LINE                    |
| --- | EASEMENT                    |
| --- | 15" STORM DRAIN             |
| --- | 8" SANITARY SEWER           |
| --- | 8" CULINARY WATER           |
| --- | 8" SECONDARY WATER          |
| --- | CONTOUR MAJOR               |
| --- | CONTOUR MINOR               |
| --- | EXIST. STORM DRAIN          |
| --- | EXIST. SANITARY SEWER       |
| --- | EXIST. CULINARY WATER       |
| --- | EXIST. FENCE                |
| --- | EXIST. CONTOUR MAJOR        |
| --- | EXIST. CONTOUR MINOR        |
| --- | SIGN                        |
| --- | STREET LIGHT                |
| --- | SD MH, INLET, AND COMBO     |
| --- | SEWER MANHOLE               |
| --- | VALVE, TEE & BEND           |
| --- | WATER BLOW-OFF              |
| --- | FIRE HYDRANT                |
| --- | STREET MONUMENT (TO BE SET) |
| --- | EXIST. STREET MONUMENT      |
| --- | EXIST. SD INLET & MH        |
| --- | EXIST. SEWER MH             |
| --- | EXIST. VALVE, TEE, & BEND   |
| --- | EXIST. FIRE HYDRANT         |
| --- | SPOT ELEVATION              |



**KEY MAP**  
N.T.S.



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**BLUEBELL DRIVE**

**REVISION BLOCK**

| # | DATE | DESCRIPTION |
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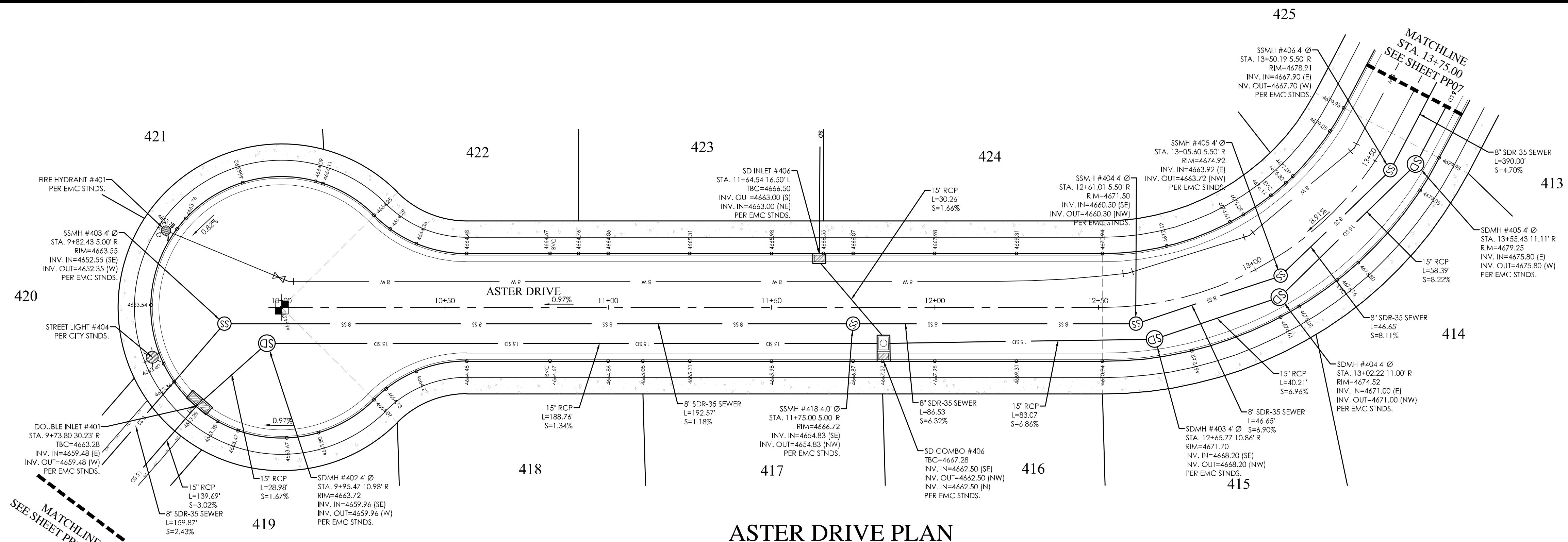
**BLUEBELL DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP05**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

**811**  
Know what's below.  
Call 811 before you dig.





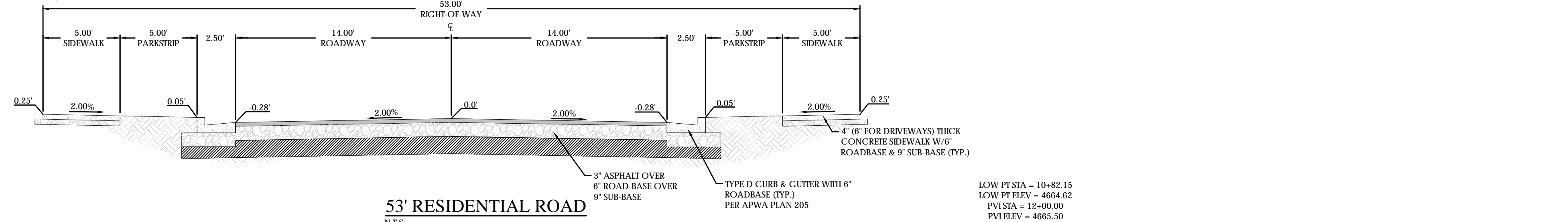
**ASTER DRIVE PLAN**



GRAPHIC SCALE  
(IN FEET)  
1 inch = 20 ft.

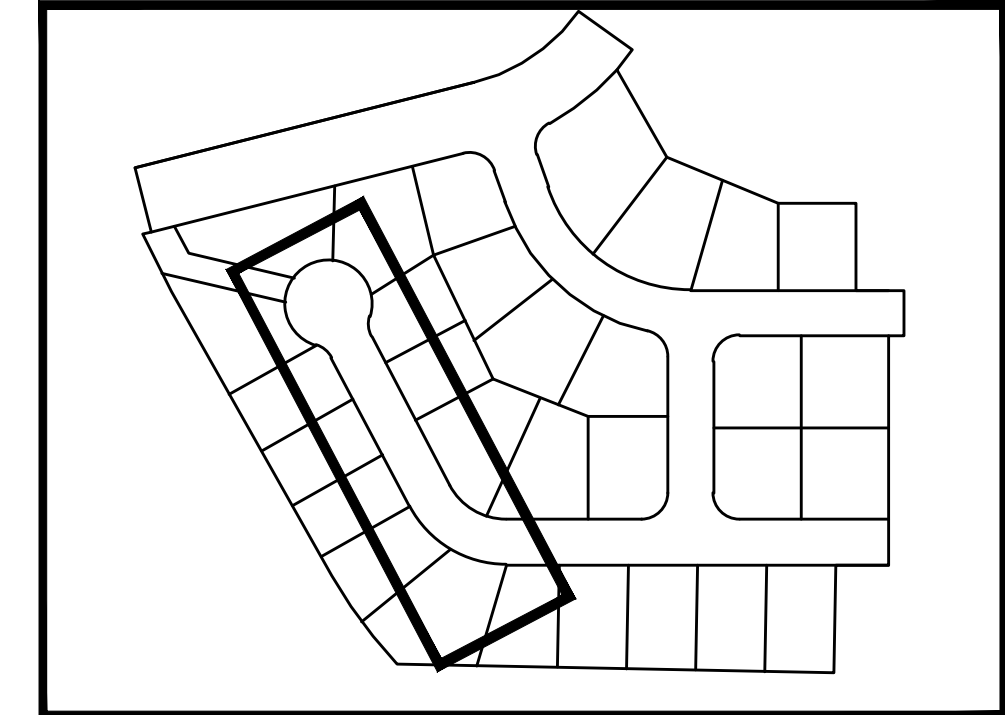
**LEGEND**

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15" STORM DRAIN
- 8" SANITARY SEWER
- 8" CULINARY WATER
- 8" SECONDARY WATER
- CONTOUR MAJOR
- CONTOUR MINOR
- EXIST. STORM DRAIN
- EXIST. SANITARY SEWER
- EXIST. CULINARY WATER
- EXIST. FENCE
- EXIST. CONTOUR MAJOR
- EXIST. CONTOUR MINOR
- SIGN
- STREET LIGHT
- SD MH, INLET, AND COMBO
- SEWER MANHOLE
- VALVE, TEE & BEND
- WATER BLOW-OFF
- FIRE HYDRANT
- STREET MONUMENT (TO BE SET)
- EXIST. STREET MONUMENT
- EXIST. SD INLET & MH
- EXIST. SEWER MH
- EXIST. VALVE, TEE, & BEND
- EXIST. FIRE HYDRANT
- SPOT ELEVATION

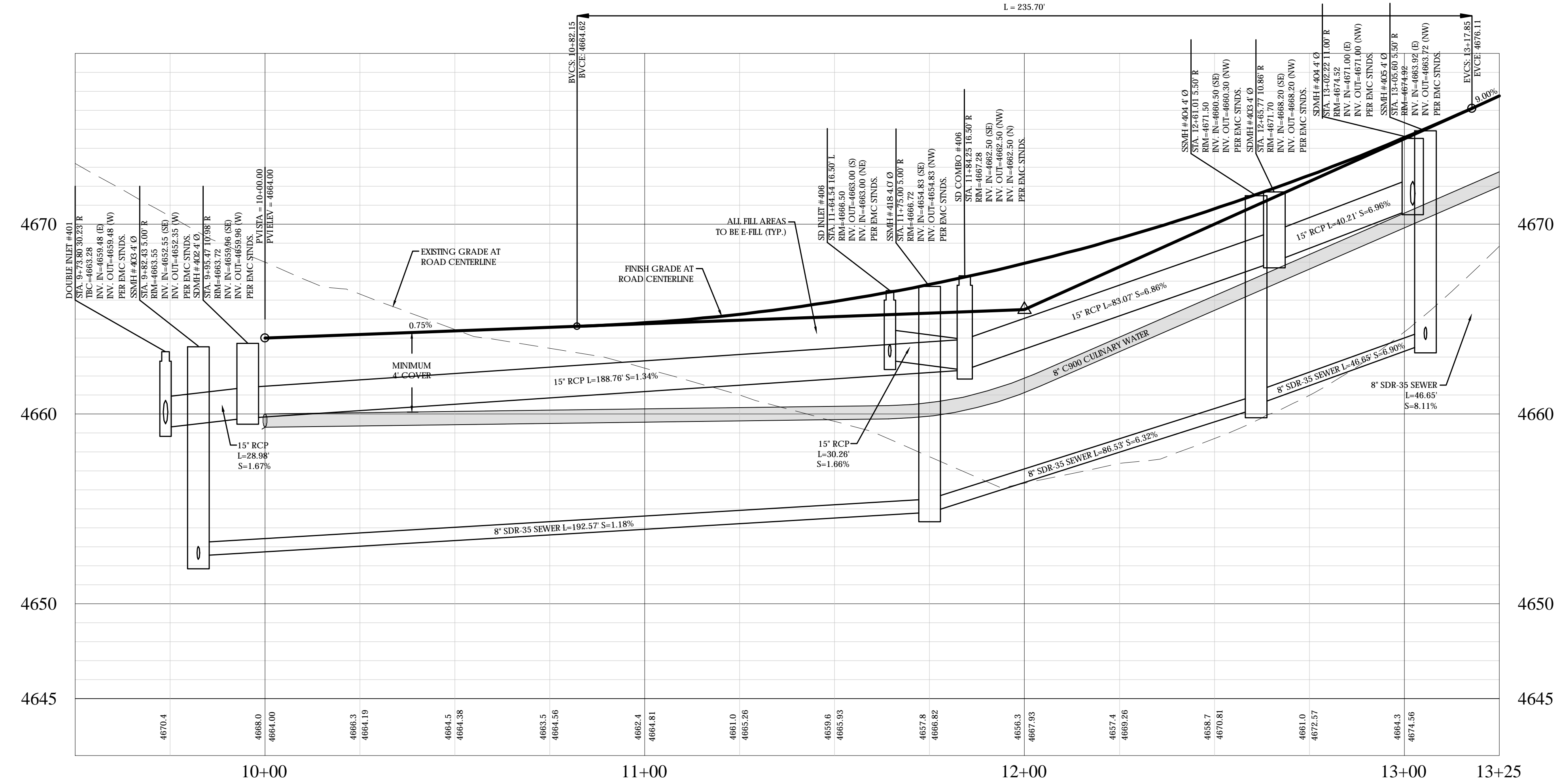


**53' RESIDENTIAL ROAD**  
N.T.S.

LOW PT STA = 10+82.15  
LOW PT ELEV = 4664.62  
PVI STA = 12+00.00  
PVI ELEV = 4665.50  
K = 28.57  
A.D. = 8.25%  
L = 235.70'



**KEY MAP**  
N.T.S.



**ASTER DRIVE PROFILE**

**FOCUS**  
ENGINEERING AND SURVEYING, LLC  
6949 S. HIGH TECH DRIVE SUITE 200  
MIDVALE, UTAH 84047 PH: (801) 552-0075  
www.focusllc.com

PROFESSIONAL ENGINEER  
No. 9226902202  
THOMAS M. ROMNEY  
STATE OF UTAH

**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**ASTER DRIVE**

| REVISION BLOCK |      | DESCRIPTION |
|----------------|------|-------------|
| #              | DATE |             |
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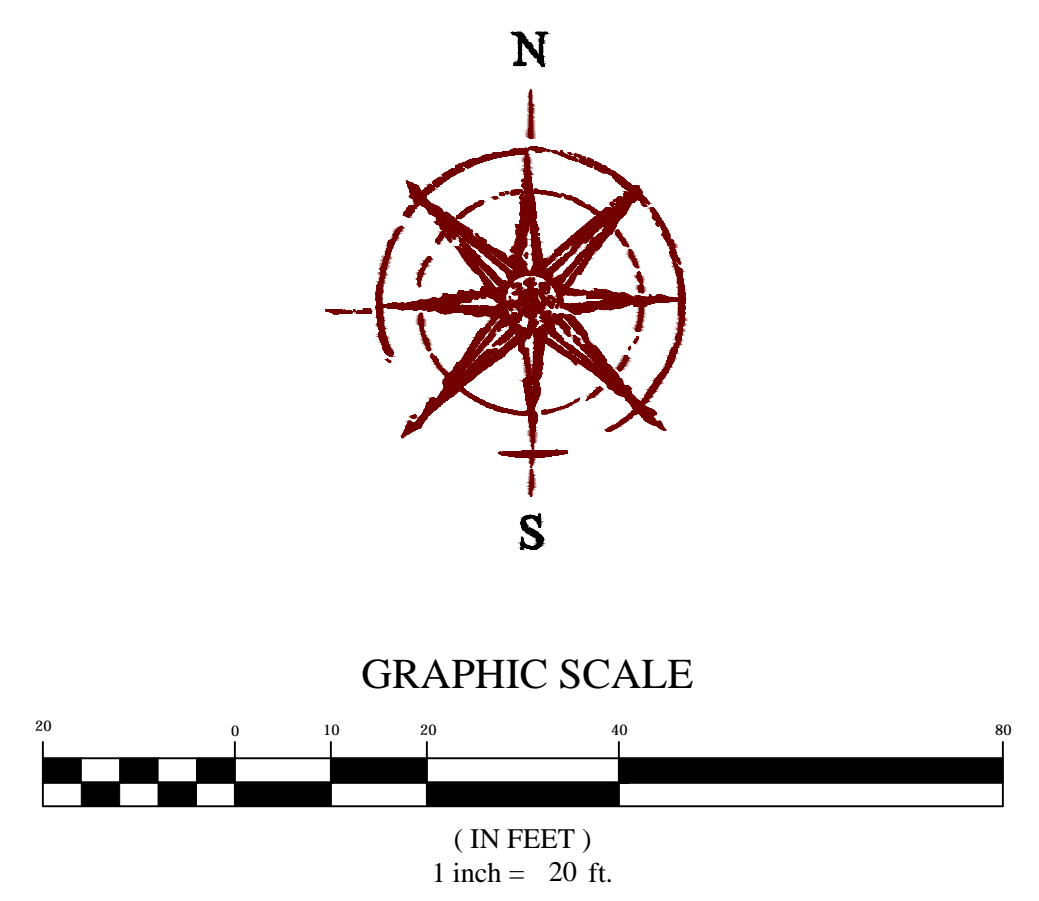
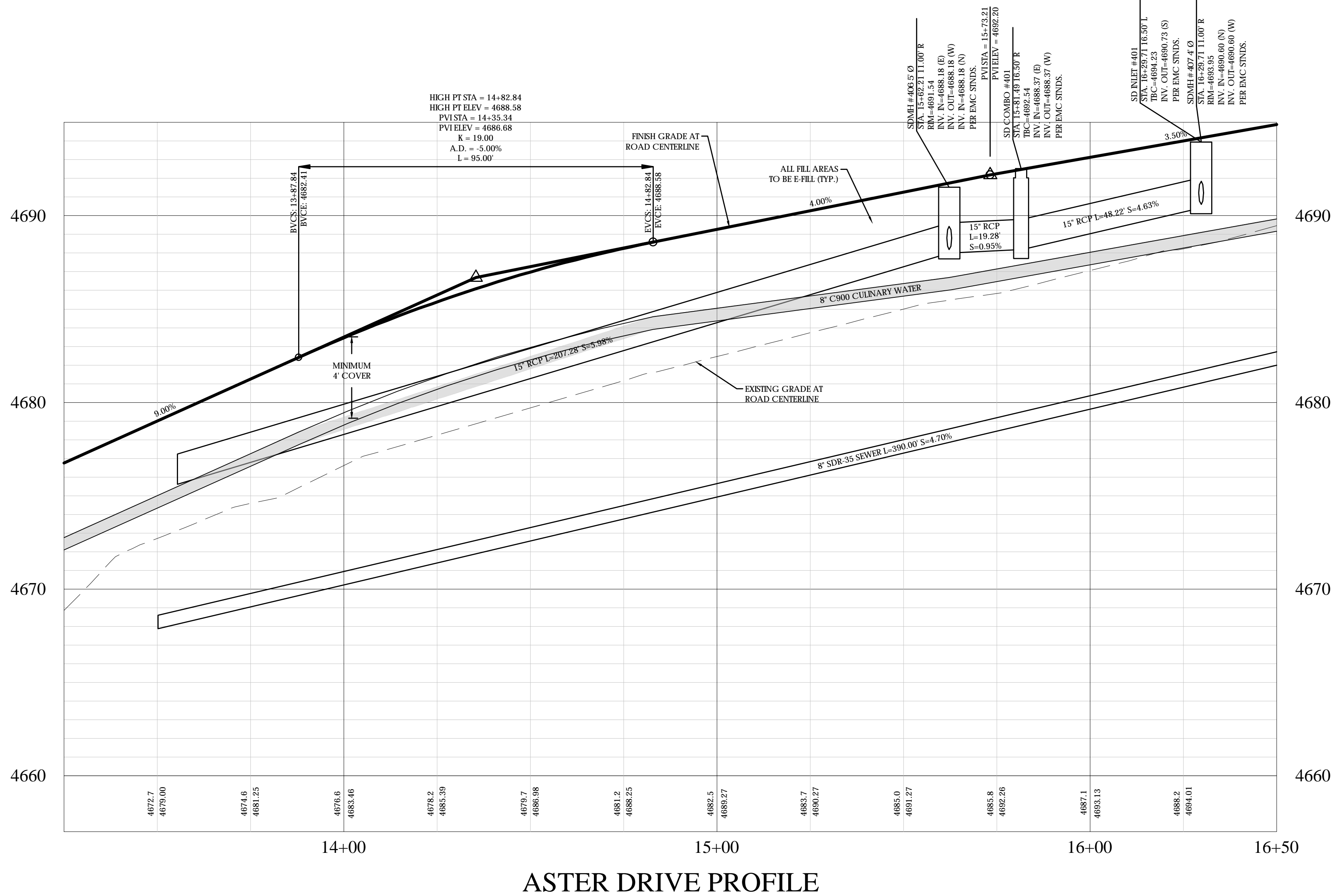
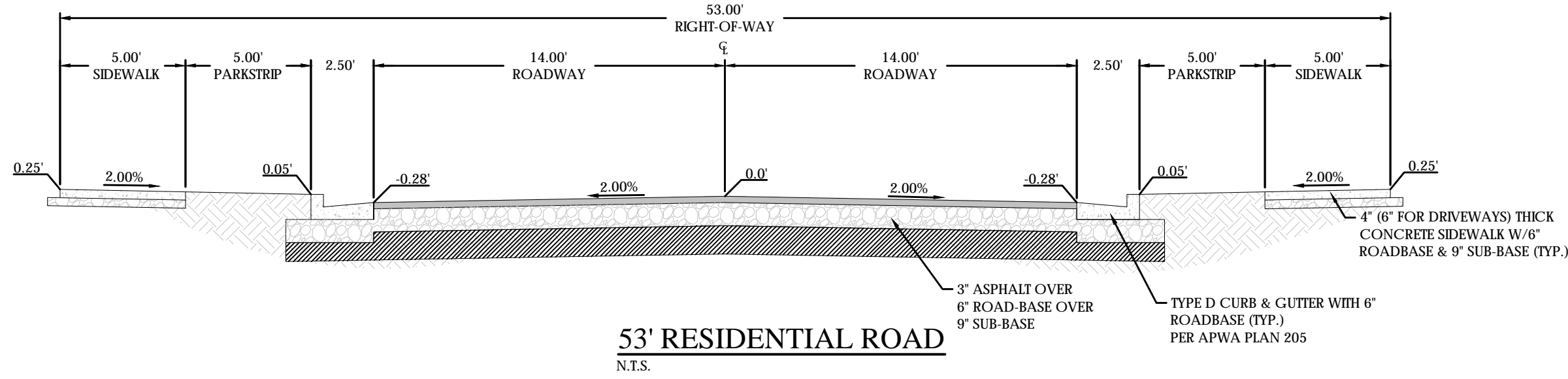
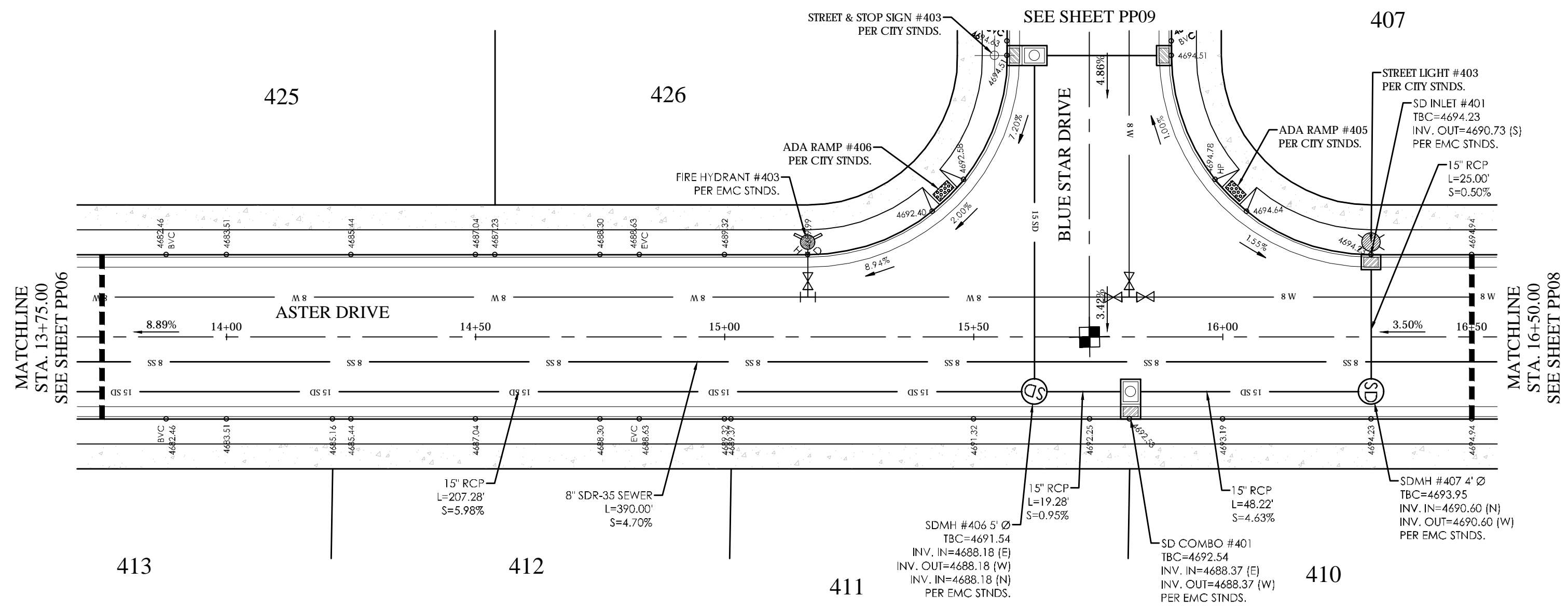
**ASTER DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP06**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4661.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

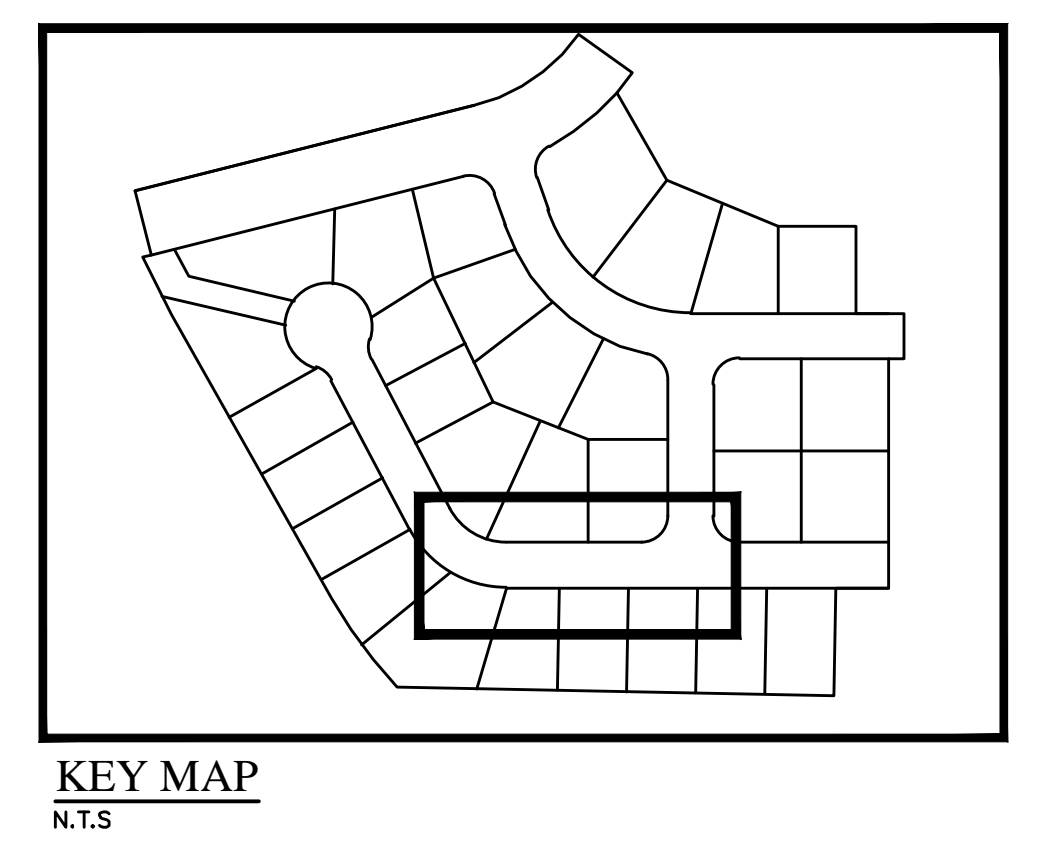


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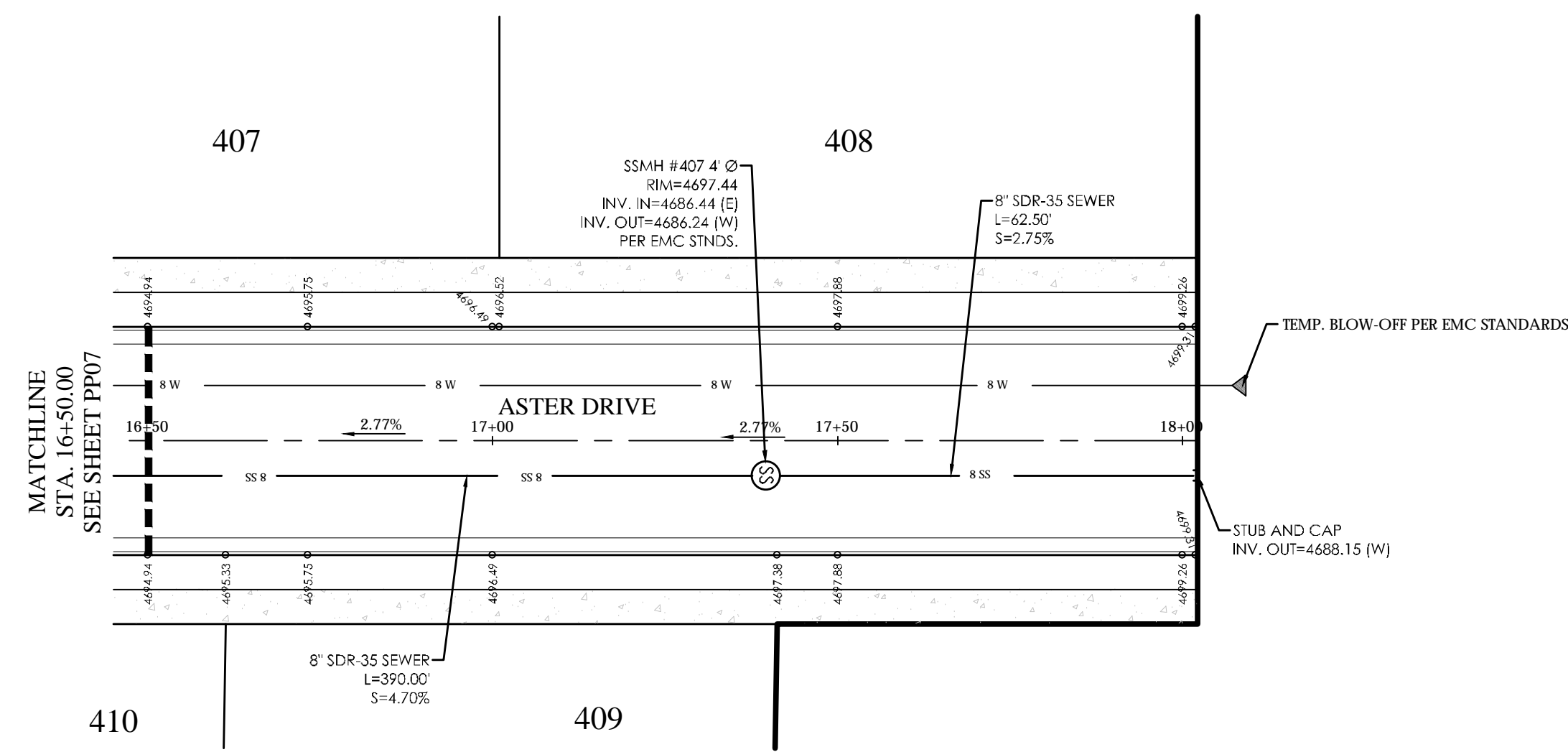
LEGEND

|     |                             |
|-----|-----------------------------|
| --- | BOUNDARY                    |
| --- | ROW                         |
| --- | CENTERLINE                  |
| --- | LOT LINE                    |
| --- | EASEMENT                    |
| --- | 15" STORM DRAIN             |
| --- | 8" SANITARY SEWER           |
| --- | 8" CULINARY WATER           |
| --- | 8" SECONDARY WATER          |
| --- | CONTOUR MAJOR               |
| --- | CONTOUR MINOR               |
| --- | EXIST. STORM DRAIN          |
| --- | EXIST. SANITARY SEWER       |
| --- | EXIST. CULINARY WATER       |
| --- | EXIST. FENCE                |
| --- | EXIST. CONTOUR MAJOR        |
| --- | EXIST. CONTOUR MINOR        |
| --- | SIGN                        |
| --- | STREET LIGHT                |
| --- | SD MH, INLET, AND COMBO     |
| --- | SEWER MANHOLE               |
| --- | VALVE, TEE & BEND           |
| --- | WATER BLOW-OFF              |
| --- | FIRE HYDRANT                |
| --- | STREET MONUMENT (TO BE SET) |
| --- | EXIST. STREET MONUMENT      |
| --- | EXIST. SD INLET & MH        |
| --- | EXIST. SEWER MH             |
| --- | EXIST. VALVE, TEE, & BEND   |
| --- | EXIST. FIRE HYDRANT         |
| --- | SPOT ELEVATION              |

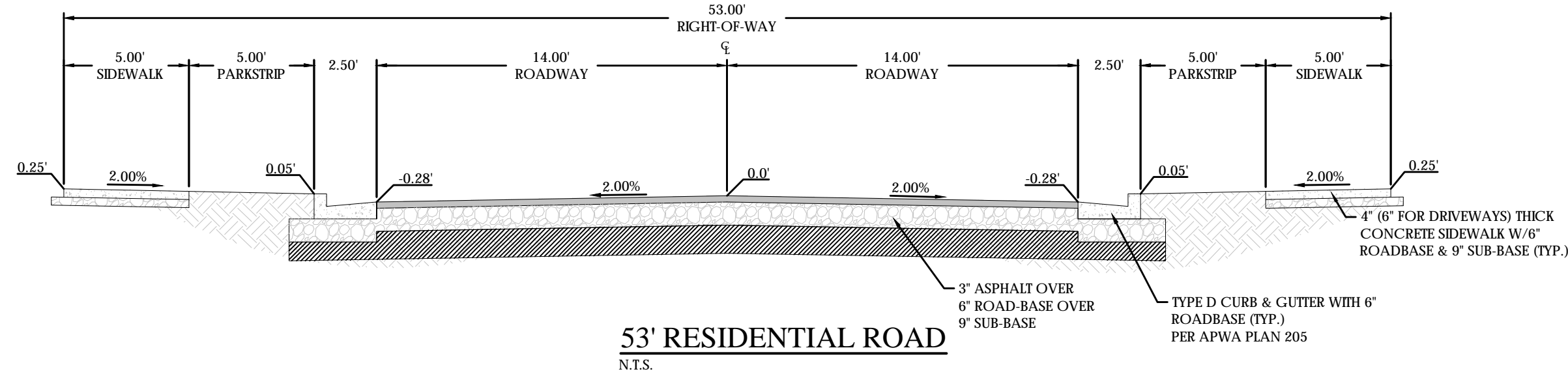


REVISION BLOCK

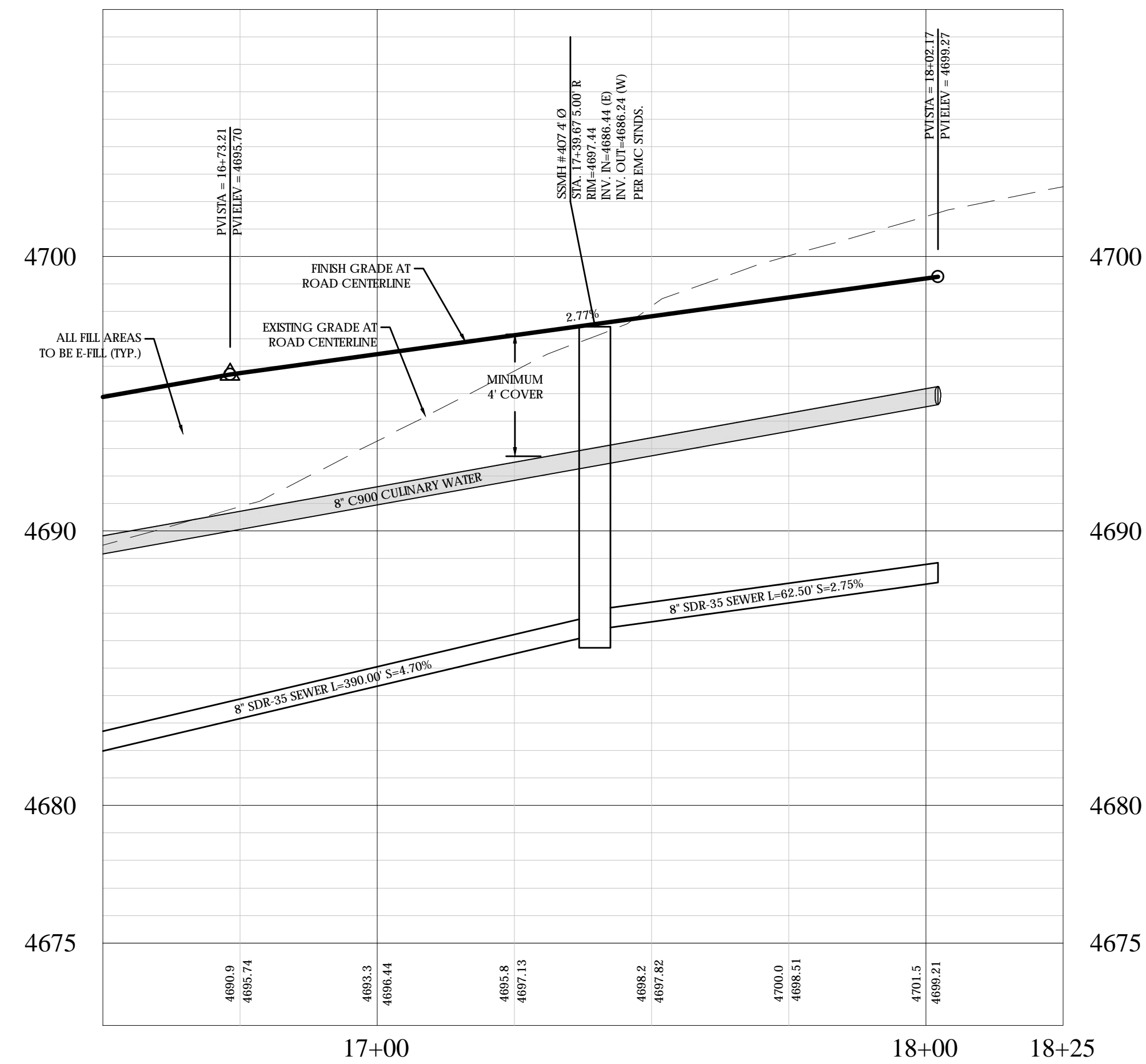
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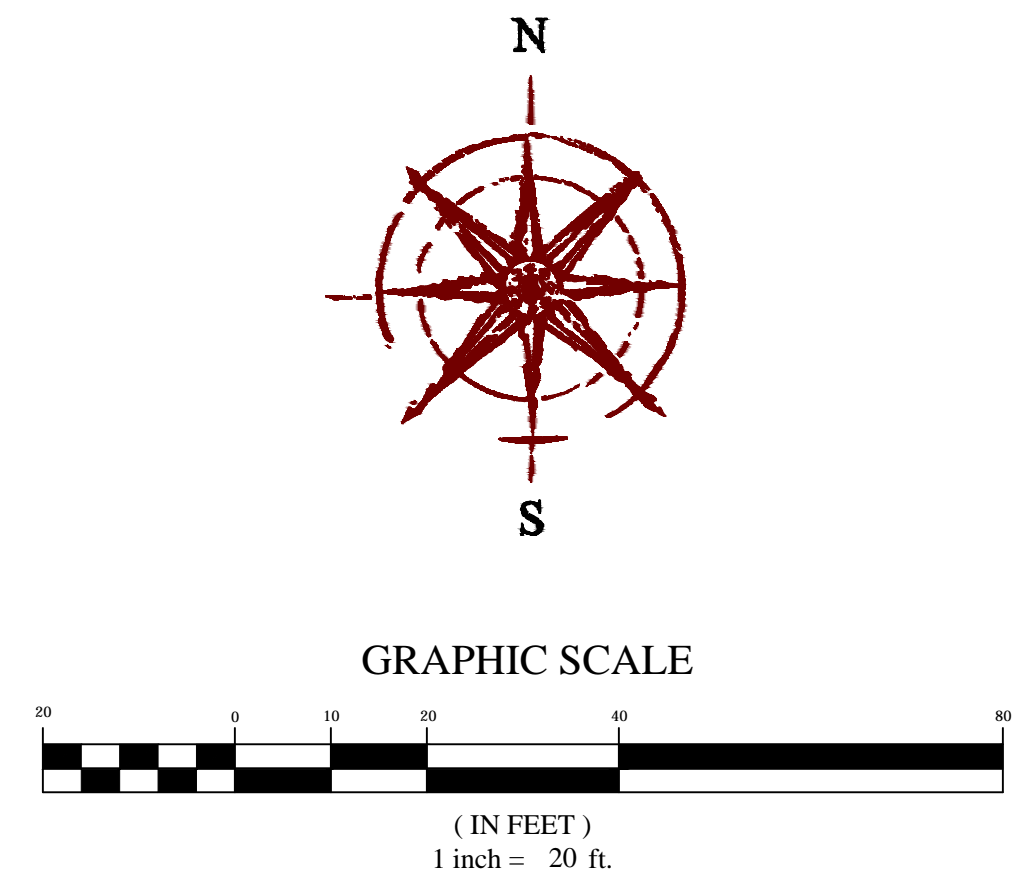
**ASTER DRIVE PLAN**



**53' RESIDENTIAL ROAD**  
N.T.S.

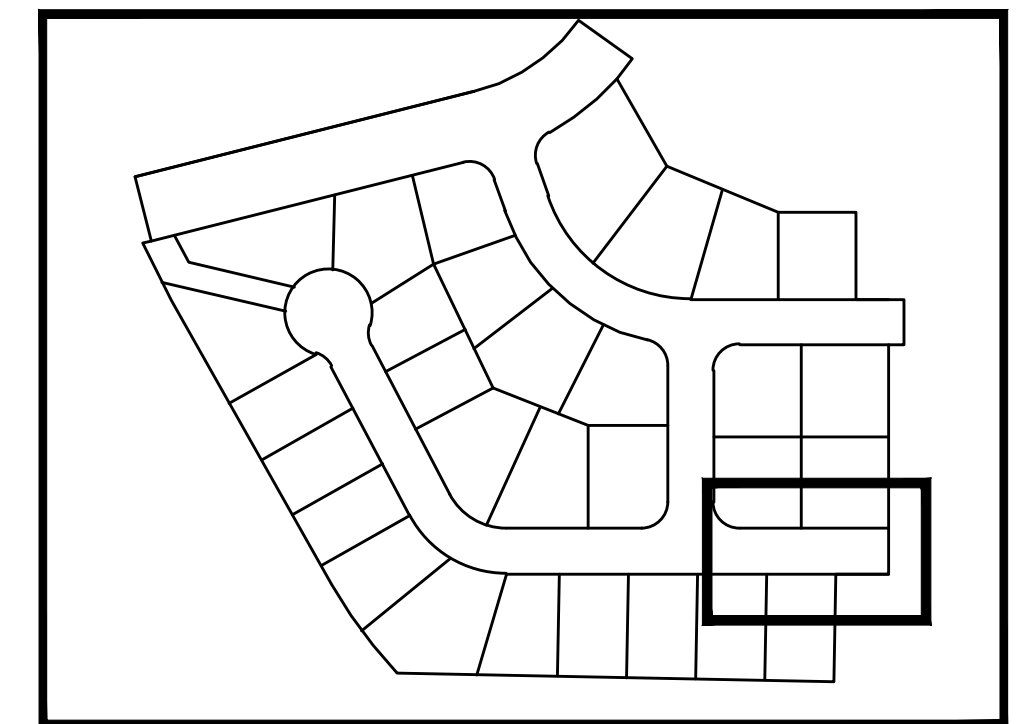


**ASTER DRIVE PROFILE**

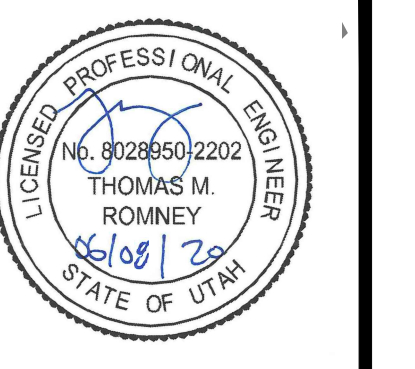


**LEGEND**

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15" STORM DRAIN
- 8" SS 8" SANITARY SEWER
- 8" W 8" CULINARY WATER
- 8" SS 8" SECONDARY WATER
- XXXX CONTOUR MAJOR
- XXXX CONTOUR MINOR
- Ex SD EXIST. STORM DRAIN
- Ex SS EXIST. SANITARY SEWER
- Ex W EXIST. CULINARY WATER
- X EXIST. FENCE
- (XXXX) EXIST. CONTOUR MAJOR
- (XXXX) EXIST. CONTOUR MINOR
- SIGN
- STREET LIGHT
- SD MH, INLET, AND COMBO
- SEWER MANHOLE
- VALVE, TEE & BEND
- WATER BLOW-OFF
- FIRE HYDRANT
- STREET MONUMENT (TO BE SET)
- EXIST. STREET MONUMENT
- EXIST. SD INLET & MH
- EXIST. SEWER MH
- EXIST. VALVE, TEE, & BEND
- EXIST. FIRE HYDRANT
- o XXXX.XX SPOT ELEVATION



**KEY MAP**  
N.T.S.



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**ASTER DRIVE**

| REVISION BLOCK |      | DESCRIPTION |
|----------------|------|-------------|
| #              | DATE |             |
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| 5              |      |             |

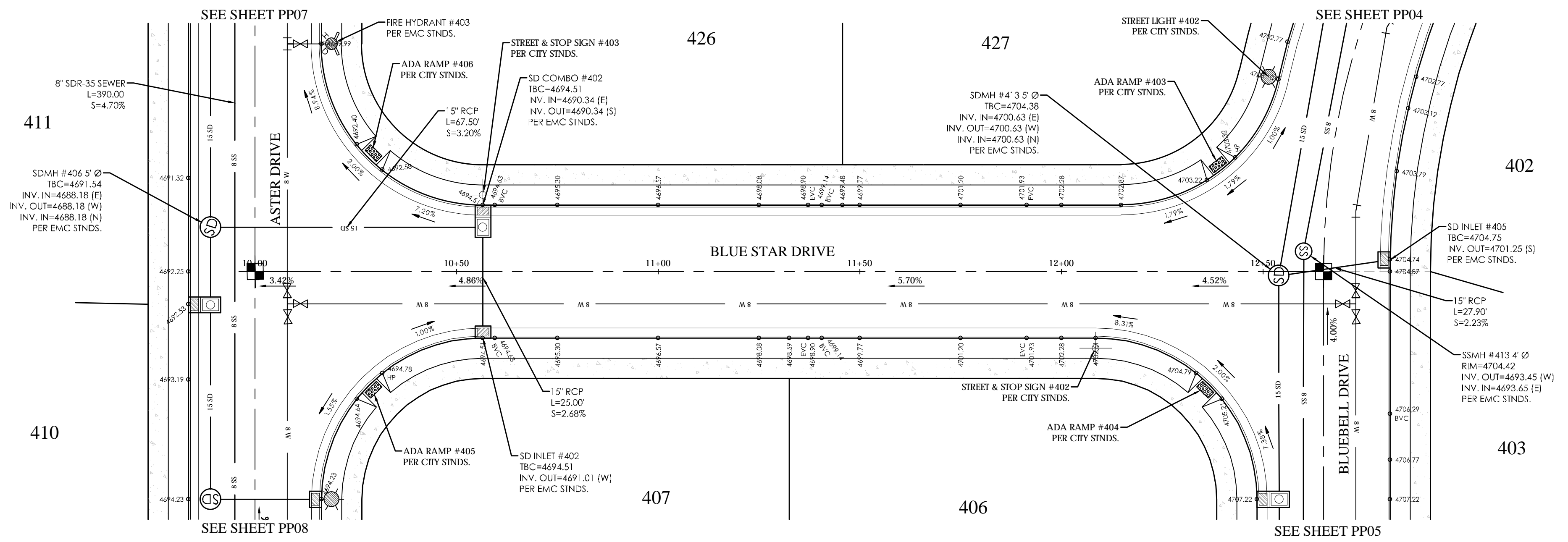
**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

**811**  
Know what's below.  
Call 811 before you dig.

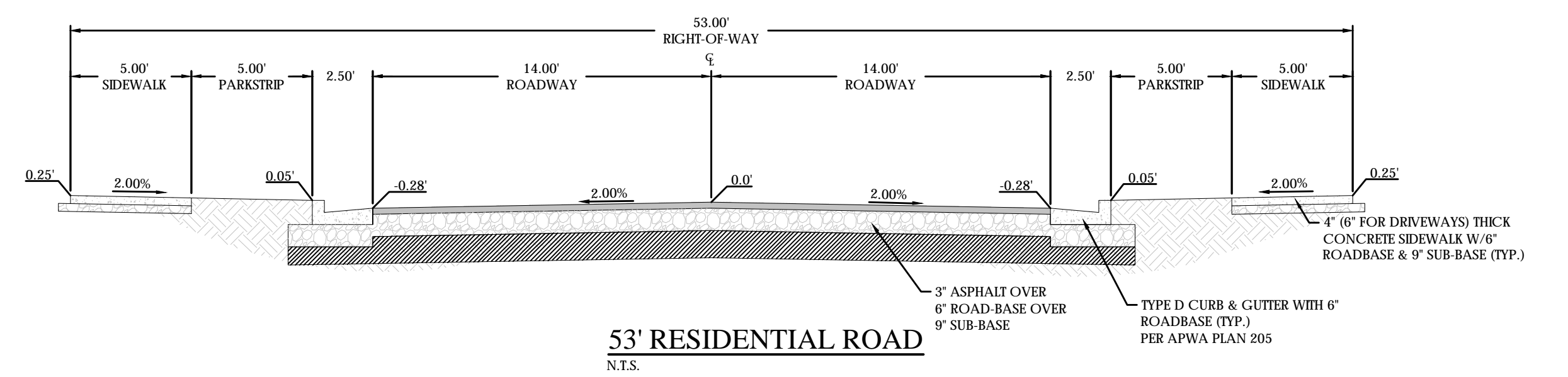
**ASTER DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP08**

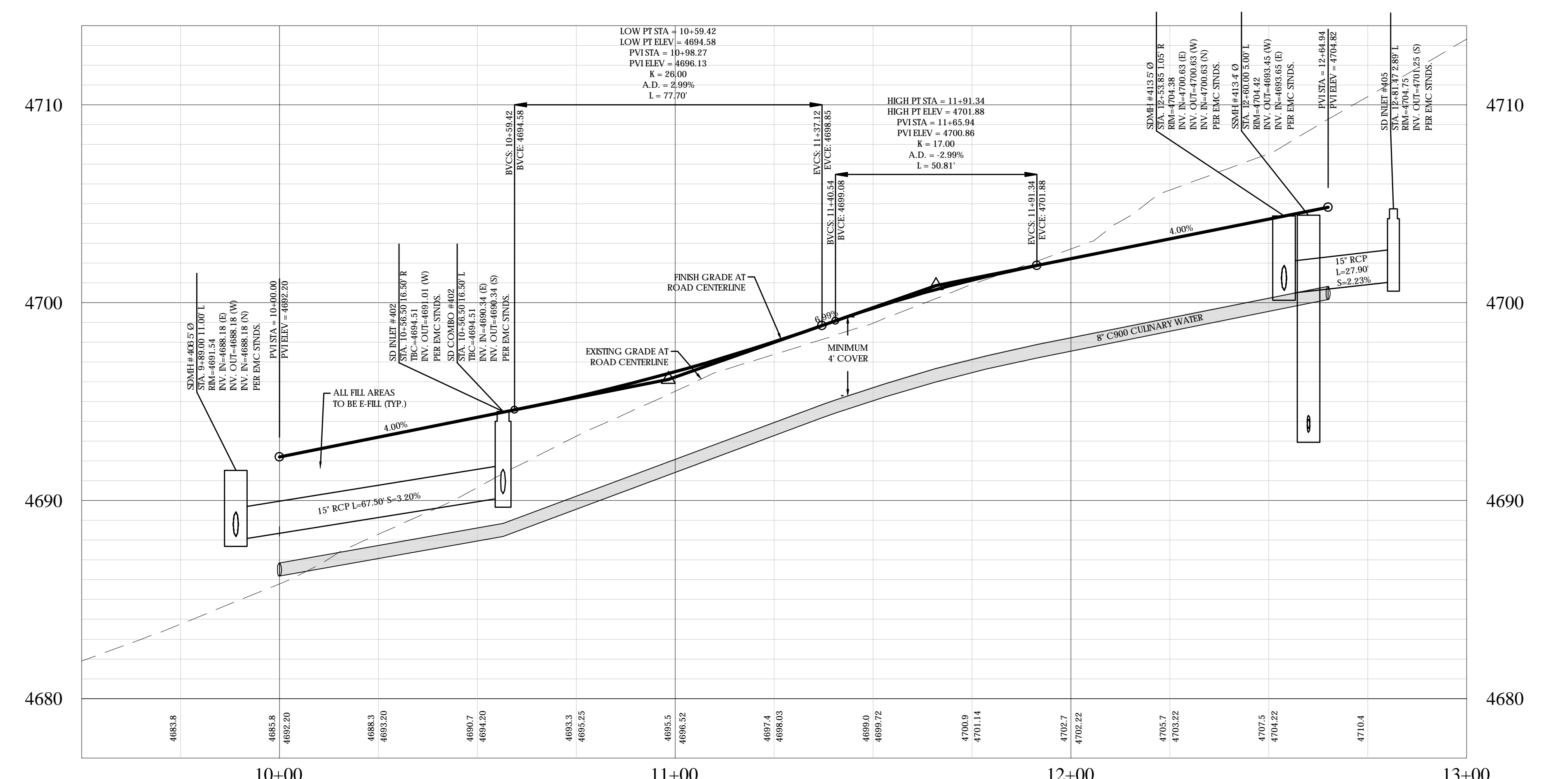
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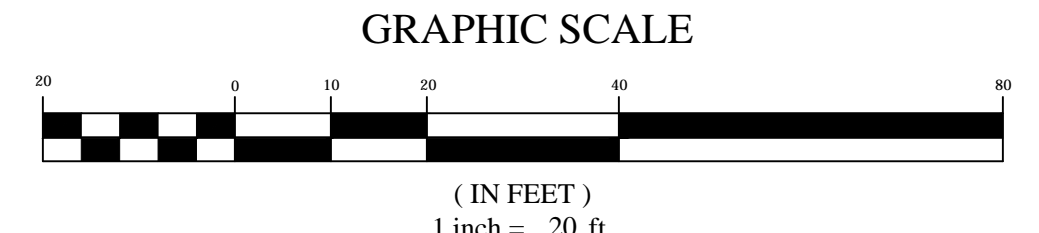
**BLUE STAR DRIVE PLAN**



**53' RESIDENTIAL ROAD**  
N.T.S.

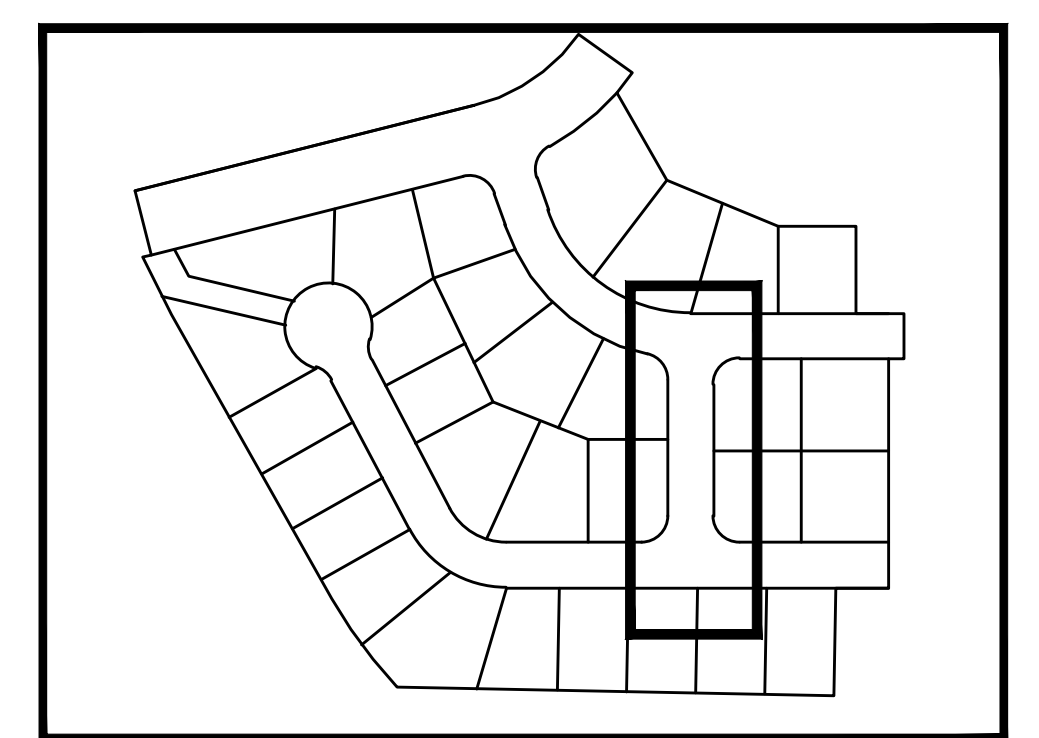


**BLUE STAR DRIVE PROFILE**

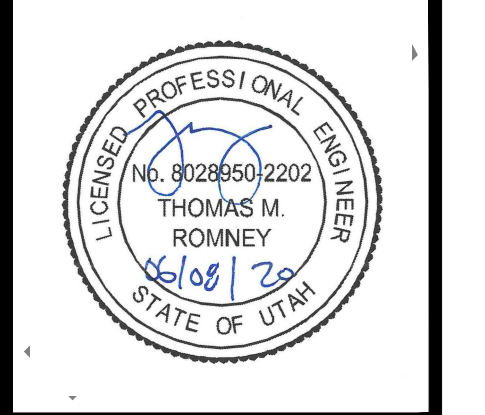


**LEGEND**

|     |                             |
|-----|-----------------------------|
| --- | BOUNDARY                    |
| --- | ROW                         |
| --- | CENTERLINE                  |
| --- | LOT LINE                    |
| --- | EASEMENT                    |
| --- | 15" STORM DRAIN             |
| --- | 8" SANITARY SEWER           |
| --- | 8" CULINARY WATER           |
| --- | 8" SECONDARY WATER          |
| --- | CONTOUR MAJOR               |
| --- | CONTOUR MINOR               |
| --- | EXIST. STORM DRAIN          |
| --- | EXIST. SANITARY SEWER       |
| --- | EXIST. CULINARY WATER       |
| --- | EXIST. FENCE                |
| --- | EXIST. CONTOUR MAJOR        |
| --- | EXIST. CONTOUR MINOR        |
| --- | SIGN                        |
| --- | STREET LIGHT                |
| --- | SD MH, INLET, AND COMBO     |
| --- | SEWER MANHOLE               |
| --- | VALVE, TEE & BEND           |
| --- | WATER BLOW-OFF              |
| --- | FIRE HYDRANT                |
| --- | STREET MONUMENT (TO BE SET) |
| --- | EXIST. STREET MONUMENT      |
| --- | EXIST. SD INLET & MH        |
| --- | EXIST. SEWER MH             |
| --- | EXIST. VALVE, TEE, & BEND   |
| --- | EXIST. FIRE HYDRANT         |
| --- | SPOT ELEVATION              |



**KEY MAP**  
N.T.S.



**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**BLUE STAR DRIVE**

**REVISION BLOCK**

| # | DATE | DESCRIPTION |
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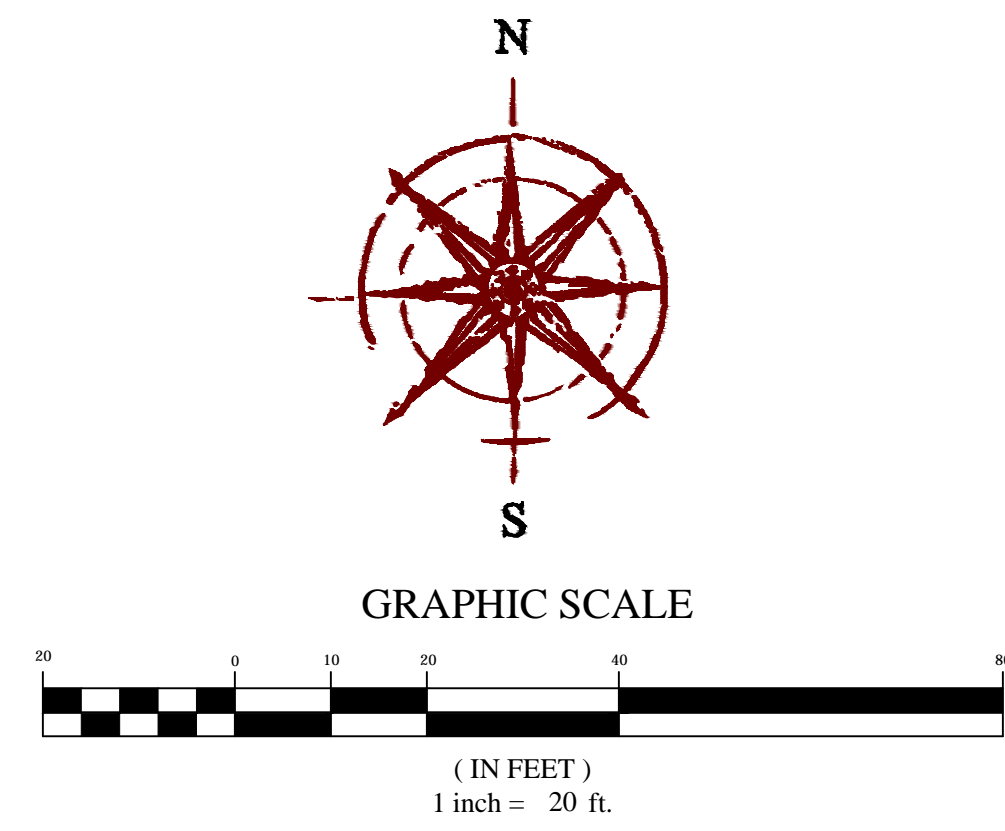
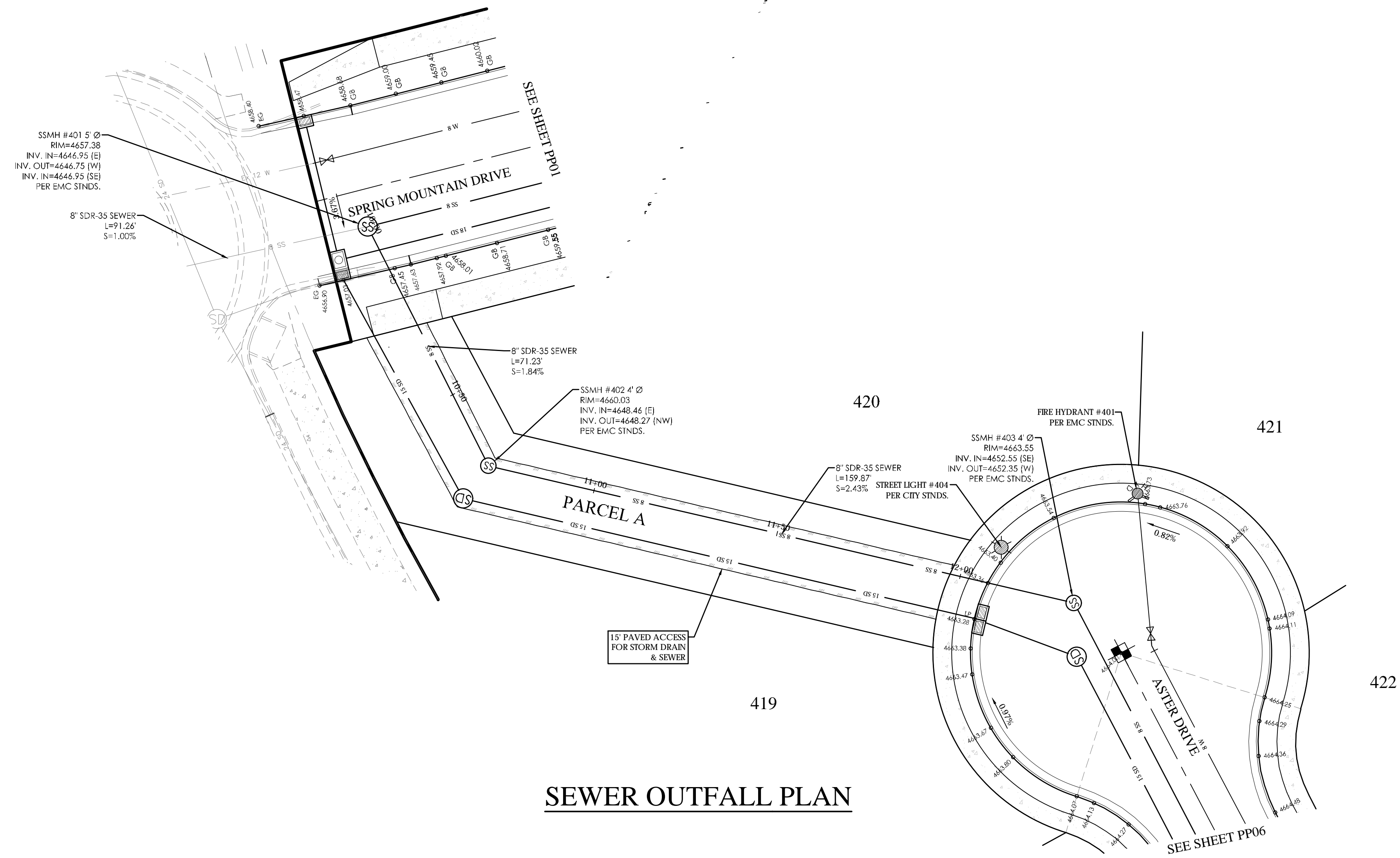
**BLUE STAR DRIVE**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP09**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

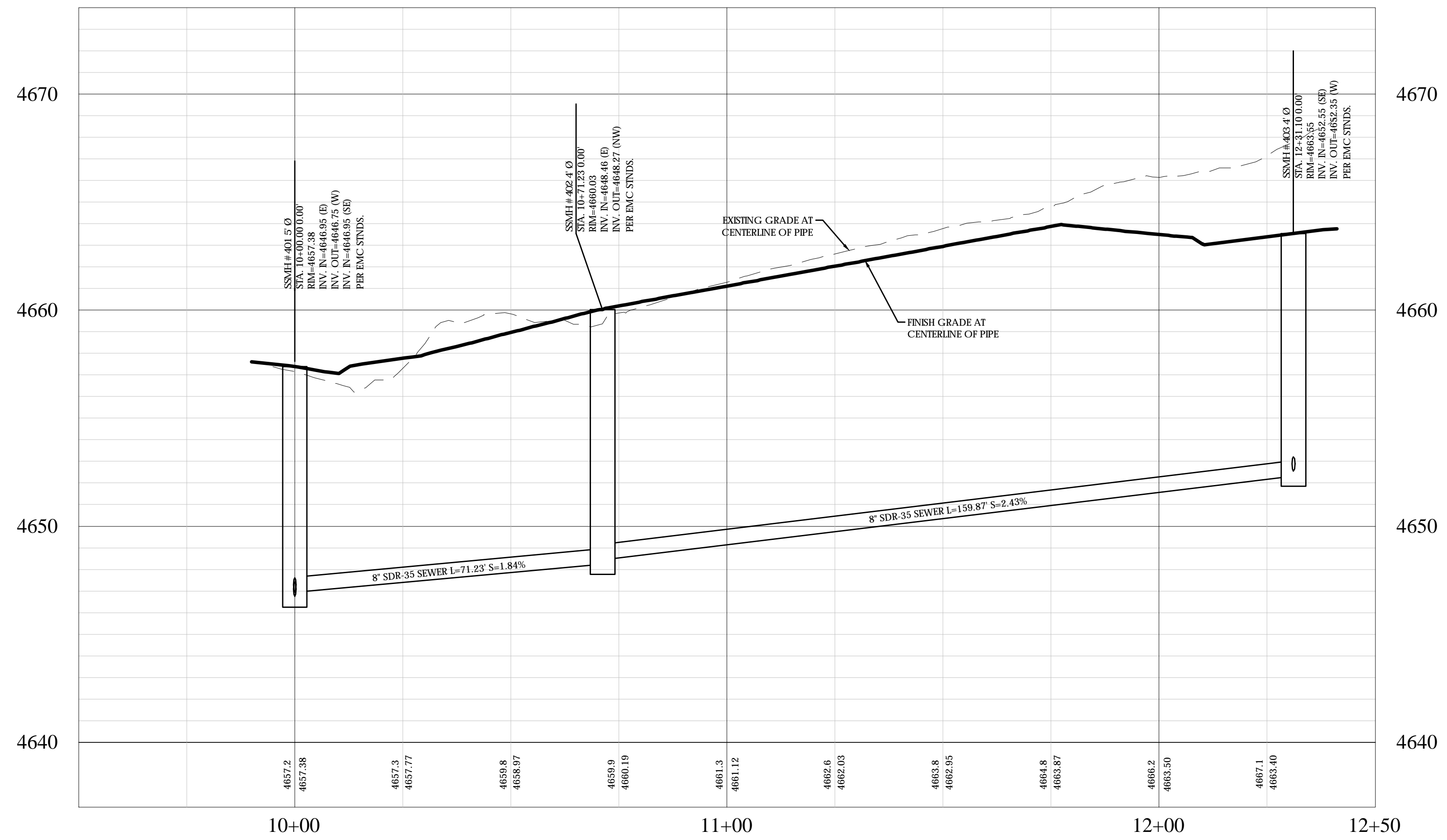
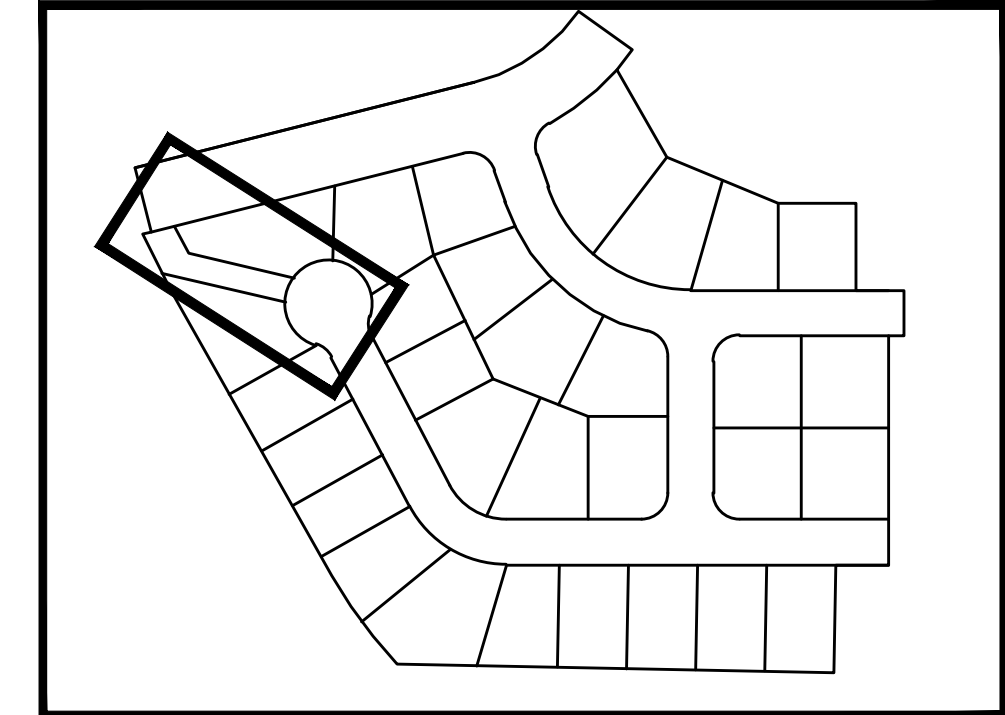
**811**  
Know what's below.  
Call 811 before you dig.

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**LEGEND**

|                                 |
|---------------------------------|
| --- BOUNDARY                    |
| --- ROW                         |
| --- CENTERLINE                  |
| --- LOT LINE                    |
| --- EASEMENT                    |
| --- 15" STORM DRAIN             |
| --- 8" SANITARY SEWER           |
| --- 8" CULINARY WATER           |
| --- 8" SECONDARY WATER          |
| --- CONTOUR MAJOR               |
| --- CONTOUR MINOR               |
| --- EXIST. STORM DRAIN          |
| --- EXIST. SANITARY SEWER       |
| --- EXIST. CULINARY WATER       |
| --- EXIST. CONTOUR MAJOR        |
| --- EXIST. CONTOUR MINOR        |
| --- SIGN                        |
| --- STREET LIGHT                |
| --- SD MH, INLET, AND COMBO     |
| --- SEWER MANHOLE               |
| --- VALVE, TEE & BEND           |
| --- WATER BLOW-OFF              |
| --- FIRE HYDRANT                |
| --- STREET MONUMENT (TO BE SET) |
| --- EXIST. STREET MONUMENT      |
| --- EXIST. SD INLET & MH        |
| --- EXIST. SEWER MH             |
| --- EXIST. VALVE, TEE, & BEND   |
| --- EXIST. FIRE HYDRANT         |
| --- SPOT ELEVATION              |



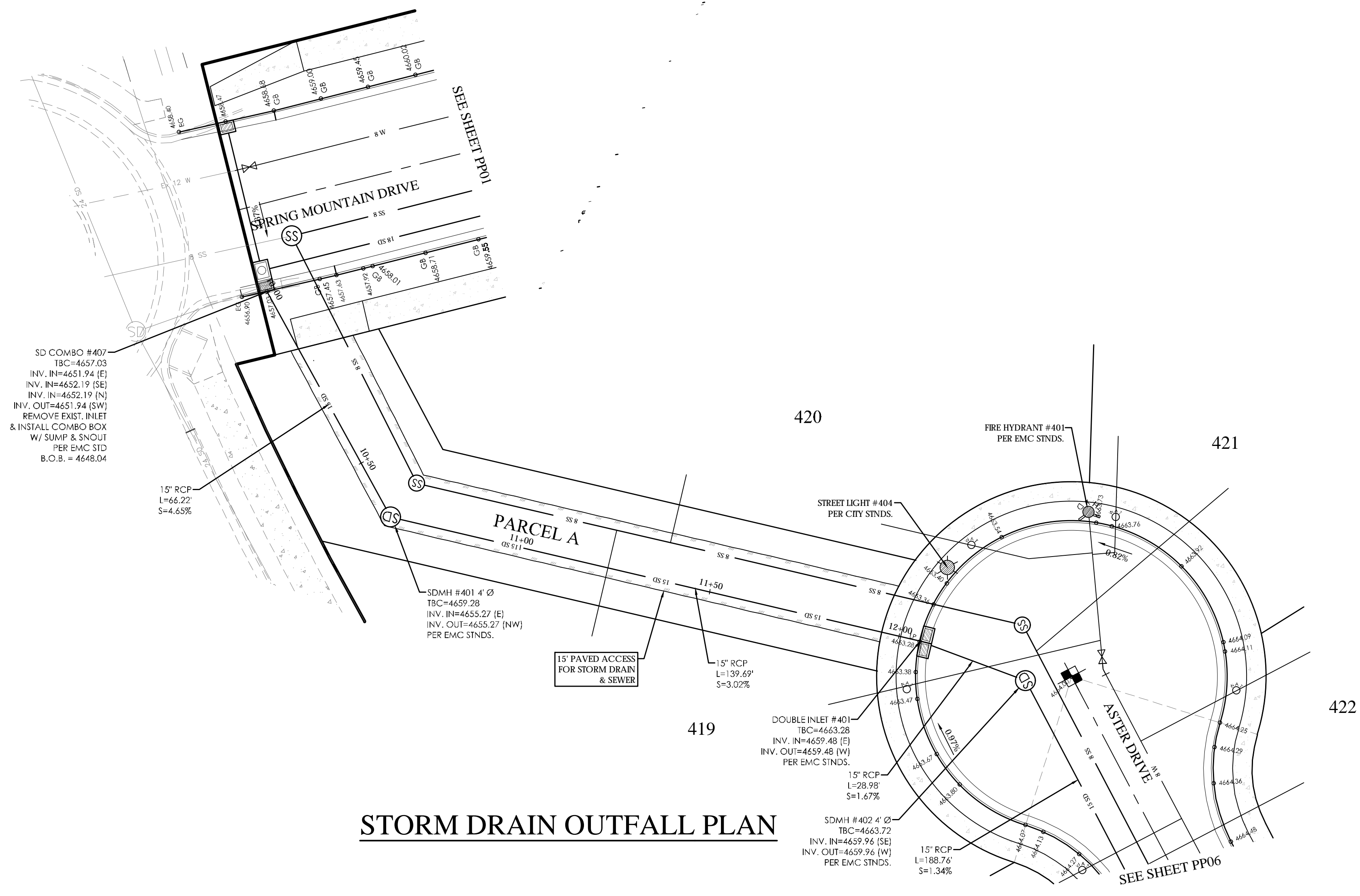
**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**SEWER OUTFALL**

**REVISION BLOCK**

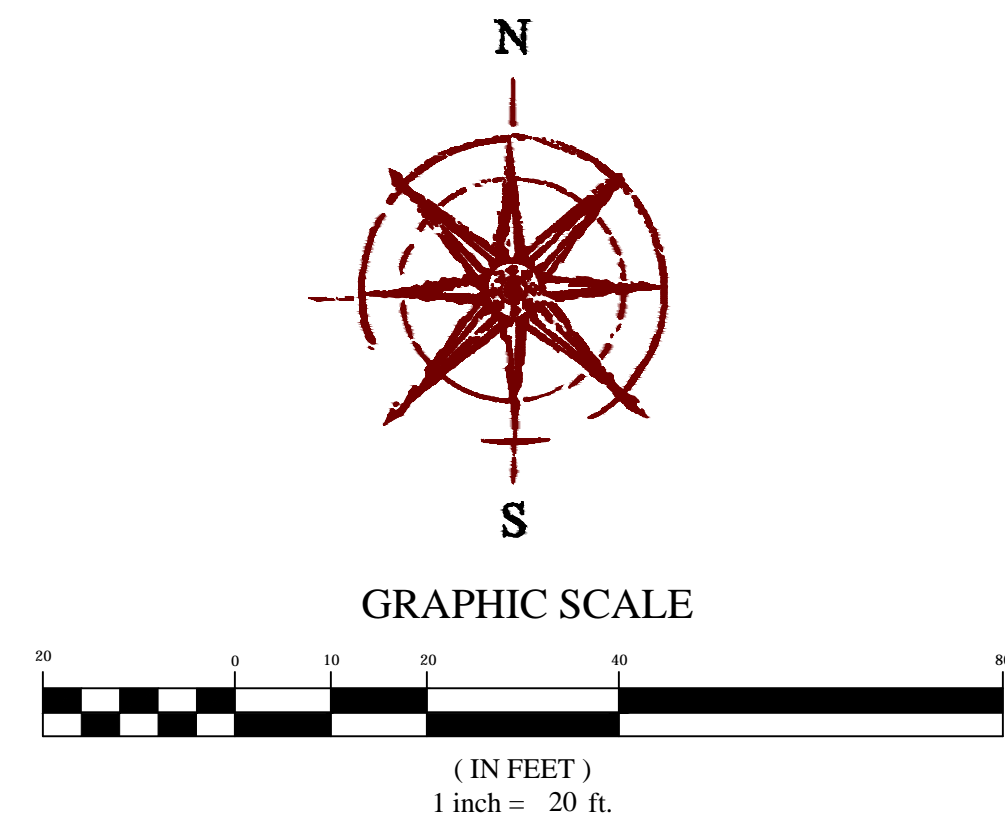
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**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42



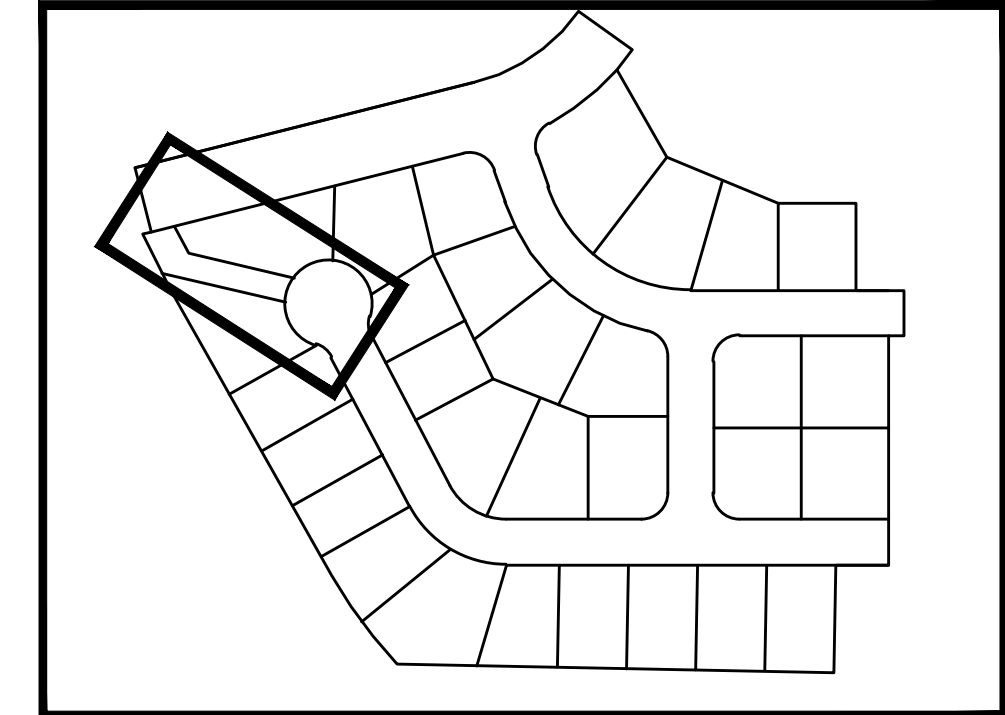


**STORM DRAIN OUTFALL PLAN**

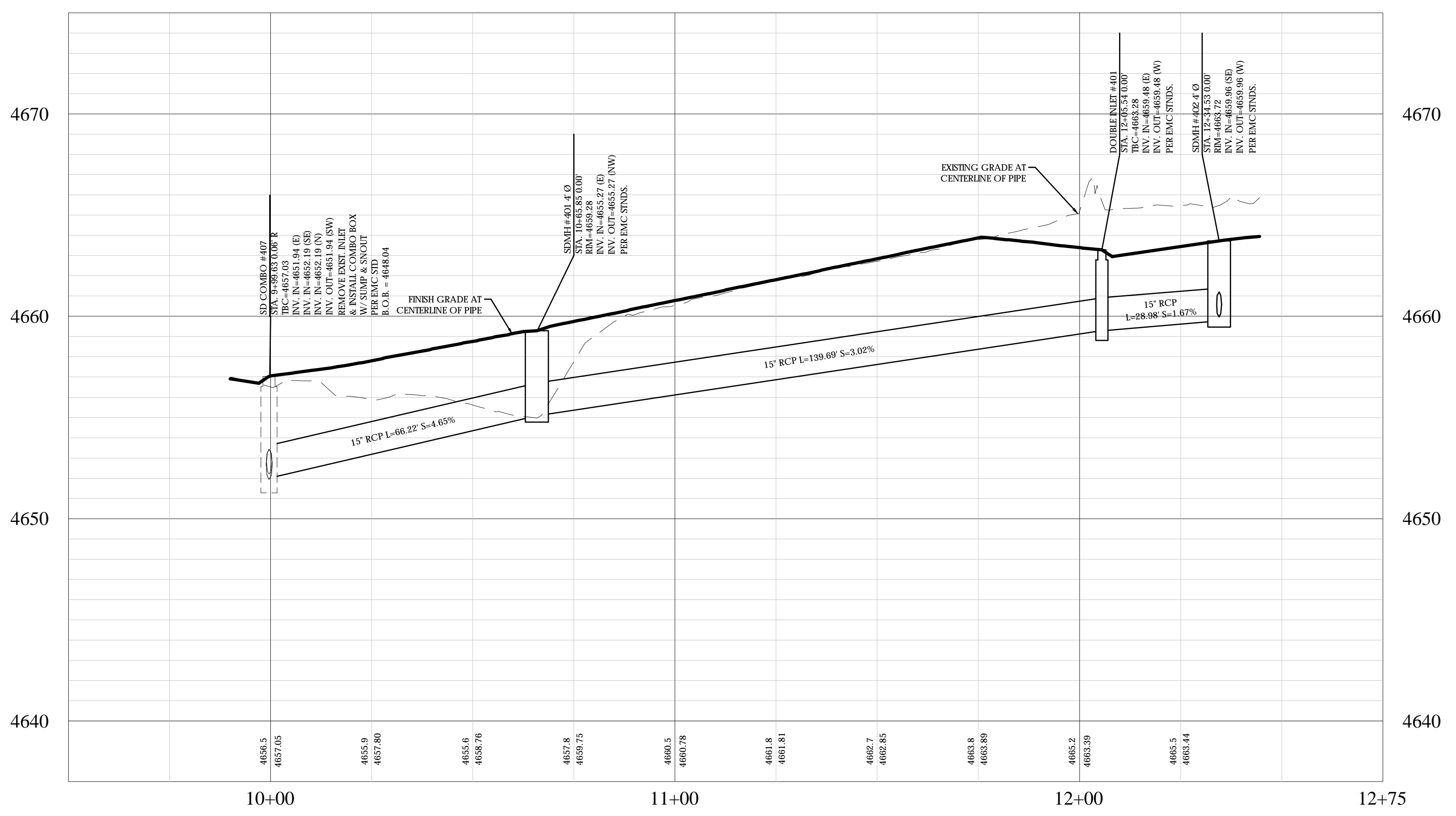


**LEGEND**

- BOUNDARY
- ROW
- CENTERLINE
- LOT LINE
- EASEMENT
- 15" STORM DRAIN
- 8" SANITARY SEWER
- 8" CULINARY WATER
- 8" SECONDARY WATER
- CONTOUR MAJOR
- CONTOUR MINOR
- EXIST. STORM DRAIN
- EXIST. SANITARY SEWER
- EXIST. CULINARY WATER
- EXIST. FENCE
- EXIST. CONTOUR MAJOR
- EXIST. CONTOUR MINOR
- SIGN
- STREET LIGHT
- SD MH, INLET, AND COMBO
- SEWER MANHOLE
- VALVE, TEE & BEND
- WATER BLOW-OFF
- FIRE HYDRANT
- STREET MONUMENT (TO BE SET)
- EXIST. STREET MONUMENT
- EXIST. SD INLET & MH
- EXIST. SEWER MH
- EXIST. VALVE, TEE, & BEND
- EXIST. FIRE HYDRANT
- SPOT ELEVATION



**KEY MAP**  
N.T.S.



**STORM DRAIN OUTFALL PROFILE**

**FOCUS**  
ENGINEERING AND SURVEYING, LLC  
6949 S. HIGH TECH DRIVE, SUITE 200  
MIDVALE, UTAH 84047 PH: (801) 552-0075  
www.focusllc.com

LICENSED PROFESSIONAL ENGINEER  
No. 9028690/2202  
THOMAS M. ROMNEY  
2018/12  
STATE OF UTAH

**SPRING RUN PHASE D PLAT 4**  
EAGLE MOUNTAIN CITY  
**STORM DRAIN OUTFALL**

| REVISION BLOCK |             |
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| #              | DESCRIPTION |
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**STORM DRAIN OUTFALL**

Scale: 1"=20' Drawn: BP  
Date: 06/08/20 Job #: 19-0349  
Sheet: **PP11**

**BENCHMARK**  
SOUTHWEST CORNER OF SECTION 17  
TOWNSHIP 5 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
ELEV: 4641.53  
UTAH COUNTY NGVD29 EQUIVALENT  
ELEV: 4986.42

**811**  
Know what's below.  
Call 811 before you dig.

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